



# Ziyarahs of Masjidun- Nabawi



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[Ziyarah of Prophet Muhammad \(saws\)](#)

Bidding Farewell to the Prophet (saws)

Ziyarah of Lady Fatima Zahra (sa)

Another Form of Ziyarah for Lady Fatima Zahra  
(sa)

## ZIYARAH OF PROPHET MUHAMMAD (SAWS)

The method of visiting the shrine of the Holy Prophet (saws) is as follows:

When you arrive in the holy city of al-Madinah, you may bathe yourself, preparing yourself for the ziyarah. When you intend to enter The Holy Prophet's Mosque, you should stop at the door of the mosque and say the form of asking permission for entering as follows:

اَللّٰهُمَّ اِنِّيْ وَقَفْتُ عَلٰى بَابٍ

O Allah, I am standing at one of the doors

مِنْ اَبْوَابِ بُيُوتِ نَبِيِّكَ

of Your Prophet's Houses—

صَلِّوْا تَكَ عَلَيْهِ وَاٰلِهٖ

may Your blessings be upon him and his Household.

وَقَدْ مَنَعْتَ النَّاسَ أَنْ يَدْخُلُوا إِلَّا بِإِذْنِهِ

And You have prevented people to enter there before they obtain his permission.

فَقُلْتَ: "يَا أَيُّهَا الَّذِينَ آمَنُوا

You have thus said, "O ye who believe!

لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ"

Enter not the Prophet's houses until leave is given you."

اللَّهُمَّ إِنِّي أَعْتَقِدُ حُرْمَةَ صَاحِبِ هَذَا الْمَشْهَدِ

الشَّارِيفِ فِي غَيْبَتِهِ

O Allah, I believe in the sanctity of the owner of this holy shrine in his absence

كَمَا أَعْتَقِدُهَا فِي حَضْرَتِهِ

as same as I believe in it in his presence.

وَأَعْلَمُ أَنَّ رَسُولَكَ وَخُلَفَاءَكَ عَلَيْهِمُ السَّلَامُ

I also know for sure that Your Messenger and Your Representatives—peace be upon them—

أَحْيَاءٌ عِنْدَكَ يُرْزَقُونَ

are live, finding their sustenance in the presence of You;

يَرَوْنَ مَقَامِي

they can see my place,

وَيَسْمَعُونَ كَلَامِي

hear my words,

وَيَرُدُّونَ سَلَامِي

and respond to my greetings,

وَأَنَّكَ حَجَبْتَ عَنِّي سَمْعِي كَلَامَهُمْ

but You have prevented my hearing from receiving their words

وَفَتَحْتَ بَابَ فَهْمِي بِلَذِيذِ مُنَاجَاتِهِمْ

and You have opened the door of my understanding to taste the fine flavor of my confidential speech with them.

وَإِنِّي أَسْتَأْذِنُكَ يَا رَبِّ أَوَّلًا

I thus ask Your permission—O my Lord—first of all,

وَأَسْتَأْذِنُ رَسُولَكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ثَانِيًا

the permission of Your Prophet—peace be upon him and his Household—secondly,

وَأَسْتَأْذِنُ خَلِيفَتَكَ الْإِمَامَ

the permission of Your Representative, the Imam

الْمَفْرُوضِ عَلَيَّ طَاعَتُهُ...

the obedience to whom is incumbent upon me...

You may now mention the name of the Imam that you are visiting his holy shrine and also mention the name of his father. You may then say:

وَالْمَلَائِكَةِ الْمَوْكَّلِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا

...and the permission of the angels whom are commissioned to supervise this blessed area, thirdly.

اَدْخُلْ يَا رَسُولَ اللَّهِ

May I enter, O Messenger of Allah?

اَدْخُلْ يَا حُجَّةَ اللَّهِ

May I enter, O Argument of Allah?

اَدْخُلْ يَا مَلَائِكَةَ اللَّهِ الْمُقَرَّبِينَ

May I enter, O angels of Allah—the intimate,

الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ

the residing in this shrine?

