



SERMONS BY PERSONALITIES IN KARBALA

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The Sermon of Imam Sajjad (a.s.) in Kufa Iraq

Huzaim b. Sharik al-Asadi said : Imam Sajjad (a.s.) went to people and signaled them to become silent. After extolling and praising Almighty Allah and conveying salutations on Prophet (s), He said :

"O people! Those of you, who know me, know me, while those who do not know me I am Ali, the son of Husayn, who was beheaded without any fault or error on the banks of the Euphrates. I am the son of the one whose sanctity was violated and was robbed off the blessing of his life. His wealth was plundered and his women were captivated. I am the son of the one who was killed by a collective group, while this honor (Martyrdom) is sufficient for us."

"O people! I tell you in the name of Allah! Do you not know that you had written a letter to my father inviting him? You deceived him while pledging and promising to aid him and took the oath of allegiance to him. And in return you fought against him and abandoned him? May you be ruined by that what you have brought forth and may your ideologies be ugly! How shall you face the Prophet of Allah (s) when he shall say to you: You killed my progeny and violated my sanctity, you are not from among my nation."

Due to the admonishment of Imam (a.s.), the people became remorseful and guilt overtook them. The voice of wailing of men arose and they started telling one another, "You are ruined and you do not know".

Then Imam (a.s.) continued, "May Allah's Mercy be upon him who accepts my counsel and safeguards my recommendation in the way of Allah, the Prophet of Allah (s) and his Progeny, that we possess better following while having relation with the Prophet of Allah (s)".

The Sermon of Imam Sajjad (a.s.) in Kufa Iraq

They said : "O son of the Prophet of Allah! All of us are heedful ones, obedient and admirers of your sanctity. We shall not desert you nor turn away from you. Then command us, may your Lord have mercy upon you, we are along with you in times of conflict and peace. Then we shall seek revenge from the one who oppressed you or ourselves".

Imam replied: "Alas! Alas! O deceivers loaded with fraud! There is a large obstacle between you and your futile caprice. You desire to fair with me similarly as you have faired with my fathers? No, never. By the Lord of the joyous Camels of the pilgrims! The deep wounds of the martyrdom of my father and my family have not yet healed. The wounds inflicted upon the breasts of the Prophet of Allah (s), my father and his sons have not yet been forgotten. The bones of my neck are broken due to the sorrow and its bitterness exists in between my throat and larynx. And the bones of the heart are suffocating me. My desire is that you should not be of those who benefit us nor of those who harm us".

Then Imam recite a poem, "No wonder that Husayn (a.s.) is killed, similar to his father, who was better and greater than him. O Kufans! Do not rejoice upon this affliction of ours which is a great affliction, who has been lying martyred on the bank of the Euphrates, may my life be his ransom, while the retribution for his murder shall be the fire of hell".

The Sermon of Imam Sajjad (a.s.) in Syria

In the Name of Allah, the All-beneficent, the All-merciful.

“O people! We were granted six things and have been favoured with seven :

We were granted knowledge, clemency, leniency, fluency, courage, and love for us in the hearts of the believers.

And we were favoured by the fact that from among us came the Prophet Muhammad, the Siddiq, the Tayyar, The Lion of Allah and of His Prophet, the lady of both universes Fatima al-batool and both Masters of the Youths of Paradise from among this nation.

O people! Whoever recognizes me knows me and whoever does not recognize me, let me tell him who I am, and to what family I belong:

O people! I am the son of Makka and Mina; I am the son of Zamzam and al-Safa.

I am the son of the one who carried the rukn on his mantle.

I am the son of the best man who ever donned clothes.

I am the son of the best man who wears shoes and is proud of himself.

I am the son of the best man who ever made tawaf and sa'i.

I am the son of who offered the Hajj and pronounced the talbiya.

I am the son of the one who was transported on the buraq.

I am the son of the Prophet who walked from Masjid al-Haram to Masjid al-Aqsa in one night.

I am the son of the one who was taken by Gabriel to sidrat al-muntaha.

The Sermon of Imam Sajjad (a.s.) in Syria

I am the son of the one who was near his Lord like the throw of a bow or closer still.

