

In the name of Allah the Beneficent the Merciful.	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Praise is for Allah for His tolerance and His giving respite and Praise is for Allah and I am certain that my sins are great but in front of Your forgiveness, it is insignificant.	الْحَمْدُ لِلَّهِ عَلَىٰ حِلْبِهِ وَأَنَاتِهِ وَالْحَمْدُ لِلَّهِ عَلَيَّ بِأَنَّ ذَنْبِي وَإِنْ كَبُرَ صَغِيرٌ فِي جَنْبِ عَفْوِهِ وَجُرْمِي وَإِنْ عَظُمَ حَقِيرٌ عِنْدَ رَحْمَتِهِ
And Glorification is for Him who has erected the skies without any pillars and created Heavens without any passage of time and created the creatures from the rear and without any support.	وَ سُبْحَانَ اللَّهِ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ وَأَنْشَأَ جَنَاتِ الْمَأْوَىٰ بِلَا أَمَدٍ وَخَلَقَ الْخَلَائِقَ بِلَا ظَهْرٍ وَ سَنَدٍ
And there is no Lord except Allah who frightens those who disobey and exceed the limits and scares who are firm on disobedience and arrogant on worship and as He is aware of the evil consequence He has deputed His Proof. Thus He accepts the excuses of those who are strayed in their ignorance and deviation.	وَلَا إِلَهَ إِلَّا اللَّهُ الْبُنْدُورُ مَنْ عِنْدَ عَنْ طَاعَتِهِ وَعَتَىٰ عَنْ أَمْرِهِ وَالْمُحَذِّرُ مَنْ لَجَّ فِي مَعْصِيَتِهِ وَاسْتَكْبَرَ عَنْ عِبَادَتِهِ الْمُعَذِّرُ إِلَىٰ مَنْ تَبَادَىٰ فِي غَيْبِهِ وَضَلَّالَتِهِ لِتَثْبِيتِ حُجَّتِهِ عَلَيْهِ وَعَلَيْهِ بِسُوءِ عَاقِبَتِهِ
And Allah is Great, He is Generous and Merciful. Whose unlimited favours and excessive Mercy has no limits which He has bestowed on His Creatures nor is there any boundary for the power which He has on the Creatures. O Allah bestow such blessings on Mohammad and his progeny as You had bestowed on Ibrahim and the progeny of Ibrahim. Indeed You deserve the praise and magnanimity.	وَاللَّهُ أَكْبَرُ الْجَوَادُ الْكَرِيمُ الَّذِي لَيْسَ لِقَدِيمٍ إِحْسَانِهِ إِمْتِعَانِهِ عَلَىٰ جَبِيْعِ خَلْقِهِ نَهَائِيَّةٌ وَلَا لِقُدْرَتِهِ وَبَارِكُ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ أَهْلِ بَيْتِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ وَالْإِبْرَاهِيمِ إِنَّكَ حَبِيْدٌ مَّجِيْدٌ
O Allah I call upon You like a sinner whose sins have destroyed him by narrowing his path and there is no hope and respite except You, nor anyone more merciful than You to listen to his complaints, nor a support better than You. You send the bounties even before the commencement of merit, and have bestowed favours on those who were entitled for it. Neither miserliness makes You rich or strong nor the question of those who beseech You decreases Your Munificence. You have taken the responsibility of sustaining the creatures so that You can bestow Your Grace and Mercy upon them.	اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُذْنِبٍ أَوْ بَقْتَهُ مَعَاصِيهِ فِي ضَيْقِ الْمَسَالِكِ وَلَيْسَ لَهُ مُجِبُّ سِوَاكَ وَلَا أَمَلٌ غَيْرُكَ وَلَا مُغِيثٌ أَرْتَفُ بِهِ مِنْكَ وَلَا مُعْتَبِدٌ يَعْتَبِدُ عَلَيْهِ غَيْرُكَ أَنْتَ مَوْلَايَ الَّذِي جُدْتَ بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا وَأَهْلَتْهَا بِتَطَوُّلِكَ غَيْرَ مَوْهَلِيهَا وَلَمْ يَعْرُكَ مَنَعٌ وَلَا أَكْذَاكَ إِعْطَايَ وَلَا أَنْفَدَ سَعَتَكَ سُؤَالَ مُدِحٍّ بَلْ أَرَدْتَ إِزْهَاقَ عِبَادِكَ تَطَوُّلاً مِنْكَ عَلَيْهِمْ وَ تَفْضُلاً مِنْكَ لَدَيْهِمْ
O Allah! Prayers fall short in praising You and tongues become dumb while enumerating Your favours. O Lord! I have come in Your presence with a firm determination, although my sins has engulfed me but You are the most Benevolent the most Honoured, the most	اللَّهُمَّ كَلَّتِ الْعِبَارَةُ عَنْ بُلُوغِ مِدْحَتِكَ وَهَفَّتِ الْأَلْسُنُ عَنْ نَشْرِ مَحَامِدِكَ وَتَفْضُلِكَ وَقَدْ تَعَدَّدْتُكَ بِقَصْدِي إِلَيْكَ وَإِنْ

