

Amaal for 19th and 21st Nights of the Month of Ramadhan

**Note: Please download and open this PDF in Adobe Acrobat Reader
so that the linked duas work properly.**

mp3 links are inserted to listen to duas.

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Amaal Specific to the 19th Night of the Month of Ramadhan

Duas Specific to 19th Night of the Month of Ramadhan

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Common Duas for the Last 10 nights of the Month Ramadhan

Specific Amaal for the 19th Night of the Month of Ramadhan

It is recommended to repeat the following invocation **100 times** at the nineteenth night of the Month of Ramadhan:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I implore for Allah's forgiveness, my Lord, and I repent before Him.

It is recommended to repeat the following invocation **100 times** at the nineteenth night of the Month of Ramadhan:

اللَّهُمَّ اَلْعَنِ قَتَلَةَ اَمِيرِ الْمُؤْمِنِينَ

O Allah, (please do) curse the slayers of
the Commander of the Believers.

Dua Specific to the 19th Night- Dua

يَا ذَا الَّذِي كَانَ

It is recommended to recite the following supplication:

[mp3](#)

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ،

O He Who has been always there before
all things,

ثُمَّ خَلَقَ كُلَّ شَيْءٍ،

And He then created all things,

ثُمَّ يَبْقَى وَيَفْنَى كُلُّ شَيْءٍ،

And He then stays while all things vanish.

يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ،

O He Whose like in not found at all

وَيَا ذَا الَّذِي لَيْسَ فِي السَّمَاوَاتِ الْعُلَى،

O He; neither in the highest heavens,

وَلَا فِي الْأَرْضِينَ السُّفْلَى،

Nor in the lowest layers of the earth

وَلَا فَوْقَهُنَّ وَلَا تَحْتَهُنَّ وَلَا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ

غَيْرُهُ،

Nor above them, nor beneath them, nor
there is between them any god that is
worshipped save Him.

لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى إِحْصَائِهِ إِلَّا
أَنْتَ،

To You be the praise that none can count
save You,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً لَا
يَقْوَى عَلَى إِحْصَائِهَا إِلَّا أَنْتَ.

So, please bless Muhammad and the
Household of Muhammad with the
blessings that none can count save You.

Dua Specific to the 19th Night of Ramadhan –

اللَّهُمَّ اجْعَلْ فِيَّ مَا تَقْضِي

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ اجْعَلْ فِيَّ مَا تَقْضِي وَتُقَدِّرُ

O Allah, at the time of taking decisions

مِنَ الْأَمْرِ الْمَحْتُمِ

that are inevitable

وَفِيَّ مَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ

الْقَدْرِ

and rendering possible things and events
decisively, at the night of Qadr,

فِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

in the decisions that are neither retreated
nor altered,

أَنْ تَجْعَلَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

(please) write my name in the list of those
pilgrims of Your 'Sacred House'

الْمَبْرُورِ حَجُّهُمْ

whose pilgrimage receive Your approval,

الْمَشْكُورِ سَعْيُهُمْ

whose efforts are appreciated,

الْمَغْفُورِ ذُنُوبُهُمْ

whose sins are forgiven,

الْمُكْفَرِ عَنْهُمْ سَيِّئَاتِهِمْ

and whose offenses are pardoned by You.

وَأَجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

Decide from among the decisions that You
make,

أَنْ تُطِيلَ عُمْرِي

to grant me long lifetime,

وَتُوسِّعَ عَلَيَّ فِي رِزْقِي...

expand means of livelihood...

One may mention his desires after that.

Dua Specific to 21st Night of the Month of Ramadhan –

وَأَقْسِمُ لِي حِلْمًا

Al-Kaf`ami has quoted Sayyid Ibn Baqi as saying that it is recommended to say the following supplication at the twenty-first night of the month Ramadhan:

[mp3](#)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please) bless Muhammad and
the Household of Muhammad

وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي بَابَ الْجَهْلِ

and decide for me forbearance that blocks
the door to ignorance against me,

وَهْدَىٰ تَمُنُّ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ

guidance that You confer upon me against
any item of straying off,

وَعِنِّي تَسُدُّ بِهِ بَابَ كُلِّ فَقْرٍ

affluence that blocks the door to all
poverty against me,

وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ

power due to which You repel any
weakness from me,

وَعِزًّا تُكْرِمُنِي بِهِ عَنْ كُلِّ ذُلٍّ

might with which You honor me against
all humiliation,

وَرَفْعَةً تَرْفَعُنِي بِهَا عَنْ كُلِّ ضَعْفَةٍ

sublimity through which You exalt me
against all humbleness,

وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ

security through which You protect me
against any fear,

وَعَافِيَةً تَسْتُرُنِي بِهَا عَنْ كُلِّ بَلَاءٍ

wellbeing by which You cover me against
any ailment,

وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ

knowledge due to which You open before
me all certitude,

وَيَقِينًا تَذْهَبُ بِهِ عَنِّي كُلَّ شَكِّ

certitude due to which You remove from
me any doubt,

وَدُعَاءٍ تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ

وَفِي هَذِهِ السَّاعَةِ

prayer through which You expand Your
response to me at this very night and at
this very hour,

السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ

this very hour, this very hour, this very
hour, O All-generous,

وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ

apprehension due to which You spread
over me all items of mercy,

وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ

and shelter due to which You intervene
between my sins and me,

حَتَّى أَفْلِحَ بِهَا عِنْدَ الْمَعْصُومِينَ عِنْدَكَ

so that I shall succeed in the view of the
Infallible ones with You,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

in the name of Your mercy, O most
Merciful of all those who show mercy.