I am the son of the one who led the angels of the heavens in prayers.

I am the son to whom the Mighty One revealed what He revealed.

I am the son of the one who defended Muhammad the chosen one and I am the son of Ali al-Murtada

I am the son of the one who defended the Messenger of Allah and fought alongside the Prophet with two swords and two spears. He emigrated twice and pledged allegiance twice and fought with the disbelievers at Badr and Hunayn and never disbelieved in Allah not even for as much as the twinkling of an eye.

I am the son of the best of believers and of the heir of the prophets, of the leader of the Muslims, the light of the mujahidin, the ornament of the worshippers, the crown of the weepers, the most patient of the patient, and the best of the steadfast from among the family of Yasin, and the Messenger of the Lord of the world's inhabitants.

I am the son of the one who was backed by Gabriel, supported by Mikael.

I am the son of the one who defended the Muslims, killed the oath breakers of allegiance and the unjust and the renegades, struggled against his tiring enemies, the most excellent one of those who walked (to war) from among Quraysh, the first to respond to Allah from among the believers, the prior to all the previous ones, the breaker of the aggressors, the destroyer of the atheists, an arrow from among the shooting-places of Allah against the hypocrites, the tongue of the wisdom of worshippers, the supporter of the religion of Allah, the protector of the affair of Allah, the garden

The Sermon of Imam Sajjad (a.s.) in Syria

of the wisdom of Allah, the container of the knowledge of Allah, tolerant, generous, benevolent, pure, Abtahi, satisfied, easily satisfied, intrepid, gallant, patient, fasting, refined, steadfast, the severer of the backbones, the scatterer of the allies, the calmest of them, the best of them in giving free rein (to his horse), the boldest of them in tongue, the firmest of them in determination, the most powerful of them, a lion, brave, pouring rain, the one who destroyed them at the battles and dispersed them in the wind, the lion of al-Hijaz, the possessor of the miracle, the ram of Iraq, the Imam through the text and worthiness, Makki, Madani, Abtahi, Tuhami, Khay'ani, 'Uqbi, Badri, Uhdi, Shajari, Muhajiri, the Lord of the Arabs, the Lion of war, the inheritor of al-Mash'arayn, the father of the two grandsons (of the Prophet) al-Hasan and al-Husayn, such is my grandfather, 'Ali b. Abi Talib".

Then the Imam said: "I am the son of Fatima, the best woman of the world.

I am the son of Khadija al-Kubra.

I am the son of the one who was slaughtered at Karbala, I am the son of the one with whose blood the sand mixed, I am the son of the one for whom the jinns wept in the dark and for whom the birds in the air cried."

The Imam continued telling people about himself and his family and as their cries filled the place Yazid feared dissension and calamities arising, which he felt may all end badly. To avoid this problem Yazid signalled to the Mu'adhdhin (prayer caller) to call the Adhan for prayers and halt the Imam's speech.

The Mu'adhdhin shouted: "Allah Akbar!" The Imam said: "Allah is Greater, more Magnanimous and more Kind than what I fear and of what I avoid".

The Sermon of Imam Sajjad (a.s.) in Syria

The prayer caller now shouted: "I bear witness that there is no god, but Allah"! He said, "Yes, I testify with my skin, hair, meat, blood, brain and bones that there is no god besides Him, nor any other Lord".

The caller shouted: "I bear witness that Muhammad is His messenger!" The Imam turned to Yazid and asked him, "Is this Muhammad, the great Messenger of Allah, your grandfather or mine? If you say that he is yours, you are a liar and if you say that he is mine, then why did you kill his family?"

Then the Mu'adhdhin said the rest of the Adhan and Yazid came forward and prayed the noon prayer.

Sermon of Lady Zainab (s.a.) in Kufa Iraq

Before the captives entered Ibn Ziad's palace, Sayyidah Zainab (s.a.) stood in the strongest victorious stance and started to waken unaware souls and dead hearts. Shaykh al-Mufid narrated from Hathlam ibn Sair, saying that he had seen Zainab bint 'Ali (s.a.) and hadn't seen anyone like this. It was as if she spoke with her father, 'Ali's, own tongue. When Zainab (s.a.) saw some of the men and women weeping and wailing, having realised what had really happened, she bade them be quiet and spoke to them with piercing eloquence and insight:

“Praise be to Allah and blessings be on my grandfather Muhammad and his purified and chosen progeny.”

