O Allah, One may call up, prepare,
ready oneself, and stand prepared
for purpose of coming to a creature
in the hope of gaining his aid
and asking for his gift and present.

As for myself, to You—O my Lord—I
walt except imploring earnestly to
Your forbearance
relief
has not prevented You
and nothing can save from Your
righteousness.
Whose pardon is great;
the wrongdoers.
Therefore I have done
Hence, their long-lasting
professing myself to be evildoer and
I have come to You hoping for Your
pardon
and asking for Your gift and present.
So, (please) do not disappoint my
entreaty.
O He Who never disappoints His
beseekers
and Whose prizes never decrease
His ample-giving!
I have not come to You with
confidence of a righteous deed that
I have done
nor have I had any hope in a grant
of any creature.
Rather, I have come to You
professing myself to be evildoer and
transgressors
and confessing that I lack any
pretex or excuse.
I have come to You hoping for Your
great pardon
due to which You have pardoned the
wrongdoers.
Hence, their long-lasting
retirement to their grave offenses
has not prevented You
from turning to them with mercy.

O He Whose mercy is huge
and Whose pardon is great;
O All-great, O All-great, O All-
great;
nothing can repel Your rage except
Your forbearance
and nothing can save from Your
wrath except imploring earnestly to
You.

So, my God, (please) grant me a
relief
in the name of the power through which You restore to life the derelict lands, and do not cause me to perish out of grief until You respond to me and show me signs of Your response to my prayers.

(please) Make me taste the flavor of wellbeing up to the end of my lifetime, do not make my enemies gloat over me, do not give them a hand over me, and do not make them control over me.

O Allah, If You humiliate me, who can then exalt me? And if You exalt me, who can then humiliate me? If You annihilate me, who can then interfere before You concerning the affair of me—Your slave or who can intercede to ask You about it?

I have already known for sure that Your decrees are devoid of injustice and Your punishment does not count on immediateness. Verily, immediateness is the work of him who fears lest he may miss, and only do the weak need injustice.

As for You, O my God, You are too exalted to be so—Exalted and Great You are beyond all measure! O Allah, I take refuge in You; so, (please) have protection upon me! I call for Your safekeeping; so, (please) keep me under Your security!

I appeal for Your sustenance; so, (please) provide me with sustenance!

I put trust in You; so, (please) keep me under Your supervision! I call for Your aid against my enemy; so, (please) grant me support! I seek Your assistance; so, (please) assist me! I ask for Your forgiveness; so, (please) forgive me.

So, respond! Respond! Respond! bilqadrati allatī tuhyī bihā mayta albilādi
wa là tuhlīkni ghamman ḥattā tastajiba lī
wa tu` ar fadeIn al-ījābata fī du` ā`ī
wa adhiqni ta` ma al` āfiyati ilā muntahā ajali
wa là tushmit bi` aduwwī
wa là tusallithu `alayya
wa là tumakkinhu min` unuqī
allāhumma in waḍa` tanī faman dhā alladhī yarfa` unī
wa in rafa` tanī faman dhā alladhī yada` unī
wa in ahkāntani faman dhā alladhī yā` ridu laka fī `abdīka
aw yas`aluka `an amrīhī
wa qad` alimtu annahū layṣa fī ḥukmika žulmun
wa là fī naqimatika `ajalatun
wa innamā ya` jalu man yakhāfu alfawta
wa innamā yaḥṭāju ilā alizzulmi alddā` ifu
wa qad ta``āliyta yā` ilāhī` an dhālika `uluwwan kabīran
allāhumma innī a` ūdhu bika fa-a` idhnī
wa astajīr bika fa-ajirnī
wa astarziqka farzuqnī
wa atawakkalu` alayya fakfinī
wa astansiruka` alā` aduwwi fansurnī
wa asta` inu bika fa-a` innī
wa astaghriruka yā ilāhī faghfir lī
āmīna āmīna āmīna

Dua Man Tabbaa wa tahaaya

wa qad ta``āliyta yā` ilāhī` an dhālika `uluwwan kabīran
allāhumma innī a` ūdhu bika fa-a` idhnī
wa astajīr bika fa-ajirnī
wa astarziqka farzuqnī
wa atawakkalu` alayya fakfinī
wa astansiruka` alā` aduwwi fansurnī
wa asta` inu bika fa-a` innī
wa astaghriruka yā ilāhī faghfir lī
āmīna āmīna āmīna

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