Dua Specific to the 21st Night of Month of Ramadhan – يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ

Shaykh al-Kulayni, in ‘*al-Kafi*’, has narrated, with a complete series of narrators, that the following supplication, which is also narrated in ‘*al-Muqni`ah*’ and ‘*al-Misbah*’ yet with an interruption in the series of narrators, should be said at the twenty-first night of Month of Ramadhan:

[mp3](#)

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ

O He Who causes the night to enter into
the day,

وَمُؤَلِّجِ النَّهَارِ فِي اللَّيْلِ

causes the day to enter into the night,

وَ مُخْرِجِ الْحَيِّ مِنَ الْمَيِّتِ

brings forth the living from the dead,

وَمُخْرِجِ الْمَيِّتِ مِنَ الْحَيِّ

and brings forth the dead from the living!

يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

O He Who gives sustenance to whomever
He please without measure!

يَا اللَّهُ يَا رَحْمَنُ

O Allah! O All-beneficent!

يَا اللَّهُ يَا رَحِيمُ

O Allah! O All-merciful!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَى

To You are the Most Excellent Names,

وَالْأَمْثَالُ الْعُلْيَا

the most elevated examples,

وَالْكَبْرِيَاءُ وَالْآلَاءُ

greatness, and bounties.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to bless Muhammad and
the Household of Muhammad,

وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

include my name with the list of the
happiest ones,

وَرُوحِي مَعَ الشُّهَدَاءِ

add my soul to the martyrs,

وَإِحْسَانِي فِي عَلِيِّينَ

record my good deeds in the most exalted
rank,

وَإِسَاءَتِي مَغْفُورَةً

decide my offense to be forgiven,

وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي

grant me certitude that fills in my heart

وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي

and faith that removes doubt from me,

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي

make me feel satisfied with that which
You decide for me,

وَأْتِنَا فِي الدُّنْيَا حَسَنَةً

grant us reward in this world

وَفِي الآخِرَةِ حَسَنَةً

and reward in the Hereafter,

وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ

save us from the torment of the burning
Fire,

وَأَرْزُقُنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ

and confer upon us at this night Your
mentioning, thanking You, desiring for
You,

وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ

مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ

turning to You, and success to that to
which You led Muhammad and the
Household of Muhammad, peace be upon
him and them.

Dua Specific to 21st Night of the Month of Ramadhan –

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

Sayyed ibn Tawus narrates in his book *Iqbal Amaal* the following supplication for the 21st Night of the Month of Ramadhan from the Holy Prophet ﷺ عليه وآله وسلم:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Beneficent,
the Most Merciful

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that there is no God but
God. He is One and there are no partners
for Him

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that Muhammad is His
servant and Prophet

وَأَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ

I bear witness that Paradise is true and
Hell is true

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

And I bear witness that the Hour is sure
to come and there is no doubt about it

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

and that God shall resurrect the dead
from the graves

وَأَشْهَدُ أَنَّ الرَّبَّ رَبِّي لَا شَرِيكَ لَهُ وَلَا وُلْدَ لَهُ
وَلَا وَالِدَ لَهُ

I bear witness that the Lord is my Lord.
There are no partners for Him. He has not
been born and nor shall He have a child.

وَأَشْهَدُ أَنَّهُ الْفَعَّالُ لِمَا يُرِيدُ وَالْقَادِرُ عَلَى كُلِّ
شَيْءٍ

I bear witness that He does whatever He
Wills. He has Power over everything

وَالصَّانِعُ لِمَا يُرِيدُ وَالْقَاهِرُ مَنْ يَشَاءُ وَالرَّافِعُ

مَنْ يَشَاءُ

He can create whatever He wills. He is the Subduer who can do what He wills! The Exalter of whom He pleases!

مَالِكُ الْمُلْكِ وَرَازِقُ الْعِبَادِ الْغَفُورُ الرَّحِيمُ

الْعَلِيمُ الْحَلِيمُ

Lord of Power (and Rule)! Provider of Sustenance for the people! All-Forgiving, Merciful! The Knowledgeable! The Forbearing!

أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَنَّكَ
 سَيِّدِي كَذَلِكَ وَفَوْقَ ذَلِكَ لَا يَبْلُغُ الْوَاصِفُونَ
 كُنْهَ عَظَمَتِكَ

I bear witness, I bear witness, I bear
 witness, I bear witness, I bear witness, I
 bear witness that You-my Master-are so
 and much more and You are He whose
 depth of Grandeur those who extol cannot
 reach

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O God, Please send your blessings on
 Muhammad and His Household

وَاهِدِنِي وَلَا تُضِلَّنِي بَعْدَ إِذْ هَدَيْتَنِي

Please guide me and do not let me be deviated after having guided me.

إِنَّكَ أَنْتَ الْهَادِي الْمَهْدِيُّ.

For surely, You are the Guide.

Ziyarah Ameenullah

[mp3](#)

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ

Peace be upon you, O trustee of Allah on
His lands

وَحُجَّتَهُ عَلَى عِبَادِهِ

and argument of Allah against His
servants.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

Peace be upon you, O Commander of the
Faithful.

أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

I bear witness that you strove for the sake
of Allah as it ought to be striven,

وَعَمِلْتَ بِكِتَابِهِ

acted upon His Book,

وَاتَّبَعْتَ سُنْنَ نَبِيِّهِ

and followed the instructions of His
Prophet,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace of Allah be upon him and his
Household,

حَتَّىٰ دَعَاكَ اللَّهُ إِلَىٰ جِوَارِهِ

until Allah called you to be in His vicinity.