“So now, O people of Kufa, who deceive, forsake and contrive, it is you who weep. May Allah not halt your tears and may your chests burn incessantly with the fire of grief and sorrow. Your example is that of a woman who assiduously prepares a strong rope and then un-twines it herself, wasting her own hard labour.”

“You swear such false oaths, which bear no truthfulness at all. Beware that you have nothing except vain talk, false pride, mischief, malice, evil, rancour, falsehood, and sycophancy. Beware that your position is that of slave-maids and purchased girls who are but the meanest beings.”

“Your hearts are full of enmity and rancour. You are like the vegetation that grows on filthy soil and is yet green, or like the mortar applied unto graves.”

“You should know that you have perpetrated a very morbid deed and this has prepared an evil provision for your next life, because of which, Allah's anger is against you and His wrath would fall upon you.”

Sermon of Lady Zainab (s.a.) in Kufa Iraq

“Now you are crying aloud and wailing over my brother! Yes, cry, because it behoves you to cry. Yes, weep profusely and laugh less, because you have earned the shame of killing the Imam of the age. The stain of his blood is now on your clothes and you cannot remove it, nor can you secure acquittal from the charge of killing the son of the last Prophet of Allah, the Chief of the youths in Paradise. You have killed a person who was your support, the knower of the Sunnah and the ultimate arbitrator at the time of your mutual disputations. He was the basis of your talks and actions. He was your place of refuge in the event of hardship.”

“Know that you have been guilty of the most heinous crime in the world and have prepared the worst provision for the Day of Judgment. Curses be upon you and may destruction overtake you. Your efforts have gone wasted and you have been ruined. You have transacted a losing trade. You have become the victim of Allah’s wrath and have fallen into ignominy and degradation.”

“O people of Kufa, woe upon you. Do you realize which piece of Muhammad’s heart you have severed, which pledge you have broken whose blood you have shed and whose honour you have desecrated? You have certainly committed such a crime because of which the sky may fall down on the earth, the earth may crack and mountains crumble to pieces. By killing your Imam, you have committed a singularly evil act of rebellious behaviour and heedlessness towards dignity. In view of all these acts, would you wonder if blood should rain down from the sky? In any case, you should mind that the chastisement of the Next World will be severe. At that juncture there will be no one to help you. Do not regard the time and opportunity given you by Allah as small and unimportant, and do not be satisfied with it because, if Allah is not quick in acting, it does not imply that He is unable to. For Him there is no fear that the time of vengeance is passing away. Allah

Sermon of Lady Zainab (s.a.) in Kufa Iraq

is certainly keeping watch over you.”

He added that people wept, putting their fingers in their mouths and biting them. Without appealing to sentiments of pity, she exposed to them the reality of their selves and their evil deeds. The eyes that had previously been raised in expectation of celebration were now downcast with shame by the truthful force of her speech.

Imam as-Sajjad (a.s.) said to her, "That is enough, O aunt, for you are, Praise to Allah, a learned lady whom none taught, one who comprehends without being made to do so." By these words of Imam al-Sajjad (a.s.), Zaynab (s.a.) became calm and silent.

At Ibn Ziad's Court Zaynab (s.a.) entered the government palace. Ibn Ziad addressed her saying: "Allah be praised! Your brother and your kinsmen are dead and their false claims have come to nought."

Zainab (s.a.) replied, "It was Allah's wish that they should be martyred, and they met their deaths bravely. If this was your heart's desire then you must indeed be content today. But you have killed those whom the Holy Prophet held upon his knee, when they were children and whose play filled him with joy. Soon you will stand with them before Allah and they will demand justice. Beware the day of reckoning."