فَاذْنِ لِي يَا مَوْلَايَ فِي الدُّخُولِ

So, (please do) permit me to enter, O my Master,

أَفْضَلَ مَا أُذِنْتَ لِأَحَدٍ مِنْ أَوْلِيَائِكَ

in the best way of permission that you have ever conferred  
upon any of your intimate adherents.

فَإِنْ لَمْ أَكُنْ أَهْلًا لِذَلِكَ

If I do not deserve such permission,

فَأَنْتَ أَهْلٌ لِذَلِكَ

then you are worthy of conferring it upon me.

You may then kiss the holy doorstep (of the  
shrine) and enter, saying:

بِسْمِ اللَّهِ وَبِاللَّهِ

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

on the way of Allah (I proceed),

وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

and on the norm of the Messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household.

اللَّهُمَّ اغْفِرْ لِي

O Allah, (please do) forgive me,

وَأَرْحَمْنِي وَتُبْ عَلَيَّ

have mercy upon me, and accept my repentance,

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

for You are verily the Oft-Returning, the All-Merciful.

You may enter from the Gate of Archangel Gabriel  
(*Bab Jibra'il*) preceding the right foot to the left.

You may then repeat the following phrase one  
hundred times:

اللَّهُ أَكْبَرُ

Allah is the Most Great

You may then offer the two unit prayer of greeting



the Mosque (*tahiyyat al-masjid*). After that, you may walk to the holy chamber that includes the tomb of the Holy Prophet. There, you may touch it with your hand, kiss it, and say the following:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Peace be upon you, O Messenger of Allah.

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Peace be upon you, O Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

Peace be upon you, O Muhammad the son of `Abdullah.

السَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ

Peace be upon you, O Seal of the Prophets.

أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ الرِّسَالَةَ

I bear witness that you conveyed the Mission,

وَأَقَمْتَ الصَّلَاةَ

performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

gave alms,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the wrong,

وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّىٰ أَتَاكَ الْيَقِينُ

and served Almighty Allah sincerely until death came upon you.

فَصَلَوَاتُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ

Blessings and mercy of Allah be upon you

وَعَلَىٰ أَهْلِ بَيْتِكَ الطَّاهِرِينَ

and upon your Household, the Immaculate.

You may then stand near the fore pillar on the right hand side of the tomb with the minbar to your right, facing the kiblah, and this is where the Holy

Prophet's head rests. You may then say the following:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that there is no god save Allah, One and Only  
and having no associate,

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

and I bear witness that Muhammad is His servant and  
Messenger.

وَأَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ

I bear witness that you are the messenger of Allah

وَأَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

and you are Muhammad the son of `Abdullah.

وَأَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ رِسَالَاتِ رَبِّكَ

I bear witness that you have conveyed the messages of your  
Lord,

وَتَصَحَّحْتَ لِمَتِّكَ

offered your people good advice,

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ

striven hard in the way of Allah,

وَعَبَدْتَ اللَّهَ حَتَّىٰ أَتَاكَ الْيَقِينُ

worshipped Allah -until death came upon you-

بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

with wisdom and fair exhortation,

وَأَدَّيْتَ الَّذِي عَلَيْكَ مِنَ الْحَقِّ

fulfilled the duty that was incumbent upon you,

وَأَنْتَ قَدْ رَوَّفْتَ بِالْمُؤْمِنِينَ

acted compassionately to the believers,

وَعَلَّظْتَ عَلَى الْكَافِرِينَ

and been firm of heart against the unbelievers.

فَبَلَغَ اللَّهُ بِكَ أَفْضَلَ شَرَفٍ مَحَلٍّ الْمُكْرَمِينَ

Therefore, Almighty Allah has exalted you to the most honorable position of the ennobled ones.

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْقِذَنَا بِكَ مِنَ الشَّرِّ

## وَالضَّلَاةِ

All praise be to Allah Who has saved us, through you, from  
polytheism and error.