فَقَبَضَكَ إِلَيْهِ بِأُخْتِيَارِهِ

So, He grasped you to Him by His will

وَأَلْزَمَ أَعْدَائَكَ الْحُجَّةَ

and put your enemies under the claim

مَعَ مَا لَكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلَى جَمِيعِ

خَلْقِهِ

although you have inclusive claims
against all of His creatures.

اللَّهُمَّ فَاجْعَلْ نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ

O Allah, (please do) cause my soul to be
fully tranquil with Your decrees,

رَاضِيَةً بِقَضَائِكَ

satisfied with Your acts,

مُؤَلِّعَةً بِذِكْرِكَ وَدُعَائِكَ

fond of mentioning and praying to You,

مُحِبَّةً لِّصَفْوَةِ أَوْلِيَائِكَ

bearing love for the choicest of Your
intimate servants,

مُحِبُّوْبَةً فِي أَرْضِكَ وَسَمَائِكَ

beloved in Your lands and heavens,

صَابِرَةً عَلَى نُزُولِ بَلَائِكَ

steadfast against the affliction of Your
tribulations,

شَاكِرَةً لِفَوَاضِلِ نِعْمَائِكَ

thankful for Your graceful bounties,

ذَاكِرَةً لِسَوَابِغِ آلائِكَ

always bearing in mind Your incessant
gifts,

مُشْتَاقَةً إِلَىٰ فَرَحِهِ لِقَائِكَ

longing for the gladness of meeting You,

مُتَزَوِّدَةً اَلتَّقْوَىٰ لِيَوْمِ جَزَائِكَ

supplied with piety for the day of Your
rewarding,

مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ

pursuing the morals of Your intimate
servants,

مُفَارِقَةً لِأَخْلَاقِ أَعْدَائِكَ

quitting the conducts of Your enemies,

مَشْغُولَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَثَنَائِكَ

and distracted from this world by
praising and thanking You.

The Imam عليه السلام then put his cheek on
the tomb and said:

اللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالِهَةٌ

O Allah, the hearts of those humbling themselves to You are fascinated,

وَسُبُلَ الرَّاعِبِينَ إِلَيْكَ شَارِعَةً

the paths of those desiring for You are open,

وَأَعْلَامَ الْقاصِدِينَ إِلَيْكَ وَاضِحَةً

the signs of those directing to You are evident,

وَأَفئِدَةَ الْعَارِفِينَ مِنْكَ فَازِعَةً

the hearts of those having recognition of You are resorting to You,

وَأَصْوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةً

the voices of those beseeching You are
mounting up to You,

وَأَبْوَابَ الْإِجَابَةِ لَهُمْ مُفْتَحَةٌ

the doors of responding to them are wide
open,

وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةٌ

the prayer of him who speaks to You
confidentially is responded,

وَتَوْبَةَ مَنْ أَنَابَ إِلَيْكَ مَقْبُولَةٌ

the repentance of him who turns to You
modestly is admitted,

وَعِبْرَةَ مَنْ بَكَى مِنْ خَوْفِكَ مَرْحُومَةٌ

the tear of him who weeps on account of
fear from You is compassionated,

وَالْإِغَاثَةَ لِمَنْ أَسْتَعَاثَ بِكَ مَوْجُودَةً

the aid of him who seeks Your aid is
available,

وَالْإِعَانَةَ لِمَنْ أَسْتَعَانَ بِكَ مَبْدُولَةً

the help of him who seeks Your help is
obtainable,

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةً

Your promises to Your servants are
fulfilled,

وَزَلَلَ مَنْ أَسْتَقَالَكَ مُقَالََةً

the slips of him who implore You to
excuse him are forgivable,

وَأَعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةً^{۲۸}

the deeds of those who act for You are
preserved,

وَأَرْزَاقَكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةً^{۲۸}

Your sustenance to the creatures are
descending from You,

وَعَوَائِدَ الْمَزِيدِ إِلَيْهِمْ وَاصِلَةً^{۲۸}

Your gifts for further conferrals are
reaching them,

وَذُنُوبَ الْمُسْتَغْفِرِينَ مَغْفُورَةً^{۲۸}

the sins of those imploring Your
forgiveness are forgiven,

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةً

the requests of Your creatures are
granted by You,

وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُوفَّرَةً

the prizes of those begging You are
offered,

وَعَوَائِدَ الْمَزِيدِ مُتَوَاتِرَةً

Your gifts for further conferrals are
uninterrupted,

وَمَوَائِدَ الْمُسْتَطْعِمِينَ مُعَدَّةً

the dining tables for those seeking Your
feeding are prepared,

وَمَنَاهِلَ الظَّمَاءِ مُتْرَعَةً

and the springs of quenching their thirst
are brimful.

اللَّهُمَّ فَاسْتَجِبْ دُعَائِي

O Allah, (so) respond to my prayer,

وَأَقْبَلْ ثَنَائِي

accept my thanksgiving for You,

وَأَجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي

and join me to my masters,

بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ

[I beseech You] in the name of
Muhammad, `Ali,

وَفَاطِمَةَ وَالْحُسَيْنِ وَالْحُسَيْنِ

Fatimah, al-Hasan, and al-Husayn.

إِنَّكَ وَليُّ نَعْمَائِي

You are verily the only source of my
boons,

وَمُنْتَهَى مُنَايَ

the ultimate goal of my wishes,

وَعَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَشْوَايَ

and the target of my hope in my recourses
and settlement.

In the book of *Kamil al-Ziyarat*, the
following statements are added to this
form of Ziyarah:

أَنْتَ إِيَّاهِ وَسَيِّدِي وَمَوْلَايَ

You are verily my God, Master, and Lord.