Sermon of Lady Zainab (s.a.) in Damascus

Sayyidah Zainab (s.a.), the daughter of Imam Ali bin Abi Talib (a.s.), arose and said:

"All praise be to the Lord of the worlds! And blessings of Allah upon His Messenger and his entire progeny! How true has Allah, the Glorious, said: 'Then evil was the end of those who wrought evil, for they belied the Signs of Allah, and at them they used to mock.'

O Yazid! Now when you have locked the paths of the earth and the horizon of the heavens upon us, and driven us similar to the captives, do you presume that we are degraded in the eyes of Allah while you are endeared? While you have acquired an eminent and lofty status near Allah due to this? So you look down upon us and become arrogant, elated, and you rejoice that the world has turned towards you? You assume that your task is organized, while your sovereignty and kingdom pleases you? Gradually you seem to have forgotten the words of Allah, the Mighty, the Sublime. 'Let not those who disbelieve think that Our giving them respite is good for their selves; We only give respite to them that they may increase in sins, and for them is a disgraceful chastisement.'

Is this the custom of justice that you sit your women-folk and maids behind the veils, while you captivate and parade the daughters of the Prophet of Allah (s)? You snatch the veils off them and leave them open, while their enemies parade them from one town to another, and the inhabitants of every stream and town have a glimpse of them? And all intimate and non-intimate look at them, as also the mean and noblemen, when they do not have along with them their men or support? What vigilance can one expect from them who have eaten the liver of the virtuous ones, and whose flesh has emerged (by consuming) from the blood of

Sermon of Lady Zainab (s.a.) in Damascus

martyrs? How could he lessen his envy towards us, who looks at us, the Ahl al-Bayt (a.s.), with the sight of arrogance, enmity and resent? And he boldly declares that 'they would have hailed me with cries and said: O Yazid may your hands never stupefy'!

Then you turn towards the teeth of Abu 'Abd Allah (a.s.), the Master of the youth of Paradise, and strike it with the stick of your hand? Then why would you not say so? You have sent the wound to its bottom, and you have uprooted the origins by shedding the blood of the Progeny of Muhammad (s) and the stars of earth from the descendants of 'Abd al-Muttalib. Then you call out to your forefathers and in your assumption you summon them? Very soon you too shall face their conclusion, and then you will desire you were paralyzed and were dumb so as not to have uttered these words, nor would you have possessed this character.

O Lord! Take away our rights from them and seek revenge from our oppressors, and send forth Your wrath upon those who have shed our blood and killed our aides. By Allah! You have torn your own skin and have ripped your own flesh, and you shall go to His presence with the heavy burden of having shed the blood of the progeny of the Prophet (s) and violating the sanctity of his family and adherents, at a place where Allah will have united their dispersed ones and increased the quantity of their scattered ones, and present to them their rights. 'And reckon not those who are slain in the way of Allah, to be dead! Alive they are with their Lord being sustained.'

Allah is sufficient as a judge upon you and the Prophet will be your enemy supported by Jibra'eel. Very soon will your father, who set forth the kingdom for you and sat you upon the neck of the Muslims, realize what an evil place awaits the oppressors.

And what an evil place you have acquired and what a feeble army

Sermon of Lady Zainab (s.a.) in Damascus

you possess. Nonetheless, the unpleasant circumstances have made me speak to you; while I consider your status to be quite low and your reproach to be large, as also I consider scoffing you abundantly. But the eyes are manifest and hearts volley. Beware! It is astonishing that the army of the noblemen of Allah be killed at the hands of the army of the freed-ones, the Satans. These are the very hands that have clenched our blood, and these are the very jaws that have devoured our flesh. While these are the chaste and radiant corpses who are guarded, time and again, by the wolves, and hyenas strew sand upon them. And now when you consider us to be booty, 'this is for what sent before your hands (what you did in your life), and that (verily) Allah is not unjust to his servants'. I complain to Allah and rely on Him Alone.

Then you may lay whatever traps you have, and take thou whatever steps you desire, and endeavor as much as you want. By Allah! You shall never be able to wipe out our remembrance nor oust our inspiration from the midst, nor will you be able to wipe off the disgrace of this episode. Your opinion is erroneous, and your days less, while your group is scattered on the day when the caller will announce: 'Beware! (Now) Verily the curse of Allah is on the unjust.'