Generous among all, the best sustainer, the greatest Creator, the first, the last, the apparent, the concealed, the most Honourable, the most Kind. You are too great to refuse those whose hopes are pinned on You, O the One Who deserves the praise, all the praise is for You,

أَحَاطَتْ بِِ الدُّنُوبِ وَأَنْتَ أَرْحَمَ الرَّاحِمِينَ وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ  
وَأَجُودُ الْأَجُودِينَ وَأَنْعَمُ الرَّازِقِينَ وَأَحْسَنُ الْخَالِقِينَ الْأَوَّلِ  
الْآخِرِ الظَّاهِرِ الْبَاطِنِ أَجَلٌ وَأَعَزُّو أَرْعَفُ وَأَكْرَمُ مِنْ أَنْ تَرُدَّ مَنْ  
أَمَّلَكَ وَرَجَاكَ وَطَهَعَ فِيمَا عِنْدَكَ فَكَأَنَّ الْخُدْيَا أَهْلَ الْخُدِي

O my Lord, if I have been negligent in being attentive to my soul and have spent the days of my life in disobedience, still You are the Lord of Bestowals, Possessor of Majestic, and Grandeur. Still Your attention remains on this soul. Now make this soul successful in Your Presence because You are the only Bestower, the Benefactor, Possessor of Generosity, O the One to illuminate the dawn, Grant the favours of this heart although it does not deserve. O the excessive forgiver

إِلَهِي إِنِّي جُرْتُ عَلَى نَفْسِي فِي النَّظْرِ لَهَا وَ سَأَلْتِ الْيَوْمَ بِإِقْتِرَافِ  
الْأَثَامِ وَأَنْتَ وَلِيُّ الْأَنْعَامِ ذُو الْجَلَالِ وَالْإِكْرَامِ فَبَايَعْتِي إِلَّا  
نَظْرَكَ لَهَا فَاجْعَلْ مَرَدَّهَا مِنْكَ بِالنَّجَاحِ وَأَجْبِلِ النَّظْرَ مِنْكَ لَهَا  
بِالْفَلَاحِ فَأَنْتَ الْمُعْطَى النَّفَاحِ ذُو الْإِلَاءِ وَالنِّعَمِ وَالسَّحَابِ يَا  
فَاتِقَ الْإِصْبَاحِ اْمْنَحْهَا سُؤْلَهَا وَإِنْ لَمْ تَسْتَحِقْ يَا غَفَّارُ

O Allah I beseech You by those names which moulds the destiny, by Your Honour which complete the actions, send blessings on Mohammad and his progeny and grant me pure and vast sustenance with your beneficence .

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي تُنْضِي بِهِ الْمَقَادِيرَ وَبِعِزَّتِكَ  
الَّتِي تَتِمُّ بِهَا التَّدَابِيرُ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ  
تَرْزُقَنِي رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا مِنْ فَضْلِكَ

O Merciful don't let any barrier come between You and me. Grant me the position of those whom You have elevated their status and have made Your approval forgiveness very common.

وَأَنْ لَا تَحُولَ بَيْنِي وَبَيْنَ مَا يُقَرِّبُنِي مِنْكَ يَا حَنَّانُ يَا مَنَّانُ وَ  
أَدْرِجْنِي فِي سِنِّ أَبْحَثَ لَهُمْ مِنْ غُفْرَانِكَ وَعَفْوِكَ وَرِضَاكَ وَ  
أَسْكَنْتَهُ جَنَّاتِكَ بِرَأْفَتِكَ وَطَوْلِكَ

O my Lord! You have blessed Your representative with Your signs (miracles) and have made Your protection necessary for them, and in order to save them from destruction You have put them under Your care. I am also Your insignificant creature, grant me salvation and protection and make me attentive towards Your obedience.

إِلَهِي أَنْتَ أَكْرَمُتْ أَوْلِيَاءِكَ بِكَرَامَاتِكَ فَأَوْجَدْتَ لَهُمْ  
حَيَاتِكَ وَأَظْلَلْتَهُمْ بِرِعَايَتِكَ مِنَ التَّيَابِعِ فِي الْبُهْلِكَ وَأَنَا  
عَبْدُكَ فَانْقِذْنِي وَالْبِسْنِي الْعَافِيَةَ وَإِلَى طَاعَتِكَ

And Your Grace to make me curtail disobedience because tongue speaks in various language, tongue speak out and is fulfilling their desire, I have put my hopes to ask for my needs and have hopes of erasing, my defects because You are fully aware of concealed things.

أَقْبِلْنِي وَعَنْ طُغْيَانِكَ وَمَعْصِيَتِكَ فَرَدِّنِي فَقَدْ عَجَّتْ إِلَيْكَ  
الْأَمْوَاتُ بِضُرُوبِ اللُّغَاتِ يَسْأَلُونَكَ الْحَاجَاتِ تُرْتَجَى لِبحقِ  
الْعُيُوبِ وَأَنْتَ عَالِمُ الْخَفِيَّاتِ -