

زيارة العباس بن علي بن أبي طالب (عليهم السلام)

Ziyarat Hazrat Abbas ibn Ali (A)

The noble Shaykh Ja`far ibn Qawlawayh al-Qummi has reported through a chain of authority that Abu-Hamzah al-Thumali reported Imam al-Sadiq (A) as saying: If you intend to visit the tomb of al-`Abbas ibn `Ali (A) that lies on the bank of the River Euphrates opposite to al-Ha'ir, you should stop at the gate of the shed (precinct) and say these words:

(Arabic text with English & Urdu Translation & English Transliteration)

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible. To display the font correctly, please use the Arabic font "Attari_Quran_Shipped" , Urdu font "Alvi Nastaleeq" & Hindi font "Mangal". Download font here : <http://www.duas.org/fonts/>

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

O' Alláh send Your blessings on
Muhammad
and the family of Muhammad.

*allahumma salli `ala muhammadin wa ali
muhamadin*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Alláh,
the All-beneficent, the All-merciful.

bismi allahi alrrahmini alrrahimi

سَلَامُ اللَّهِ وَسَلَامٌ مَلَائِكَتِهِ
الْمُقْرَبِينَ

Peace of Allah and peace of His
favorite angels,

*salamu allahi wa salamu mala'ikatihi
almuqarrabina*

وَانْبِيَاءِهِ الْمُرْسَلِينَ

His commissioned prophets,

wa anbiya'ihi almursalina

وَعِبَادِهِ الصَّالِحِينَ

His righteous servants,

wa `ibadihi alssalihina

وَجَمِيعُ الشُّهَدَاءِ وَالصِّدِّيقِينَ

all the martyrs, and all the veracious
(ones),

wa jami`i alshshuhada'i walssiddiqina

وَالزَّاكِيَاتُ الْطَّيِّبَاتُ فِيمَا
نَعْتَدِي وَتُرُوحُ

and also pure, true blessings that
come and go,

*walzzakiyatū alttayyibatū fimataghtadi wa
taruhu*

عَلَيْكَ يَا بْنَ امِيرِ الْمُؤْمِنِينَ

be upon you, O son of the Commander
of the Faithful.

`alayka yabna amiri almu'minina

ا شْهَدُ لَكَ بِالْتَّسْلِيمِ وَالْتَّصْدِيقِ

I testify to you of submission (to the will of God), honest acceptance as true,

ashhadu laka bilttaslimi wal-tasdiqi

وَالْوَفَاءُ وَالنِّصِيحَةُ

loyalty, and sincerity

walwafa'i walnnasihati

لِخَلْفِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ الْمُرْسَلِ

to the descendant of the commissioned
Prophet, Allah's blessings be upon him
and his Household,

*likhalafi alnnabiyyi salsa allahu `alayhi wa
alihi almursali*

وَالسَّبِطُ الْمُنْتَجَبُ

the chosen grandson (of the Prophet),

walssibti almuntajabi

وَالدَّلِيلُ الْعَالِمُ

the well knowledgeable guide (to the
true religion),

walddalili al`alimi

وَالْوَصِيُّ الْمُبَلِّغِ

the conveying successor,

walwasiyyi almuballighi

وَالْمَظْلُومُ الْمُهْتَضَمِ

and the wrongfully oppressed one.

walmazlumi almuhtadami

فَجَزَاكَ اللَّهُ عَنْ رَسُولِهِ

So, Allah may reward you on behalf of
His Messenger,

fajazaka allahu `an rasulih

وَعَنْ امِيرِ الْمُؤْمِنِينَ

the Commander of the Faithful,

wa `an amiri almu'minina

وَعَنِ الْحَسَنِ وَالْحُسَيْنِ

al-Hasan, and al-Husayn,

wa `an alhasani walhusayni

صَلَوَاتُ اللَّهِ عَلَيْهِمْ

peace of Allah be upon them,

salawatu allahi `alayhim

أَفْضَلُ الْجَزَاءِ

with the best reward

afdala aljaza'i

بِمَا صَبَرْتَ وَأَحْتَسَبْتَ وَاعْنَتَ

for your steadfastness, dedication (to the sake of God), and support (for the right party).

bima sabarta wahtasabta wa a`anta

فَنِعْمَ عُقْبَى الْدَّارِ

**Very excellent be the reward of the
eternal life.**

fani`ma `uqba alddari

لَعْنَ اللَّهِ مَنْ قَتَلَكَ

May Allah withhold blessings from the
one who killed you.

la`ana allahu man qatalaka

وَلَعْنَ اللَّهِ مَنْ جَهَلَ حَقَّكَ

May Allah withhold blessings from the
one who ignored your position

wa la`ana allahu man jahila haqqaka

وَأَسْتَخْفَ بِحُرْمَتِكَ

and belittled your sanctity.

wastakhaffa bihurmatika

وَلَعْنَ اللَّهِ مَنْ حَالَ بَيْنَكَ وَبَيْنَ
مَاءِ الْفُرَاتِ

May Allah withhold blessings from the
one who precluded you from having
from the water of the Euphrates.