Praise be to the Lord of the worlds, Who ended felicity upon our beginning with forgiveness, and Who destined martyrdom for our conclusion with blessings. I desire from Allah to complete His reward upon them, and increase it further, and to turn with fairness their succession upon us, for He is Merciful and a Friend. 'Allah is (quite) sufficient for us and the most Excellent Protector is (He)'."

Sermon of H. Abbas (a.s.) on the roof of Kaaba

H. Abbas (a.s.) delivered this sermon from the roof of the Kaaba on the 8th of ZilHajj when Imam Hussain (a.s.) was departing Mecca to go towards Karbala. In just a few lines Moula Abbas (a.s.) summarizes the reality of Ahlul Bayt (a.s.) along with the reality of the enemies (l.a.) of Ahlul Bayt.

“All praise is for Allah who honored Baitullah (house of Allah) with the arrival of the Father [Ali (a.s.)] of My Master Imam Hussain (a.s.).

This house was nothing more than a house of stone before the appearance of Ameerul Momineen (a.s.). After Ameerul Momineen (a.s.) appeared in the Kaaba, it then became the qibla.

O’ wretched kafirs and oppressors! You are not allowing the Imam (a.s.) of the pious to visit the Kaaba. The one has the most right to do so. If it was not for the command of Allah and not for the unseen mysteries of Allah and if Allah had not willed that His creation would be tested, then this Kaaba would have uprooted itself and flown to My Master, but My Moula (a.s.) came here Himself and honored the Kaaba.

Verily, people kiss Hajr-e-Aswad (black stone) and Hajr-e-Aswad kisses the hands of My Moula (a.s.). The will of Allah is the will of My Moula (a.s.). The will of My Moula (a.s.) is the will of My Allah. I swear by Allah if it were not for this, then I would have attacked you the way the eagle attacks the sparrows. I would have cut you into pieces. Are you trying to compete with those who played with death during their childhood? Imagine! How brave must they be to do such a thing in their youth. May Allah sacrifice me upon My Moula (a.s.) who is the Master of the entire universe.

O’ people! What has happened to your intellect? Do you not

Sermon of H. Abbas (a.s.) on the roof of Kaaba

recognize what is the difference between the family of the Prophet (s) and the family of yazid (l.a.)? On one side is the family of yazid (l.a.) who drinks alcohol and on the other side is the Master and Owner of the Pool of Kauthar. On one side are people whose house is the incarnation of evil and impurity and on the other side are those who are the incarnation of purity and They are the owners of revelation and Quran.

You are repeating the same mistakes that the Quraish committed. They planned to kill RasoolAllah (s) and you are planning to kill the Son of RasoolAllah (s). The Quraish were not successful in their evil schemes because they could not overcome Ameerul Momineen (a.s.). Now how can it be possible for you to kill Abu Abdullah al Hussain (a.s.) when the Son of That Ali (a.s.) is the protector of the Son of RasoolAllah (s)?

If you have the courage, then come and try to kill Me. Then you will be able to fulfill your evil desires. I swear by Allah as long as I am alive you will never be successful. May Allah send His wrath upon you, your forefathers, and your offspring! May Allah curse you, your forefathers, and your offspring!

Sermon of Syeda Fatima binte Hussain (a.s.)

Glorious Sermon of Syeda Fatima binte Hussain [Syeda Sakina or Syeda Rukiya (s.a.)]. The granddaughter of Moula Ali (a.s.), daughter of Moula Hussain (a.s.), Syeda Fatima (s.a.) bintul Hussain (a.s.) also known as Syeda Sakina (s.a.) who was only 4 years old delivered such an amazing sermon in Kufa that it caused the people to become astonished at Her eloquence and Her knowledge. This sermon had a major effect upon the people and caused them to feel immense shame and regret. It also caused them to realize how great the sin which they had committed was.