اللَّهُمَّ فَاجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ مَلَائِكَتِكَ

الْمُقَرَّبِينَ

O Allah, (please do) pour Your blessings and the blessings  
of Your Archangels,

وَأَنْبِيَائِكَ الْمُرْسَلِينَ

Your commissioned Prophets,

وَعِبَادِكَ الصَّالِحِينَ

Your righteous servants,

وَأَهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ

the inhabitants of the heavens and the earth,

وَمَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ

and all those who glorified You, O Lord of the Worlds,

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

from the past and the coming generations,

عَلَىٰ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

on Muhammad—Your servant, Your Messenger,

وَنَبِيِّكَ وَأَمِينِكَ

Your Prophet, Your Trustee,

وَتَجِيِّكَ وَحَبِيبِكَ

Your Confidant, Your Most Beloved,

وَصَفِيِّكَ وَخَاصَّتِكَ

Your Choice, Your Select,

وَصَفْوَتِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ

Your elite, and the best of Your creation.

اللَّهُمَّ اَعْطِهِ الدَّرَجَةَ الرَّفِيعَةَ

O Allah, (please do) confer upon him with the Elevated Rank,

وَأَتِهِ الْوَسِيلَةَ مِنَ الْجَنَّةِ

grant him the right of intercession for entering Paradise,

وَأَبْعَثْهُ مَقَامًا مَحْمُودًا يَغْبِطُهُ بِهِ الْأَوَّلُونَ  
وَالْآخِرُونَ

and raise him to a Position of Glory that all the past and the  
coming generations will wish to have.

اللَّهُمَّ إِنَّكَ قُلْتَ:

O Allah, You have said,

«وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا

اللَّهُ

“And had they, when they were unjust to themselves, come  
to you and asked forgiveness of Allah

وَأَسْتَغْفَرَ لَهُمُ الرَّسُولُ

and the Messenger had (also) asked forgiveness for them,

لَوْ جَدُّوا اللَّهَ تَوَّابًا رَحِيمًا.»

they would have found Allah Oft-returning (to mercy),  
Merciful.”

وَإِنِّي أَتَيْتُكَ مُسْتَغْفِرًا تَائِبًا مِنْ ذُنُوبِي

Here I am, before you, asking Allah's forgiveness, repenting  
from my sins,

وَإِنِّي أَتُوجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَرَبِّكَ لِيَغْفِرَ لِي  
ذُنُوبِي

and seeking your intercession for me before Almighty  
Allah—your and my Lord—that He may forgive my sins.

If you have a certain request to pray Almighty Allah for granting it, you may stand before the holy tomb and make it between your shoulders, face the direction of kiblah, raise your hands, and pray for the settlement of your need, for it is predictable that your need will be settled, Allah willing.

Ibn Qawlawayh, through a considerable chain of authority, has reported Muhammad ibn Mas`ud as saying that he, once, saw Imam Ja`far al-Sadiq (‘a) coming near the tomb of the Holy Prophet(saws), putting his hand on it, and saying these words:



أَسْأَلُ اللَّهَ الَّذِي أَجْتَبَاكَ وَأَخْتَارَكَ

I pray Allah -Who has chosen you, selected you,

وَهَدَاكَ وَهَدَىٰ بِكَ

guided you, and guided (others) through you-

أَنْ يُصَلِّيَ عَلَيْكَ

to bless You.

The Imam (‘a) then recited this holy verse:

«إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ»

“Surely, Allah and His angels bless the Prophet;

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.»

O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.”

