The event of Mubahilah took place in the 10th year of Hijra. A deputation of 14 Christian (najran) scholars came to discuss the truth of Islam with the Holy Prophet (sa) Arguments were put forward by both sides. Several days went by The Christians did not listen to reason. Then Allah swt revealed the following verses:

"Verily, the likeness of E'essa /Jesus with Allah is as the likeness of Adam. He created him of dust, then He said unto him: “Be, and he was” (This is ) the truth from your Lord (O Muhammad), so be not of those who doubt. And whoso disputes with you concerning him after the knowledge which has come unto you, say (unto them): “Come We will summon our sons and you your sons, and our women and you your women, and our 'selfs' and your 'selfs', and then will pray humbly (to the Lord) and invoke the curse of Allah upon those who lie. (The Holy Quran, 3:58-61)

The Holy Prophet took with him Hassan & Hussain (for sons), Fatima (as women) & Ali as (Self/Nafs) (as) thus proving the exalted position of the 5 personalities who represented Islam as Truthful

Upon seeing them the Najran accepted defeat & did not enter into the encounter.

**First:** It is recommended to bathe oneself /perform ghusl on this day.

**Second:** It is recommended to observe fasting.& give charity

**Third:** It is recommended to offer a two unit prayer just before noon. In every Raka't, after the recitation of Soorah Al Fatih'ah, recite: (i) Soorah Al Ikhlaas 10 times. + (ii) Ayaat ul Kursee 10 times. + (iii) Soorah Qadr. 10 times, Ayah al-Kursi with the two verses following it:255-7

**Fourth:** It is recommended to say Du'a’ al-Mubahalah below, MP3

O Allah, I ask You to give me from Your brilliance that beautifies,

and all Your glories are radiantly brilliant.

O Allah, I beseech You in the name of all Your glories.

O Allah, I ask You to give me from Your majesty that gives grandeur,

and all Your majestic powers are strongly sublime.

O Allah, I beseech You in the name of all Your powers.

O Allah, I ask You to give me from Your refined good that makes more handsome,

and all Your refinements are gracefully beautiful.

O Allah, I beseech You in the name of all Your beauties.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I ask You to give me from Your greatness that makes great,

and all Your powers are extensively important.

O Allah, I beseech You in the name of all Your influences.

O Allah, I beseech You to give me from Your light that enlightens,

وَكُلُّ بَهَاءِكَ بِبَهِي

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ من بِهَائِكَ بَابِهَا

وَكُلُّ بَهَائِكَ بَهِي

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِبَهَائِكَ كُلِّهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ من جَلَائِكَ بَاجِلَهٍ

وَكُلُّ جَلَائِكَ جَلِيلٍ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِجَلَائِكَ كُلِّهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ من جَمَالِكَ بِاجْمَالِهٍ

وَكُلُّ جَمَالِكَ جَمِيلٌ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِجَمَالِكَ كُلِّهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ مِنْ نُورِكَ بِاَّنِورِهِ

وَكُلُّ نُورِكَ نَورٌ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِنُورِكَ كُلِّهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ مِن عَظْمَتِكَ بِعَظِيمِهَا

وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِعَظَمَتِكَ كُلِّهَا

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ مِنْ عَظَمَتِكَ بِعَظِيمِهَا

وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِعَظَمَتِكَ كُلِّهَا

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ مِنْ نُورِكَ بِاَّنِورِهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِنُورِكَ كُلِّهِ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ مِنْ عَظْمَتِكَ بِعَظِيمِهَا

وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ بِعَظَمَتِكَ كُلِّهَا

آَللَّهُمَّ إِنِّي اسْتَأْلَكُ من نُورِكَ بِاَّنِورِهِ
O Allah, I beseech You in the name of all Your lights. 

O Allah, I ask You to give me from Your mercy that gives much, and all Your kind leniencies are plenteously many. 

O Allah, I beseech You in the name of all Your compassions. 