The following is the sermon: "All praise is for Allah. A praise which numbers more than the grains of the sand and is weightier than the earth and Arsh (throne) combined. I praise Him, trust Him and I testify that there is no god except Allah. He is alone and has no partner. Muhammad (s) is His servant and messenger, and the Pure Offspring of Muhammad (s) were slaughtered near the banks of the River Furat. O'Allah! You took from Your creation the promise of allegiance for the wilayat of Ali (a.s.) ibn Abi Talib (a.s.) and made this wajib (obligatory) upon them, but Your creation has broken this promise of allegiance. They usurped His [Ameerul Momineen (a.s.)] right and martyred Him. Then they martyred His Son Hussain (a.s.).

O' Allah! You are well aware that My Grandfather (a.s.) was martyred in Your House (masjid) in the presence of other "muslims". These "muslims" admitted to oppressing Ameerul Momineen (a.s.), but for Your sake My Grandfather (a.s.) was patient. He left this world but His attributes and greatness will remain for all of eternity and no one will ever be able to reach His status. O'Allah! I am very young, but I am aware of the greatness of the 4 attributes of My Grandfather (a.s.).

Sermon of Syeda Fatima binte Hussain (a.s.)

O' Allah! You are well aware of how My Grandfather (a.s.) protected Your tauheed (oneness) and Your Prophet (s). He had no concern for this world. He fought in Your way. You chose Him and declared Him to be Your "Siratul Mustaqeem" (the right path).

O' people of Kufa! O' cheaters! Allah tested you through Ahlul Bayt (a.s.). Through Us, your iman (faith) was tested and verily, We are the successful of those who are tested. Allah has given His knowledge to Us and made Us as the trustees of His knowledge. We are the source of His wisdom. We are the hujjat (proof) of Allah upon the heavens and the earth. Allah honored Us and raised Our status before the creation through Muhammad (s).

You denied Us and committed kufr with Allah. You made slaughtering Us lawful and looted Our wealth. In your eyes, We were not the Offspring of RasoolAllah (s). You treated Us as if We were a group of common rebels. You martyred My Grandfather (a.s.) and your swords are dripping with the blood of Ahlul Bayt (a.s.). For a very long time now, your hearts have been filled with hatred and animosity towards Us.

You slaughtered Ahlul Bayt (a.s.) and afterwards you rejoiced and celebrated. You attributed lies to Allah. You were deceitful and Allah does not allow those who are deceitful to succeed. You committed every atrocity against Us and looted Our wealth, but you will not gain any benefit from this.

Whatever We had to face in this world it was for the sake of Allah. Do not be pleased with the atrocities and acts of oppression which you committed against Us. Verily, Allah curses those who are proud and arrogant. May Allah destroy you. Soon the wrath and curse of Allah that has become your destiny will fall upon you. You will have to face the immense wrath of Allah. Verily, you will taste of its severity. May the curse of Allah be upon the oppressors. Woe be

Sermon of Syeda Fatima binte Hussain (a.s.)

upon you! We know those who obeyed Us and those who waged war against Us and those who came to Our support and those who abandoned Us, and you were amongst those who waged war against Us because your hearts have become impure from filth. Allah sealed your hearts, eyes, and ears. Shaitan became your leader and led you astray.

O'people of Kufa! May Allah destroy you! What wrong did RasoolAllah (s) do against you that caused you to commit such atrocities against His Brother and My Grandfather Ali (a.s.) ibn Abi Talib (a.s.) and to His Offspring (a.s.)? You felt pride in Our martyrdom and Our imprisonment. How can it be that this ummah (nation) can feel pride in slaughtering those whom Allah Himself made as Pure and kept all impurities from coming near to Them. Verily, every person will reap whatever he has sown. Woe be upon you! You became envious of Us because of the status and greatness which was bestowed upon Us by Allah. However, Allah blesses those whom He chooses. Those who were not created from Noor can never be like those who were created from Noor."

There are 3 points which can be found in this glorious sermon which was delivered by the one who was raised in the house of prophet hood and imamate.