إِغْفِرْ لِأَوْلِيَانَا

(Please) forgive our friend,

وَكُفِّ عَنَّا أَعْدَائَنَا

prevent our enemies against us,

وَأَشْغَلْهُمْ عَنَّا أَذَانَا

distract them from harming us,

وَأَظْهِرْ كَلِمَةَ الْحَقِّ

give prevalence to the Word of Truth

وَأَجْعَلْهَا أَلْعُلْيَا

and make it the supreme,

وَأَذْحِضْ كَلِمَةَ الْبَاطِلِ

and frustrate the word of falsehood

وَأَجْعَلْهَا أَلْسُفْلَى

and make it the lowliest.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily, You have power over all things.

Dua to be Recited After Fajr Salah **on the 21st of the Month of** **Ramadhan**

This supplication has been mentioned by Sayyed ibn Tawus in his book of Iqbal al-Amaal from Imam Ja'far Sadiq عليه السلام who recited in Sijdah (Prostration):

لَا إِلَهَ إِلَّا أَنْتَ مُقَلِّبَ الْقُلُوبِ وَالْأَبْصَارِ،

There is no god save You, the
Transformer of hearts and sights

لَا إِلَهَ إِلَّا أَنْتَ خَالِقَ الْخَلْقِ

There is no god save You, the Creator of
the creatures,

بَلَا حَاجَةَ فِيكَ إِلَيْهِمْ،

While You do not need them.

لَا إِلَهَ إِلَّا أَنْتَ مُبْدِئُ الْخَلْقِ،

There is no god save You, the Originator
of the creation.

وَلَا يَنْقُصُ مِنْ مُلْكِكَ شَيْءٌ،

And nothing of creation decreases any of
Your Kingdom.

لَا إِلَهَ إِلَّا أَنْتَ بَاعِثُ مَنْ فِي الْقُبُورِ،

There is no god save You, the Resurrector
of those who are in graves.

لَا إِلَهَ إِلَّا أَنْتَ مُدَبِّرُ الْأُمُورِ،

There is no god save You, the Manager of all affairs.

لَا إِلَهَ إِلَّا أَنْتَ دَيَّانٌ وَجَبَّارٌ الْجَبَّارَةُ.

There is no god save You, the Master and the most Omnipotent of all those who claim omnipotence.

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ فِي الصَّخْرَةِ
الصَّمَاءِ،

There is no god save You. It is You Who causes water to flow in hard rocks.

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ فِي النَّبَاتِ،

There is no god save You. It is You Who causes water to flow in plants.

لَا إِلَهَ إِلَّا أَنْتَ مُكَوِّنَ طَعْمِ الثَّمَارِ،

There is no god save You, the Maker of the flavors of fruits.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِيَ عَدَدِ الْقَطْرِ وَمَا
تَحْمِلُهُ السَّحَابُ،

There is no god save You. It is You Who keeps count of the number of the drops of rain and what is loaded by the clouds.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِيَ عَدَدِ مَا تَجْرِي بِهِ
الرِّيَّاحُ فِي الْهَوَاءِ،

There is no god save You. It is You Who keeps count of the number of what the wind carry in the air.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا فِي الْبِحَارِ مِنْ
رَطْبٍ وَيَابِسٍ،

There is no god save You. It is You Who keeps count of what is there in oceans—the wet and the dry.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا يَدْبُ فِي ظُلُمَاتِ
الْبِحَارِ وَفِي أَطْبَاقِ الثَّرَى.

There is no god save You. It is You Who keeps count of whatever creeps in the

darknesses of oceans and in the layers of
the earth.

أَسْأَلُكَ بِاسْمِكَ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ،

I beseech You by Your Name that You
have used for Yourself

أَوْ اسْتَأْثَرْتَ بِهِ عَلَى عِلْمِ الْغَيْبِ عِنْدَكَ،

Or You have stored for Yourself in the
hidden knowledge of You.

وَأَسْأَلُكَ بِكُلِّ اسْمٍ سَمَّاكَ بِهِ أَحَدٌ مِنْ

خَلْقِكَ،

And I beseech You by every name that is
ascribed to You by any of Your created
beings:

مِنْ نَبِيٍّ أَوْ صِدِّيقٍ أَوْ شَهِيدٍ أَوْ أَحَدٍ مِنْ
مَلَائِكَتِكَ،

Such as the Prophets, the veracious ones,
the martyrs, or any of Your angels.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَ بِهِ
أَجَبْتَ،

And I beseech You by Your Name that You
answer anyone who beseeches You by it,

وَ إِذَا سُئِلْتَ بِهِ أُعْطِيَْتَ.

And You respond to anyone who asks You
by it.

وَأَسْأَلُكَ بِحَقِّكَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
صَلَوَاتِكَ عَلَيْهِمْ وَبَرَكَاتِكَ،

And I beseech You in the name of the duty
that is incumbent upon Muhammad and
his Household—Your blessings and
benedictions be upon them—toward You,

وَبِحَقِّهِمُ الَّذِي أَوْجَبْتَهُ عَلَى نَفْسِكَ،

And by the duty that You have made
incumbent upon Yourself toward them,

وَأَنْلَتْهُمْ بِهِ فَضْلَكَ،

And through which You granted them
Your favors,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

(please) bless Muhammad, Your servant
and Your Messenger:

الدَّاعِي إِلَيْكَ بِإِذْنِكَ

The caller to You by Your permission,

وَسِرَاجِكَ السَّاطِعِ بَيْنَ عِبَادِكَ،

And Your incandescent lantern from
among Your servants

فِي أَرْضِكَ وَسَمَائِكَ،

In Your lands and Your heavens,

وَجَعَلْتَهُ رَحْمَةً لِلْعَالَمِينَ،

And he whom You made mercy for the
peoples,

نُورًا إِسْتِضَاءَ بِهِ الْمُؤْمِنُونَ،

And light through whom the believers
have obtained their light;

فَبَشَّرْنَا بِجَزِيلِ ثَوَابِكَ،

He this conveyed to us the good tidings
about Your abundant reward

وَأَنْذَرْنَا الْأَلِيمَ مِنْ عَذَابِكَ.