O Allah, I am praying You as You have ordered me to do; so, please respond to me as You have promised. 

O Allah, I ask You to give me from Your perfection that brings to fullness, and all Your perfections are total and whole. 

O Allah, I beseech You in the name of all Your perfections. 

O Allah, I ask You to give me from Your Words that elaborate and conclude; and all Your words are complete and perfect. 

O Allah, I beseech You in the name of all Your Words. 

O Allah, I ask You to give me from Your Names that make great, and all Your Names are important. 

O Allah, I beseech You in the name of all Your Names. 

O Allah, I am praying You as You have ordered me to do; so, please respond to me as You have promised. 

O Allah, I beseech You to give me from Your authority that surpasses in honor and power, and all Your authorities are rare and supreme. 

O Allah, I beseech You in the name of all Your authorities. 

O Allah, I ask You to give me from Your Will that (simultaneously) takes effect,
and all Your wills are (at once) executed.

O Allah, I beseech You in the name of all Your wills.

O Allah, I ask You to give me from Your omnipotence which controls everything,

and at all events Your omnipotence dominates.

O Allah, I beseech You in the name of Your all-embracing omnipotence.

O Allah, I am praying You as You have ordered me to do;
so, please respond to me as You have promised.

O Allah, I ask You to give me from Your Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective.

O Allah, I beseech You in the name of Your Wisdom.

O Allah, I ask You to give me from Your promise which always is fulfilled, and all Your promises are kept and fulfilled.

O Allah, I beseech You in the name of all Your promises.

O Allah, I ask You to give me from Your Channels which are most dear to You, and all that which is dear to You is most desirable.

O Allah, I beseech You in the name of all Your Channels.

O Allah, I am praying You as You have ordered me to do;
so, please respond to me as You have promised.

O Allah, I ask You to give me from Your distinctions that vie in glory, and all Your distinctions are noble.

O Allah, I beseech You in the name of all Your distinctions.
O Allah, I ask You to give me from Your sovereignty which lasts and continues forever, and for all times Your sovereignty is everlasting.

O Allah, I beseech You in the name of Your absolute sovereignty.

O Allah, I ask You to give me from Your kingdom that surpasses in glory and nobility, and in reality Your kingdom alone is the most celebrated and magnificent.

O Allah, I beseech You in the name of Your unlimited kingdom.

O Allah, I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah, I ask You to give me from Your highness that is supreme and all Your highness is supreme.

O Allah, I beseech You in the name of all of Your highness.

O Allah, I ask You to give me from Your signs which are astonishing, and all Your signs are astonishing.

O Allah, I beseech You in the name of all Your signs.

O Allah, I ask You to give me from Your bounties which always move ahead, come in advance, and all Your bounties are eternal.

O Allah, I beseech You in the name of all Your bounties.

O Allah, I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah, I ask You to give me whereby You exercises absolute authorities and power, I beseech You in the name of (Your) total omnipotence, and total authority.
O Allah, I ask You to give me whereby You gives answer to my supplication whenever I turn to You.

O Allah save Whom there is no god!

I beseech You in the name of the brilliance of ‘there is no god save You’.

O He save Whom there is no god,

I beseech You in the name of the majesty of ‘there is no god save You’.

O He save Whom there is no god,

I beseech You in the name of ‘there is no god save You’.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I beseech You to grant me from the most widespread of Your sustenance;

and all Your sustenance is widespread.

O Allah, I beseech You in the name of Your whole sustenance.

O Allah, I beseech You to grant me from the most wholesome of Your bestowal;

and Your entire bestowal is wholesome.

O Allah, I beseech You in the name of Your entire bestowal.

O Allah, I beseech You to grant me from Your most instant welfare;

and Your entire welfare is instant.

O Allah, I beseech You in the name of Your entire welfare.

O Allah, I beseech You to grant me from the best of Your favors;

and all Your favors are excellent.

O Allah, I am praying You as You have ordered me to do;

O Allah, I ask You to give me whereby You gives answer to my supplication whenever I turn to You.