In *Misbah al-Mutahajjid*, Shaykh al-Tusi says:  
When you finish praying near the tomb (of the Holy Prophet), you may come to the minbar, pass your

hand over it, hold the two lower pommels, and then rub your face and eyes, for this brings about eye healing. You may then offer prayers there, praise and thank Almighty Allah, and ask for the settlement of your needs. In this respect, the Holy Prophet (saws) is reported to have said, “The area between my tomb and my minbar is one of the gardens of Paradise. My minbar is situated at one of the gates of Paradise.” You may then come near the standing-place of the Holy Prophet (*Maqam al-Nabi*) and offer as many prayers as possible therein. You may also offer as many prayers as possible in the Holy Prophet’s Mosque, for the reward of one prayer herein is equal to the reward of one thousand prayers (offered at other places). Whenever you enter or leave the Mosque, you may invoke Almighty Allah’s blessings upon the Holy Prophet. You may also offer prayers at the House of Lady Fatimah (‘a). You may also visit the standing-

place of Archangel Gabriel (*Maqam Jibra'il*), which lies under the waterspout. At this very place, Archangel Gabriel used to stay after he would ask permission of the Holy Prophet (saws). At this place, you may say the following:

أَسْأَلُكَ أَيُّ جَوَادُ

I beseech You, O All-magnanimous,

أَيُّ كَرِيمُ

O All-generous,

أَيُّ قَرِيبُ

O Nigh,

أَيُّ بَعِيدُ

O Remote,

أَنْ تَرُدَّ عَلَيَّ نِعْمَتَكَ

to renew Your boons to me.

## BIDDING FAREWELL

If you intend to leave the holy city of al-Madinah, you may bathe yourself, direct to the tomb of the Holy Prophet (saws), and do the acts you did before. You may then bid farewell to the Holy Prophet (saws), by saying these words:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Peace be upon you, O Allah's Messenger.

أَسْتَوْدِعُكَ اللَّهُ وَأُسْتَرْعِيكَ

I entrust you with Allah and ask Him to keep you under His custody

وَأَقْرَأُ عَلَيْكَ السَّلَامُ

and to send blessings upon you.

آمَنْتُ بِاللَّهِ وَبِمَا جِئْتَ بِهِ وَدَلَّلْتَ عَلَيْهِ

I believe in Allah and in whatever you have conveyed (from Him) and instructed.

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنِّي

O Allah, (please) do not make this to be my last visit

لِزِيَارَةِ قَبْرِ نَبِيِّكَ

to the tomb of Your Prophet;

فَإِنْ تَوَفَّيْتَنِي قَبْلَ ذَلِكَ

and if you grasp my soul before that,

فَإِنِّي أَشْهَدُ فِي مَمَاتِي

I bear in my death

عَلَى مَا شَهِدْتُ عَلَيْهِ فِي حَيَاتِي

the same witness that I bear in my lifetime,

أَنَّ لَا إِلَهَ إِلَّا أَنْتَ

which is that there is no god save You

وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

and that Mu'ammad is Your servant and messenger;

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

may Allah's blessings be upon his and his Household.

Imam al-Sadiq (as) has instructed Yunus ibn Ya`qub to say the following words when he intends to leave the tomb of the Holy Prophet (saws):

صَلَّىٰ اللَّهُ عَلَيْكَ

May Allah send blessings upon you.

السَّلَامُ عَلَيْكَ

Peace be upon you.

لَا جَعَلَهُ اللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ

May Allah not make this visit of mine to be the last of my compliments to you.

## ZIYARAH OF LADY FATIMAH AL-ZAHRA' (SA)

While standing in the area between the Holy Prophet's tomb and minbar (i.e. Garden of Paradise – *Rawdhah*), you may visit the tomb of Lady Fatimah al-Zahra' ('a).

There is disagreement about the place of the tomb of Lady Fatimah ('a); some say that she was buried in the *Rawdhah*. Others say that she was buried at her house. Others say that she was buried in the *Baqi` Cemetery*.

However, the majority of our scholars agree that she must be visited from the *Rawdhah*, although to visit her at these three places is more preferable.

When you stand for the ziyarah of Lady Fatimah al-Zahra's tomb, you may say the following:

يَا مُمْتَحَنَةً

O carefully examined (lady):

أَمْتَحَنَكَ اللَّهُ الَّذِي خَلَقَكَ

Allah Who created you had tried you

قَبْلَ أَنْ يَخْلُقَكَ

before He created you (for this worldly life),

فَوَجَدَكَ لِمَا أَمْتَحَنَكَ صَابِرَةً

and thus He found you successfully enduring in that trial.