And also warned us against Your painful
chastisement.

أَشْهَدُ أَنَّهُ قَدْ جَاءَ بِالْحَقِّ مِنْ عِنْدِ الْحَقِّ

وَصَدَّقَ الْمُرْسَلِينَ،

I bear witness that he carried to us the truth from the True God, and he verified the Messengers.

وَأَشْهَدُ أَنَّ الَّذِينَ كَذَّبُوهُ ذَائِقُوا الْعَذَابِ

الْأَلِيمِ.

And I bear witness that those who belied him shall certainly taste the painful chastisement.

أَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ،

I beseech You, O Allah; O Allah; O Allah;

يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ،

O our God; O our God; O our God;

يَا سَيِّدِي يَا سَيِّدِي يَا سَيِّدِي،

O my Master; O my Master; O my Master;

يَا مَوْلَايَ يَا مَوْلَايَ يَا مَوْلَايَ،

O my Lord; O my Lord; O my Lord.

أَسْأَلُكَ فِي هَذِهِ الْغَدَاةِ أَنْ تُصَلِّيَ عَلَيَّ

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You in this early morning to
bless Muhammad and the Household of
Muhammad,

وَأَنْ تَجْعَلَنِي مِنْ أَوْفَرِ عِبَادِكَ وَسَائِلِيكَ

نَصِيْبًا،

And to include me with Your servants and
beseechers upon whom You confer the
most abundant of Your rewards,

وَأَنْ تَمُنَّ عَلَيَّ بِفَكَكِ رَقَبَتِي مِنَ النَّارِ،

And to confer upon me with releasing me
from Hellfire,

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show
mercy.

وَأَسْأَلُكَ بِجَمِيعِ مَا سَأَلْتُكَ وَمَا لَمْ أَسْأَلُكَ

مِنْ عَظِيمِ جَلَالِكَ،

And I beseech You to settle for me all that which I asked from You and also all that which I did not ask from You; that which belongs to Your splendid majesty,

مَا لَوْ عَلِمْتُهُ لَسَأَلْتُكَ بِهِ،

That which I would ask from You if I knew it,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،

(and I beseech You to) send blessings upon Muhammad and his Household,

وَأَنْ تَأْذَنَ لِفَرَجٍ مَنْ بِفَرَجِهِ فَرَجُ أَوْلِيَائِكَ

وَأَصْفِيَائِكَ مِنْ خَلْقِكَ،

And to permit the Relief of him whose relief achieves the relief of Your intimate servants and Your select ones from among Your created beings,

وَبِهِ تُبِيدُ الظَّالِمِينَ وَتُهْلِكُهُمْ،

And through whom You will terminate and eradicate the oppressors.

عَجَّلْ ذَلِكَ يَا رَبَّ الْعَالَمِينَ،

(Please) hasten that, O the Lord of the worlds.

وَأَعْطِنِي سُؤْلِي يَا ذَا أَجْلالِ وَالْإِكْرَامِ

And (please) grant me my requests, O the Lord of majesty and honor,

فِي جَمِيعِ مَا أَسَأَلْتُكَ لِعَاجِلِ الدُّنْيَا وَآجِلِ
الْآخِرَةِ.

As regarding all that which I have asked
You from my needs for this worldly life
and the Hereafter.

يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ،

O He Who is nearer to me than my life-
vein:

أَقْلِنِي عَثْرَتِي

(Please) overlook my slips,

وَأَقْلِنِي بِقَضَاءِ حَوَائِجِي،

And revive me through settling my needs.

يَا خَالِقِي وَيَا رَازِقِي وَيَا بَاعِثِي،

O my Creator; O the Source of my sustenance; O my Resurrector;

وَيَا مُحْيِي عِظَامِي وَهِيَ رَمِيمٌ،

O He Who shall give life to my bones when they are rotten:

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) bless Muhammad and the Household of Muhammad,

وَاسْتَجِبْ لِي دُعَائِي يَا أَرْحَمَ الرَّاحِمِينَ.

And respond to my prayer; O the most Merciful of all those who show mercy.

Ziyarah of Imam Ali عليه السلام on the 21st Day of the Month of Ramadhan

This is the day on which Imam `Ali Amir al-Mu'minin عليه السلام departed life as martyr. It is thus appropriate to visit his holy tomb. In my book of '*Hadiyyat al-Za'ir*', I have referred to the words said by al-Khadhir on this day. These words can be considered a form of visiting Imam `Ali عليه السلام on this day.

These words, quoted from *al-Kafi* 1:454, are as follows

[mp3](#)

رَحِمَكَ اللهُ يَا أَبَا الْحُسَيْنِ

May Allah have mercy upon you, O Abu'l-
Hasan.

كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا وَأَخْلَصَهُمْ إِيْمَانًا

You were the first of all in accepting Islam
and the most sincere of all in faith,

وَأَشَدَّهُمْ يَقِينًا وَأَخْوَفَهُمْ لِلَّهِ

And you were the firmest in conviction
and the most Allah-fearing,

وَأَعْظَمَهُمْ عِنَاءً وَأَحْوَطَهُمْ عَلَى رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

And you were the most steadfast (against
ordeals for the sake of Islam) and the

most watchful for Allah's Messenger—
peace be upon him and his Household,

وَأَمَنَهُمْ عَلَى أَصْحَابِهِ وَأَفْضَلَهُمْ مَنَاقِبَ

And you were the most careful for his
companions and you were endowed with
the most favorable merits,

وَأَكْرَمَهُمْ سَوَابِقَ وَأَرْفَعَهُمْ دَرَجَةً

And you were the foremost of everyone
else in everything, and the owner of the
most elevated rank,

وَأَقْرَبَهُمْ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

And you were the closest of them to
Allah's Messenger—peace be upon him
and his Household,

وَأَشْبَهُهُمْ بِهِ هَدِيًّا وَخُلُقًا وَسَمْتًا وَفِعْلًا

And you were the most similar to him in guidance, morals, manners, and deeds,

وَأَشْرَفَهُمْ مَنْزِلَةً وَأَكْرَمَهُمْ عَلَيْهِ

And you were the owner of the most honorable position, and the most respected (by Almighty Allah and His Messenger).

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ وَعَنْ رَسُولِهِ وَعَنْ

الْمُسْلِمِينَ خَيْرًا.

May Allah reward you on behalf of Islam, the His Messenger, and the Muslims with the best rewarding.

قَوِيْتُ حِينَ ضَعُفَ أَصْحَابُهُ

You became stronger when his
companions became weak,

وَبَرَزْتُ حِينَ اسْتَكَانُوا

And you advanced when they
surrendered,

وَنَهَضْتُ حِينَ وَهَنُوا

And you stood up (to face difficulties)
when they became showed weak-
heartedness,

وَلَزِمْتُ مِنْهَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَأَلِهِ إِذْ هُمْ أَصْحَابُهُ

And you abode by the course of Allah's
 Messenger—peace be upon him and his
 Household—as they were his
 companions,

وَكُنْتَ خَلِيفَتَهُ حَقًّا

And you were truly his vicegerent.

لَمْ تُنَازِعْ وَلَمْ تُضْرَعْ

No one could ever compete with you or
 vie with you in this position

بِرُغْمِ الْمُنَافِقِينَ وَغَيْظِ الْكَافِرِينَ

In spite of the existence of hypocrites and
 the despise of the unbelievers,

وَكُرْهِ الْحَاسِدِينَ وَصِغْرِ الْفَاسِقِينَ.

And the malice of the envious and the
disgrace of the wicked ones.

فَقُمْتَ بِالْأَمْرِ حِينَ فَشَلُوا

You thus managed the matters when they
failed to do so

وَنَطَقْتَ حِينَ تَتَعْتَعُوا

And you spoke (the truth) when they
stammered,

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا

And you carried on with the light of Allah
when they stopped.

فَاتَّبَعُوكَ فَهَدُوا

As they followed you, they were guided
(to the true path),

وَكُنْتَ أَخْفَضَهُمْ صَوْتًا وَأَعْلَاهُمْ قُنُوتًا

You voice was the lowest (out of
politeness) and was the highest in
supplication,

وَأَقَلَّهُمْ كَلَامًا وَأَصْوَبَهُمْ نُطْقًا

And you were the least in speaking and
the you were the most eloquent of them,

وَأَكْبَرَهُمْ رَأْيًا وَأَشْجَعَهُمْ قَلْبًا

And you were the most apposite in
opinions and the most courageous,

وَأَشَدَّهُمْ يَقِينًا وَأَحْسَنَهُمْ عَمَلًا وَأَعْرَفَهُمْ

بِالْأُمُورِ .

And you were the firmest in conviction,
the best of them in deeds, and the most
learned in questions.

كُنْتَ وَلِلَّهِ يَعْشُوباً لِلدِّينِ أَوَّلًا وَآخِرًا:

By Allah (I swear), you were the true
leader of the religion first and last:

الْأَوَّلَ حِينَ تَفَرَّقَ النَّاسُ وَالْآخِرُ حِينَ

فَشَلُّوا

You were thus the first (of the enduring
ones) when the other people departed,
and you were the last (in steadfastness)
when they failed.

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا إِذْ صَارُوا عَلَيْكَ

عِيَالًا

For the believers, you were merciful father, as they were your dependants;

فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا

So, you carried the burdens that they were too weak to carry,

وَحَفِظْتَ مَا أَضَاعُوا وَرَعَيْتَ مَا أَهْمَلُوا

And you preserved that which they forfeited, and you conserved that which they neglected,

وَشَمَّرْتَ إِذْ اجْتَمَعُوا وَعَلَوْتَ إِذْ هَلَعُوا

And you prepared yourself for facing those who allied (against Islam) and you advanced when they were dismayed,

وَصَبَرْتَ إِذْ أَسْرَعُوا وَأَدْرَكَتْ أَوْتَارَ مَا طَلَبُوا

And you resisted when they hurried (in absconding) and you achieved the goals for which they fought,

وَنَالُوا بِكَ مَا لَمْ يَحْتَسِبُوا

And they tasted at your hands that which they had not expected.

كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا صَبًّا وَنَهْبًا

You were thus incessant and relentless torment on the unbelievers

وَلِلْمُؤْمِنِينَ عَمَدًا وَحِصْنًا

And you were support and shelter for the believers.

فُطِرْتُ وَلِلَّهِ بِنِعْمَائِهَا وَفُزْتُ بِحَبَائِهَا

Thus, I swear by Allah that you won its bliss and gained its reward,

وَأَحْرَزْتُ سِوَابِغَهَا وَذَهَبْتُ بِفَضَائِلِهَا

And you attained its merits and prevailed on its worth.