O Allah save Whom there is no god!

I beseech You in the name of the brilliance of ‘there is no god save You’.

O He save Whom there is no god,

I beseech You in the name of the majesty of ‘there is no god save You’.

O He save Whom there is no god,

I beseech You in the name of ‘there is no god save You’.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I beseech You to grant me from the most widespread of Your sustenance;

and all Your sustenance is widespread.

O Allah, I beseech You in the name of Your whole sustenance.

O Allah, I beseech You to grant me from the most wholesome of Your bestowal;

and Your entire bestowal is wholesome.

O Allah, I beseech You in the name of Your entire bestowal.

O Allah, I beseech You to grant me from Your most instant welfare;

and Your entire welfare is instant.

O Allah, I beseech You in the name of Your entire welfare.

O Allah, I beseech You to grant me from the best of Your favors;

and all Your favors are excellent.

O Allah, I am praying You as You have ordered me to do;
so, please respond to me as You have promised.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad

and resurrect me carrying belief in You,
giving credence to Your Messenger, peace be upon him and his Household,

being loyal to 'Alc ibn Ab¢-¢lib,
disclaiming his enemies,

and accepting the leadership of the Imams from Mu'ammad's Household,

peace be upon them,

for I am pleased with that, O my Lord.

O Allah, send blessings to Mu'ammad,

Your servant and Messenger, among the ancient ones,
send blessings to Mu'ammad among the later ones,
send blessings to Mu'ammad in the Highest Chiefs,
and send blessings to Mu'ammad among the Missioned Prophets.

O Allah, grant Mu'ammad [the right of] mediation,

honor, precedence,

and great rank.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad,

make me satisfied with the sustenance You have given me,
bless me in what You have granted me,
safeguard me during my absence [from home],

and safeguard every absent one that is related to me.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad,

resurrect me carrying belief in You
O Allah, send blessings to Muhammed and the Household of Muhammad,
and I beseech You for the best of goodness: Your pleasure and Paradise,
and I pray for Your protecting me against the worst of evil: Your wrath and Hellfire.
O Allah, send blessings to Muhammed and the Household of Muhammad
and protect me against every misfortune,
every tribulation,
every punishment,
every trial,
every ordeal,
every evil,
every mishap,
every misfortune,
and every bane that has been caused to descend
or will be caused to descend from the heavens to the earth,
at this hour,
at this night,
on this day,
in this month,
and in this year.
O Allah, send blessings to Muhammed and the Household of Muhammad
and grant me part of every pleasure,
every delight,
every uprightness,
every relief,
every wellbeing,
every safety,
every honoring,
every sustenance that is expansive,
legally-gotten, and wholesome,
every grace,
and every affluence that has been caused to descend
or will be caused to descend from the heavens to the earth,
at this hour,
at this night,
on this day,
in this month,
and in this year.

O Allah, if my sins have worn out my face in Your sight,
intervened between You and me,
and changed my state with You,
so, I beseech You in the name of the Light of Your Face that is never extinguished,
in the name of the face of Mu¿ammad, Your chosen and most beloved of You,
in the name of the face of `Al¢, Your most pleased intimate servant,
and in the name of Your saints whom You have selected [for Yourself]
to send blessings to Mu¿ammad and the Household of Mu¿ammad
and forgive me all of my past sins,
and protect me [against sinning] in the rest of my life.

I seek Your protection, O Allah,

against that I may commit again any act of disobedience to You

as long as You keep me alive so that You will take me up

while I am obedient to You and You are pleased with me.

I beseech You to seal my life with the most excellent of my deeds,

decide Paradise to be my reward for that,

and do to me that which befits You,

O He Who is worthy to be feared and worthy to forgive!

Send blessings to Mu¦ammad and the Household of Mu¦ammad

and have mercy on me, in the name of Your mercy, O most Merciful of all those who show mercy.