1. Syeda Sakina (s.a.) specifically mentions the wilayat of Her Grandfather, Ameerul Momineen (a.s.). She also makes reference towards His sufferings. Moula Ali (a.s.) who is haq (truth) and the example of justice upon the earth. He was martyred in the house of Allah and Ameerul Momineen (a.s.) is that personality who was chosen by Allah and through whom Allah manifested His attributes.
2. Syeda Sakina (s.a.) mentions the sufferings of Ahlul Bayt (salam of Allah be upon Them). They are the leaders of

Sermon of Syeda Fatima binte Hussain (a.s.)

the ummah and this ummah will be questioned regarding Ahlul Bayt (a.s.). Those who helped them and those who oppressed them. Syeda Sakina (s.a.) also mentions how this ummah committed atrocities against Aal e Muhammad (a.s.) and how Aal-e-Muhammad (a.s.) withstood these sufferings and atrocities.

3. She warned the people of the immense wrath of Allah that they will face due to their treatment of Ahlul Bayt (a.s.).

**Last Sermon of Imam Hussain (a.s.)
(To Umayyad Army in Karbala
on the 10th of Moharram in 61 A.H.)**

Imam Hussain (a.s.) admonished the army of Banu Umayyad in Karbala by giving an eloquent Sermon. Holy Prophet (s) raised me up by feeding the Divine Prophecies. I am the son of Prophet (s) and my mother is 'Batool' (s.a.)¹. I have been created as infallible Imam. I have the privilege of being the son of Amir-ul Momaneen (a.s.). I am the son of that who holds the key to the future events and sustenance of the whole universe. Hassan [Imam (a.s.)] has brought me up to his customs. I am the Divine authority, recognise me prior to declaring war against me. Be aware! You will close all the doors of forgiveness by killing me. You are doing this for the attraction of your leader's promised rewards, but if you ask me, I can bless you thousands' time more than that. (I know) collecting filth is in your genes. You are unable to comprehend and (debate with doubts) that we regularly travel through the milky ways. (Be aware) Stars are nothing else but aftermath of footprints. North pole finds its direction from us. Ours destination is in 'Qabah Quosaan'²; and 'Bait-ul-Mamoor'³ is our residence. 'Bismilla'⁴ refers to our beginning and 'Yakhamah'⁵ concludes with our (attributes). 'Innamah'⁶ describes our Divinity and Purity, 'Allif-lam'⁷ is on our introduction, 'WalAsr'⁸ is about our glandular status, The Verse of 'Feel'⁹ is the narration of our past, 'Walfaj'¹⁰ has borrowed colours from us, 'Filqurbah'¹¹ is the means to seek nearness to us, the verse of 'Dahr'¹² is on our generosity, 'MinYashra' defines our rights, 'Al-Taha' is about our way of life, the Verse of 'Muzimmil'¹³ is our outfit, the verse of 'AlQadr'¹⁴ authenticate our (Divine) rights, it is in our jurisdiction to change the direction of 'Qabateen'¹⁵ we attend to the needs of others in 'Rukku' of prayers. Our traditions became the principles of

(To Umayyad Army in Karbala on the 10th of Moharram in 61 A.H.)

religion; we are the 'Ibrahimi'. However, those who could not gain guidance from 63 years of preaching will not be influenced by my words. You are blinded by the 'worthless' rewards and are inclined to disgrace Holy Prophet's family (s) – which would result in your eternal punishment.

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- 1 Prophet Mohammed saww's daughter's title meaning a lady created from the Divine Noor.
 - 2 The highest point in the heavens.
 - 3 Highest point in skies where Divine Throne is located.
 - 4 The Name of God
 - 5 6 Al- Ahzab, Chapter 21, verse 33. Indeed Allah swt wants to keep uncleanness away from Ahlul Bait sws.
 - 7 First Verse in AlBaqqara.
 - 8 WalAsr, Chapter 30, Verse 103.
 - 9 AlFeel, Chapter 30, Verse 105
 - 10 WalFajr, Chapter 30, Verse 89.
 - 11 The Verse which says that it is compulsory to love Ahlul Bait sws.
 - 12 Chapter 30, Verse 76.
 - 13 Chapter 29, Verse 73
 - 14 Chapter 30, Verse 97
 - 15 Two directions for offering prayers.