لَمْ تَفُلْ حُجَّتِكَ وَلَمْ يَرِغْ قَلْبُكَ

Your argument was never weak and your heart never deviated,

وَلَمْ تَضْعُفْ بِصِيرَتِكَ وَلَمْ تَجْبُنْ نَفْسُكَ وَلَمْ

تَخُنْ

And your sagacity was never feeble, and
your determination never cowered, and
you never betrayed.

كُنْتَ كَأَجْبَلٍ لَا تُحَرِّكُهُ الْعَوَاصِفُ

You were as firm as mountain, as storms
could never displace you,

وَكُنْتَ كَمَا قَالَ: أَمِنَ النَّاسُ فِي صُحْبَتِكَ

وَذَاتِ يَدِكَ.

And you were as exactly as what was said
about you: People felt secure under your

government and in what was entrusted
with you.

وَكُنْتَ كَمَا قَالَ: ضَعِيفاً فِي بَدَنِكَ قَوِيّاً فِي

أَمْرِ اللَّهِ

You were also as exactly as what was said
about you: modest in your body and
strong in carrying out the orders of Allah,

مُتَوَاضِعاً فِي نَفْسِكَ عَظِيماً عِنْدَ اللَّهِ

Humble in yourself and enjoying a great
standing with Allah,

كَبِيراً فِي الْأَرْضِ جَلِيلاً عِنْدَ الْمُؤْمِنِينَ

Great in the earth and lofty in the view of
the believers.

لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ وَلَا لِقَائِلٍ فِيكَ

مَغْمَزٌ

None could ever find fault with you, and
none could ever speak evil of you,

وَلَا لِأَحَدٍ فِيكَ مَطْمَعٌ وَلَا لِأَحَدٍ عِنْدَكَ

هَوَادَةٌ.

And you never desired for anyone, And
you were never lenient (unfairly) to
anyone.

الضَّعِيفُ الدَّلِيلُ عِنْدَكَ قَوِيٌّ عَزِيزٌ حَتَّى

تَأْخُذَ لَهُ بِحَقِّهِ

The weak, humble one was strong and mighty in your view until you give him back his right,

وَالْقَوِيُّ الْعَزِيزُ عِنْدَكَ ضَعِيفٌ ذَلِيلٌ حَتَّى
تَأْخُذَ مِنْهُ الْحَقَّ

And the strong, mighty one was weak in your view until you take the others' rights from him.

وَالْقَرِيبُ وَالْبَعِيدُ عِنْدَكَ فِي ذَلِكَ سَوَاءٌ.

The near and the remote were equal in your view.

شَأْنُكَ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ

You habit was to be right, honest, and
kind,

وَقَوْلِكَ حُكْمٌ وَحَتْمٌ

And your words were ruling and
determination,

وَأَمْرِكَ حِلْمٌ وَحَزْمٌ

And your custom was forbearance and
fortitude,

وَرَأْيِكَ عِلْمٌ وَعَزْمٌ فِي مَا فَعَلْتَ

And your view was knowledge and
firmness in whatever you did.

وَقَدْ نُجِحَ بِكَ السَّبِيلُ وَسُهِّلَ بِكَ الْعَسِيرُ

Through you, the right path was taken
and the difficult was made easy,

وَأُطْفِئَتِ النَّيِّرَانُ وَاعْتَدَلَ بِكَ الدِّينُ وَقَوِيَ

بِكَ الْإِسْلَامُ وَالْمُؤْمِنُونَ

Fires were also extinguished by you and
the religion became even at your hands,
and Islam and the believers because
mighty because of you,

وَسَبَقْتَ سَبْقًا بَعِيدًا وَأَتَعَبْتَ مَنْ بَعْدَكَ

تَعَبًا شَدِيدًا

You thus advanced in great strides and
stopped and curbed the wrongdoings of
those who came after you.

فَجَلَلَتْ عَنِ الْبُكَاءِ وَعَظُمَتْ رَزِيَّتُكَ فِي

السَّمَاءِ

You are thus too lofty to be mourned and
the calamity (of losing you) was so
astounding for the inhabitants of the
heavens,

وَهَدَّتْ مُصِيبَتُكَ الْأَنَامَ

And this calamity undermined all people.

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Surely, we are Allah's and to Him we shall
surely return.

رَضِينَا عَنِ اللَّهِ قَضَائِهِ وَسَلَّمْنَا لِلَّهِ أَمْرَهُ

We succumb to Allah's acts and to His matters do we submit.

فَوَاللَّهِ لَمْ يُصَبِّ الْمُسْلِمُونَ بِمِثْلِكَ أَبَدًا.

By Allah I swear, the calamity of losing you is the ever most catastrophic for the Muslims.

كُنْتَ لِلْمُؤْمِنِينَ كَهْفًا وَحِصْنًا وَقُنَّةً رَاسِيًا

You were haven, shelter, and unshakable fortress of the believers.

وَعَلَى الْكَافِرِينَ غِلْظَةً وَغَيْظًا

And you were, at the same time, rude and furious on the unbelievers.

فَأَلْحَقَكَ اللَّهُ بِنَبِيِّهِ وَلَا حَرَمْنَا أَجْرَكَ وَلَا

أَضَلَّنَا بَعْدَكَ.

May Allah join you to His Prophet and may He never deprive us of the reward of our grief for you, and may He never mislead us after you.