وَان تَعْصِمَنِي فِيمَا بَقِيَ مِنْ عُمْرِي

وَأَعْوُدُ بِكَ أَلَهِمَ

ان اعوود في شيء من معاصرتك

ابدا ما اقَتَنِي حتى تتوفائي

وَأَنَا لَكَ مُطِيعٌ وَأَنْتَ عَنْي رَاضٍ

وَأَنْ تَحْتِمُ لِي عَمَلٍ بَاحْسِنَهُ

وَتَجْعَلَ لِي ثَوَابَهُ ٱلْجَنَّةَ

وَتَفْعَلَ بِي مَا أَنْتَ هَلُهُ

يا اهل التقوى ويأ هل المعفرة

صَلَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَٱرْحِمْنِي بِرَحْمَتِكَ يَا ارْحَمَ ٱلرَّاحِمِينَ

Fifth: It is recommended to say the prayer that Shaykh al-Tusi and Sayyid Ibn Tawus reported to be said after offering a two unit prayer and imploring for forgiveness seventy times. This supplicatory prayer begins with the following:

All praise be to Allah, the Lord of the worlds. All praise be to Allah, the Maker of the skies and the earth...

الْحَمْدُ لِلَّهِ رَبِّ ٱلْعَالَمِينَ

الْحَمْدُ لِلَّهِ فَاطِرِ ٱلسَّمَاوَاتِ وَ ٱلْأرْضِ

In order to imitate the Commander of the Believers, Imam `Ali (‘a), each believing man and woman is required to give alms on this day. It is also advisable to visit the holy tomb of Imam `Ali (‘a) and it is proper to say al-Ziyarah al-Jamiah (the Comprehensive Ziyarah),

Other Events on 24 / 25 Zilhajj: Image

1) Imam Ali ibne abli Taalib (A.S.) gave his ring to a destitute in the position of Rukoo, while praying "Salaat", in the Masjid Nabawee. All the companions were praying behind the Holy Prophet. The destitute came in and asked for alms. No one paid any attention. Being disappointed, he was going away. At that moment Ali (A.S.) held out his hand, The destitute saw and took the ring. The companions expressed doubt about the concentration of heart and mind in worship of Allah when this event took place. In reply the following Ayat was revealed . " Verily your "Walee" is Allah; and His Messenger and those who establish "Salaat", and pay “Zakaat” while they be in "Rukoo”. (5 Maa-Idah: 55) " See this link

2) Some historians mention that the Hadith e kisa event was also on the same day prior to the Prophet (saws) setting out for Mubahila verse 33:33 This is the tradition or episode of al-kisa' (the
mantle, or cloak) which the Prophet spread over himself and Fatima his daughter, 'Ali, and their two sons Hasan and Husayn. & said lifting his hands to heaven: 'O God, these are the people of my House; bless, O God, Muhammad and the people of the House of Muhammad!' God then sent down the verse: Surely God wishes to remove all abomination from you, O People of the House, and purify you with a thorough purification. [5]

3) Sura Insan or Hal Ata, or Dhar 76: 5-22 which records the giving of Alms to the Orphan destitute & Traveler by Fatima (sa) Hassan(as) & Hussain (as) is another event on the 25th of Zilhajj See this link

On this blessed day, Surah al-Dahr (or al-Insān No. 76) was revealed praising the Ahl al-Bayt (‘a) for they had observed fasting for three days and given their food to a poor, an orphan, and a captive for three days respectively. All over these three days, they used to break their fasting with water only. In view of that, the adherents (Shi‘ah) of the Ahl al-Bayt (‘a) are required to imitate their masters on these three days and give alms to the poor and the orphans, especially at the twenty-fifth night of Dhu‘l-hijjah, to do their best in offering food to the needy, and to observe fasting on these days. In the view of some scholars, the twenty-fifth of Dhu‘l-Hijjah is the Day of Mubahalah; therefore, it is proper to say al-Ziyārah al-Jāmi‘ah and Du‘ā’ al-Mubahalah, which has been previously cited.