وَزَعَمْنَا أَنَا لَكَ أَوْلِيَاءُ وَمُصَدِّقُونَ

We claim being loyalists to you, believers in you,

وَصَابِرُونَ لِكُلِّ مَا أَتَانَا بِهِ أَبُوكَ

and tolerant as regards all that which has been conveyed to  
us by your father,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

peace of Allah be upon him and his Household,

وَأَتَى بِهِ وَصِيَّهُ

and all that which his Successor has brought to us.

فَإِنَّا نَسْأَلُكَ إِن كُنَّا صَدَقْنَاكَ



We, thus, ask you, if we have really believed you,

إِلَّا الْحَقَّتِنَا بِتَصَدِّيقِنَا لَهُمَا

that you may include us with those who believe in both of them (i.e. the Holy Prophet and Imam `Ali),

لِنُبَشِّرَ أَنْفُسَنَا بِأَنَّا قَدْ طَهَّرْنَا بِوِلَايَتِكَ

so that we may feel happy that we have been purified on account of our loyalty to you.

It is recommended to add the following:

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ

Peace be upon you, O daughter of the Messenger of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ

Peace be upon you, O daughter of the Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ حَبِيبِ اللَّهِ

Peace be upon you, O daughter of the most beloved of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ

Peace be upon you, O daughter of the Intimate Servant of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفِيِّ اللَّهِ

Peace be upon you, O daughter of the Choice of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِينِ اللَّهِ

Peace be upon you, O daughter of the Trustee of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ

Peace be upon you, O daughter of the best of Allah's creatures.

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ

وَمَلَائِكَتِهِ

Peace be upon you, O daughter of the best of Allah's Prophets, Messengers, and angels.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِّيَّةِ

Peace be upon you, O daughter of the best of all created beings.

السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

Peace be upon you, O doyenne of all women of the world,

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

including the past and the coming generations.

السَّلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ

Peace be upon you, O lady of the Intimate Servant of Allah

وَحَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ

and the best of all created beings after the Messenger of Allah.

السَّلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ وَالْحُسَيْنِ

Peace be upon you, O mother of al-°asan and al-°usayn,

سَيِّدَيِ شَبَابِ أَهْلِ الْجَنَّةِ

the two chiefs of the youth of Paradise.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الصِّدِّيقَةُ الشَّهِيدَةُ

Peace be upon you, O veracious and martyr.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الرِّضِيَّةُ الْمَرْضِيَّةُ

Peace be upon you, O content and pleased.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ

Peace be upon you, O virtuous and pure.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْحَوْرَاءُ الْإِنْسِيَّةُ

Peace be upon you, O Paradisiacal human being.

السَّلَامُ عَلَيْكَ أَيَّتُهَا التَّقِيَّةُ النَّقِيَّةُ

Peace be upon you, O pious and immaculate.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيْمَةُ

Peace be upon you, O one talked by the angels, O knowledgeable.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ الْمَغْصُوبَةُ

Peace be upon you, O oppressed lady whose right was usurped.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُضْطَّهَدَةُ الْمَقْهُورَةُ

Peace be upon you, O persecuted and maltreated.

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ اللَّهِ

Peace be upon you, O Fatimah the daughter of the Messenger of Allah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you the mercy and blessings of Allah.

صَلَّى اللَّهُ عَلَيْكَ

May Allah bless you,

وَعَلَى رُوحِكَ وَبَدَنِكَ

your soul, and your body.

أَشْهَدُ أَنَّكَ مَضَيْتَ عَلَى بَيِّنَةٍ مِنْ رَبِّكَ

I bear witness that you have spent your life with full awareness of your duty towards your Lord

وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ

and (I bear witness) that he who pleases you will have pleased the Messenger of Allah,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ جَفَاكَ فَقَدْ جَفَا رَسُولَ اللَّهِ

and he who displeases you will have displeased the Messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ آذَاكَ فَقَدْ آذَىٰ رَسُولَ اللَّهِ

and he who harms you will have harmed the Messenger of  
Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ وَصَلَكَ فَقَدْ وَصَلَ رَسُولَ اللَّهِ

and he who respects you will have respected the Messenger  
of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ رَسُولَ اللَّهِ

and he who disrespects you will have disrespected the  
messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household.