Common Duas to be Recited on the Last 10 Nights of the Month of Ramadhan

In ‘*al-Kafi*’, Shaykh al-Kulayni has reported Imam Ja`far al-Sadiq عليه السلام as saying: At the last ten nights of the Month of Ramadhan, you may say the following invocation:

[mp3](#)

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ

I seek the protection of the Majesty of
Your Honorable Face

أَنْ يَنْقُضِي عَنِّي شَهْرَ رَمَضَانَ

against that the month of Ramadhan
elapses

أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ

or dawn puts an end to this night

وَلَكَّ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ

but there is still an offense or a sin for
which I am still liable and for which You
will punish me.

As a footnote in ‘al-Balad al-Amin’, al-Kaf`amiy has mentioned that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan after the

obligatory and supererogatory
(mustahab) prayers:

[mp3](#)

اللَّهُمَّ أَدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرٍ

رَمَضَانَ

O Allah, (please) help us fulfill the right of
the past days of the month of Ramadhan,

وَأَغْفِرْ لَنَا تَقْصِيرَنَا فِيهِ

forgive us our shortcoming during it,

وَتَسَلِّمْهُ مِنَّا مَقْبُولًا

receive it from us with acceptance,

وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا

do not blame us for our extravagance in
our affairs,

وَأَجْعَلْنَا مِنَ الْمَرْحُومِينَ

include us with those upon whom mercy
is had,

وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ

and do not include us with those deprived
(of the awards of Ramadhan).

He adds that Almighty Allah will forgive him who says this supplication all the sins that he has committed in the past days of the Month of Ramadhan and will protect him against sinning in the rest of it.

In ‘Iqbal al-A`mal’ Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan:

[mp3](#)

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ:

O Allah, You have said in Your revealed Book:

”شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ

“The month of Ramadhan is that in which the Qur'an was revealed,

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

a guidance to men and clear proofs of the guidance and the distinction.”

فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ

You have thus rendered great the sanctity of this month of Ramadhan,

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ

because You revealed the Qur'an in it,

وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ

decided the Destiny Night to be in this month exclusively,

وَجَعَلْتَهَا خَيْرًا مِّنْ أَلْفِ شَهْرٍ

and made it better than one thousand
months.

اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ
أُنْقَضَتْ

O Allah, the days of the month of
Ramadhan are elapsing,

وَلَيَالِيهِ قَدْ تَصَرَّمَتْ

its nights are also elapsing,

وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ

مِنِّي

while I have become in the state that You,
O my God, know better than I do,

وَأَحْصَى لِعَدَدِهِ مِنْ أَلْخَلْقِ أَجْمَعِينَ

and You can count it more precisely than
all the created beings.

فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتُكَ الْمُقَرَّبُونَ

So, I beseech You in the name of that by
which Your favorite angels,

وَأَنْبِيَائُكَ الْمُرْسَلُونَ

Your missioned Prophets,

وَعِبَادُكَ الصَّالِحُونَ

and Your righteous servants have
besought You,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to bless Muhammad and the Household of
Muhammad,

وَأَنْ تَفُكَّ رَقَبَتِي مِنَ النَّارِ

release me from Hellfire,

وَتُدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ

allow me to enter Paradise by Your
mercy,

وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ

confer upon me with Your pardon and
Your generosity,

وَتَقَبَّلَ تَقَرُّبِي

accept my seeking of nearness to You,

وَتَسْتَجِيبَ دُعَائِي

respond to my prayer,

وَتَمُنَّنِي عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ

and bestow upon me with security on the
Day of Dread

مِنْ كُلِّ هَوْلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ

against all the horrors that You have
prepared for the Resurrection Day.

إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ

O my God, I seek the protection of Your
Noble Face

وَبِجَلَالِكَ الْعَظِيمِ

and Your Great Majesty

أَنْ تَنْقُضِي أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ

against that the days and nights of the
month of Ramadhan elapse

وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُؤَاخِذُنِي بِهِ

while there is still a sin or an offense for
which You may punish me,

أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ تَغْفِرْهَا

لِي

or a wrongdoing for which You want to
chastise me and You have not yet forgiven
them for me.,

سَيِّدِي سَيِّدِي سَيِّدِي

O my Master! O my Master! O my Master!

أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You, O He save Whom there is
no god,

إِذْ لَا إِلَهَ إِلَّا أَنْتَ

since there is indeed no god save You,

إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ

if You have been pleased with me in this
month,

فَأَزِدْ عَنِّي رِضَى

then (please) increase Your satisfaction
with me;

وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي

but if You have not been pleased with me,

فَمِنْ أَلَانَ فَأَرْضَ عَنِّي

then (please) be satisfied with me from
this moment.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show
mercy!

يَا اللَّهُ يَا أَحَدُ يَا صَمَدُ

O Allah! O One and Only! O Besought of
all!

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

O He Who begets not, nor is He begotten,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and none is like Him!

You may repeat the following invocation as many times as possible:

يَا مُلَيِّنَ الْحَدِيدِ لِذَاوُودَ عَلَيْهِ السَّلَامُ

O He Who made the iron pliant for
(Prophet) David, peace be upon him!

يَا كَاشِفَ الضُّرِّ وَالْكَرْبِ الْعِظَامِ عَنْ أَيُّوبَ

عَلَيْهِ السَّلَامُ

O He Who took off the harm and calamity
that afflict (Prophet) Job, peace be upon
him!

أَيُّ مُفْرِجٍ هَمِّ يَعْقُوبَ عَلَيْهِ السَّلَامُ

O He Who relieved the sorrow of
(Prophet) Jacob, peace be upon him!

أَيُّ مُنْفِيسِ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ

O He Who removed the grief of (Prophet)
Joseph, peace be upon him!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) send blessings to Muhammad
and the Household of Muhammad

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ

as exactly as You are worth blessing them
all,

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

do to me that which befits You,

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and do not do to me that which I deserve.