لَا نَكَ بِضْعَةٌ مِنْهُ

This is because you are an inseparable part of him (i.e. the Holy Prophet),

وَرَوْحُهُ الَّذِي بَيْنَ جَنْبَيْهِ

and you are his soul with which he lives.

أَشْهَدُ اللَّهَ وَرُسُلَهُ وَمَلَائِكَتَهُ

I ask Allah, His Messengers, and His angels to be the witnesses

أَنَا رَاضٍ عَمَّنْ رَضِيتَ عَنْهُ

that I am verily pleased with him whomever you accept,

سَاخِطٌ عَلَى مَنْ سَخِطْتَ عَلَيْهِ

I am displeased with him whomever you detest,

مُتَبَرِّئٌ مِمَّنْ تَبَرَّاتِ مِنْهُ

I disavow him whomever you disavow,

مُؤَالٍ لِمَنْ وَآلَيْتِ

I am loyal to him whomever you support,

مُعَادٍ لِمَنْ عَادَيْتَ

I am the enemy of him whomever you betake as enemy,

مُبْغِضٍ لِمَنْ أَبْغَضْتَ

I am hateful to him whomever you hate,

مُحِبٍّ لِمَنْ أَحْبَبْتَ

and I like him whomever you like.

وَكَفَىٰ بِاللَّهِ شَهِيدًا وَحَسِيبًا

Verily, Allah is Sufficient as Witness, Reckoner,

وَجَازِيًا وَمُثِيبًا

Punisher, and Rewarder.

You may then invoke Almighty Allah's blessings upon the Holy Prophet and Imams.



## ANOTHER FORM OF ZIYARAH FOR LADY FATIMA ZAHRA (SA)

Scholars have mentioned another form of ziyarah whose statements are similar to the statements of the aforementioned ziyarah that has been quoted from Shaykh al-Tusi. However, the complete form of this ziyarah is as follows:

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ

Peace be upon you, O daughter of the Messenger of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ

Peace be upon you, O daughter of the Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ حَبِيبِ اللَّهِ

Peace be upon you, O daughter of the most beloved of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ

Peace be upon you, O daughter of the Intimate Servant of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفِيِّ اللَّهِ

Peace be upon you, O daughter of the Choice of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِينِ اللَّهِ

Peace be upon you, O daughter of the Trustee of Allah.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ

Peace be upon you, O daughter of the best of Allah's creatures.

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ

وَمَلَائِكَتِهِ

Peace be upon you, O daughter of the best of Allah's Prophets, Messengers, and angels.

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ

Peace be upon you, O daughter of the best of all created beings.

السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

Peace be upon you, O doyenne of all women of the world,

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

including the past and the coming generations.

السَّلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ

Peace be upon you, O lady of the Intimate Servant of Allah

وَحَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ

and the best of all created beings after the Messenger of Allah.

السَّلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ وَالْحُسَيْنِ

Peace be upon you, O mother of al-°asan and al-°usayn,

سَيِّدَيِ شَبَابِ أَهْلِ الْجَنَّةِ

the two chiefs of the youth of Paradise.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الصَّدِيقَةُ الشَّهِيدَةُ

Peace be upon you, O veracious and martyr.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الرِّضِيَّةُ الْمَرْضِيَّةُ

Peace be upon you, O content and pleased.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ

Peace be upon you, O virtuous and pure.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْحَوْرَاءُ الْإِنْسِيَّةُ

Peace be upon you, O Paradisiacal human being.

السَّلَامُ عَلَيْكَ أَيَّتُهَا التَّقِيَّةُ النَّقِيَّةُ

Peace be upon you, O pious and immaculate.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيْمَةُ

Peace be upon you, O one talked by the angels, O knowledgeable.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ الْمَغْصُوبَةُ

Peace be upon you, O oppressed lady whose right was usurped.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُضْطَّهَدَةُ الْمَقْهُورَةُ

Peace be upon you, O persecuted and maltreated.

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ اللَّهِ

Peace be upon you, O Faṣimah the daughter of the Messenger of Allah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you the mercy and blessings of Allah.

صَلَّى اللَّهُ عَلَيْكَ

May Allah bless you,

وَعَلَى رُوحِكَ وَبَدَنِكَ

your soul, and your body.

أَشْهَدُ أَنَّكَ مَضَيْتَ عَلَى بَيِّنَةٍ مِنْ رَبِّكَ

I bear witness that you have spent your life with full awareness of your duty towards your Lord;

وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ

and (I bear witness) that he who pleases you will have pleased the Messenger of Allah,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ جَفَاكَ فَقَدْ جَفَا رَسُولَ اللَّهِ

he who displeases you will have displeased the Messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ آذَاكَ فَقَدْ آذَىٰ رَسُولَ اللَّهِ

he who harms you will have harmed the Messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ وَصَلَكَ فَقَدْ وَصَلَ رَسُولَ اللَّهِ

he who respects you will have respected the Messenger of  
Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ رَسُولَ اللَّهِ

and he who disrespects you will have disrespected the  
messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household.

لَا نَكَ بِضْعَةٌ مِنْهُ

This is because you are an inseparable part of him (i.e. the Holy Prophet),

وَرَوْحُهُ الَّذِي بَيْنَ جَنْبَيْهِ

and you are his soul with which he lives.

أَشْهَدُ اللَّهَ وَمَلَائِكَتَهُ

I ask Allah and His angels to be the witnesses

أَنِّي وَلِيٌّ لِمَنْ وَالَاكَ

that I am the friend of him who adheres to you,

وَعَدُوٌّ لِمَنْ عَادَاكَ

I am the enemy of him who makes an enemy of you,

وَحَارِبٌ لِمَنْ حَارَبَكَ

and I am in war against him who wages war against you.

أَنَا يَا مَوْلَاتِي بِكَ وَبَابَيْكَ

O my doyen, I have full faith in you, your father,

وَبَعْلِكَ وَالْأَيْمَةَ مِنْ وَلَدِكَ مُوقِنٌ

your husband, and your sons—the Imams,

وَبِوَلَايَتِهِمْ مُّؤْمِنٌ

I believe in their (Divinely commissioned) leadership,

وَلِطَاعَتِهِمْ مُّلتَزِمٌ

and I commit myself to the obedience to them.

أَشْهَدُ أَنَّ الدِّينَ دِينُهُمْ

I bear witness that their religion is the true religion,

وَالْحُكْمَ حُكْمُهُمْ

their command is the true command,

وَهُمْ قَدْ بَلَّغُوا عَنِ اللَّهِ عَزَّ وَجَلَّ

they have conveyed on behalf of Almighty Allah  
(flawlessly),

وَدَعَوْا إِلَى سَبِيلِ اللَّهِ بِالْحِكْمَةِ وَالْمَوْعِظَةِ

الْحَسَنَةِ

and they have called to the Way of Allah with wisdom and  
fair exhortation.



لَا تَأْخُذُهُمْ فِي اللَّهِ لَوْمَةٌ لَّائِمٍ

They have never feared the blame of anyone concerning carrying out their duty towards Almighty Allah.

وَصَلَوَاتُ اللَّهِ عَلَيْكَ

Blessings of Allah be upon you

وَعَلَىٰ أَبِيكَ وَبَعْلِكَ

and upon your father, your husband,

وَذُرِّيَّتِكَ الْأَيُّمَّةِ الطَّاهِرِينَ

and your descendants—the Immaculate Imams.

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

O Allah, (please do) send blessings upon Muhammad and his Household

وَصَلِّ عَلَىٰ الْبَتُولِ الطَّاهِرَةِ

and send blessings upon the chaste, the immaculate,

الصَّدِيقَةِ الْمَعْصُومَةِ

the veracious, the infallible,

التَّيَّةِ النَّيَّةِ

pious, pure,

الرَّيَّةِ الرَّيَّةِ

amiable, well-pleased,

الرَّيَّةِ الرَّيَّةِ

virtuous, right-minded,

المظلومة المظلومة

oppressed, and wronged lady

المغصوبة حقها

whose right was usurped,

الممنوعة إرثها

whose right of inheritance was violated,

المكسورة ضلعها

whose rib was broken,

المظلوم بعلمها

whose husband was persecuted,

الْمَقْتُولِ وَلَدُهَا

and whose son was slain;

فَاطِمَةَ بِنْتِ رَسُولِكَ

(she is) Faṣimah: the daughter of Your Messenger,

وَبَضْعَةٍ لَحْمِهِ

the inseparable part of his flesh,

وَصَمِيمِ قَلْبِهِ

the essence of his heart,

وَفِلْذَةٍ كَبِدِهِ

the piece of his innermost,

وَالنُّخْبَةِ مِنْكَ لَهُ

the choice of You for him,

وَالْتُّخْفَةِ خَصَصْتَ بِهَا وَصِيَّهُ

the gift that You have given exclusively to the Successor of  
him,

وَحَبِيبَةِ الْمُصْطَفَى

the most beloved of the Preferred Prophet,

وَقَرِينَةُ الْمُرْتَضَىٰ

the wife of the Pleased Successor,

وَسَيِّدَةُ النِّسَاءِ

the doyenne of all women,

وَمُبَشِّرَةُ الْأَوْلِيَاءِ

the conveyor of good tidings to the intimate servants (of  
Almighty Allah),

حَلِيفَةُ الْوَرَعِ وَالزُّهْدِ

the inseparable from piety and asceticism,

وَتُفَّاحَةُ الْفِرْدَوْسِ وَالْخُلْدِ

and the Apple of the Heaven and Eternity (in Paradise);

الَّتِي شَرَّفْتَ مَوْلِدَهَا بِنِسَاءِ الْجَنَّةِ

(she is) the lady through whose birth You have honored the  
women of Paradise,

وَسَلَّلْتَ مِنْهَا أَنْوَارَ الْأَئِمَّةِ

from whom You have pulled the Lights of the Imams,

وَأَرْخَيْتَ دُونَهَا حِجَابَ النَّبُوءَةِ

and fixed the Veil of Prophethood.

اللَّهُمَّ صَلِّ عَلَيْهَا

O Allah, (please do) confer upon her

صَلَاةً تَزِيدُ فِي مَحَلِّهَا عِنْدَكَ

with blessings that raise her standing

وَشَرَفِهَا لَدَيْكَ

and honor with You,

وَمَنْزَلَتِهَا مِنْ رِضَاكَ

raise her position from Your Pleasure,

وَبَلَّغُهَا مِنَّا تَحِيَّةً وَسَلَامًا

convey to her our greetings and compliments,

وَأَتِنَا مِنْ لَدُنْكَ فِي حُبِّهَا فَضْلًا وَإِحْسَانًا

and grant us, from You on account of our love for her,  
favor, kindness,

وَرَحْمَةً وَغُفْرَانًا

mercy, and forgiveness.

إِنَّكَ ذُو الْعَفْوِ الْكَرِيمِ

Verily, You are the All-generous Lord of pardon.

In *Tahdhib al-Ahkam*, Shaykh al-Tusi says that the narrations dealing with the merits and rewards of visiting the tomb of Lady Fatimah al-Zahra' ('a) are too numerous to be counted.

From the book of *Misbah al-Anwar*, 'Allamah al-Majlisi has reported Lady Fatimah al-Zahra' ('a) as saying, "My father said to me: If one invokes Almighty Allah's blessings upon you, Almighty Allah will forgive him and will join him to me in Paradise wherever I am."