*wa la`ana allahu man hala baynaka wa
bayna ma'i alfurati*

اَشْهَدُ انَّكَ قُتِلْتَ مَظْلُومًا

I testify that you were killed wrongfully

ashhadu annaka qutilta mazluman

وَإِنَّ اللَّهَ مُنْجِزٌ لَكُمْ مَا وَعَدَكُمْ

and that Allah will verily fulfill His promise that He made with you.

*wa anna allaha munjizun lakum
mawa`adakum*

جِئْتُكَ يَا بْنَ امِيرِ الْمُؤْمِنِينَ
وَأَفْدَأً إِلَيْكُمْ

O son of the Commander of the
Faithful, I have come to you to
present myself before you.

*ji'tuka yabna amiri almu'minina wafidan
ilaykum*

وَقَلْبِي مُسَلِّمٌ لَكُمْ وَتَابِعٌ

My heart is submissive to you and is following you.

wa qalbi musallimun lakum wa tabi`un

وَإِنَّا لَكُمْ تَابِعُونَ

And I am your follower.

wa ana lakum tabi`un

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ

I am ready to support you

wa nusrati lakum mu`addatun

حَتَّىٰ يَحْكُمَ اللَّهُ

until Allah decides.

hatta yahkuma allahu

وَهُوَ خَيْرُ الْحَاكِمِينَ

He is surely the best of all those who decide.

wa huwa khayru alhakimina

فَمَعَكُمْ مَعَكُمْ

I am verily with you,

fama`akum ma`akum

لَا مَعَ عَدُوٍّ كُمْ

not with your enemy.

la ma`a `aduwwikum

إِنِّي بِكُمْ وَبِإِيمَانِكُمْ مِنَ
الْمُؤْمِنِينَ

I am one of those who believe in you
and believe in your Return.

inni bikum wa bi'iyabikum min almu'minina

وَبِمَنْ خَالَفُكُمْ وَقَتَلَكُمْ مِنْ
الْكَافِرِينَ

I also one of those who deny your
opposites and killers.

*wa biman khalafakum wa qatalakum min
alkafirina*

قَتَلَ اللَّهُ أَمَةً قَتَلْتُكُمْ بِالْأَيْدِي
وَالْأَلْسُنِ

Allah may kill the group who killed you
with hands and tongues (by giving
orders of killing you.)

*qatala allahu ummatan qatalatkum bil-aidi
wal-alsuni*

You should then enter, throw yourself on the tomb, and say the following words:

السَّلَامُ عَلَيْكَ اِيَّهَا الْعَبْدُ الصَّالِحُ

Peace be upon you, O righteous servant (of Allah)

alssalamu `alayka ayyuha al`abdu alssalihu

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ وَلِامِيرِ
الْمُؤْمِنِينَ

and obedient to Allah, to His
Messenger, to the Commander of the
Faithful,

*almuti`u lillahi wa lirasulihi wa li'amiri
almu'minina*

وَالْحَسَنِ وَالْحُسَيْنِ صَلَّى اللَّهُ عَلَيْهِمْ وَسَلَّمَ

to al-Hasan, and to al-Husayn, peace
and greetings of Allah be upon them.

*walhasani walhusayni salla allahu `alayhim
wa sallama*

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللهِ
وَبَرَكَاتُهُ

Peace, Allah's mercy, blessings,

*alssalamu `alayka wa rahmatu allahi wa
barakatuhu*

وَمَغْفِرَتُهُ وَرِضْوَانُهُ وَعَلَى رُوحِكَ
وَبَدَنِكَ

forgiveness, and gratifications be
upon you, your soul, and your body.

*wa maghfiratuhu wa ridwanuhu wa `ala
ruhika wa badanika*

اَشْهَدُ وَاَشْهِدُ اللَّهَ اَنَّكَ مَضَيْتَ
عَلَىٰ مَا مَضَىٰ بِهِ الْبَدْرِيُونَ

I testify, and call Allah to witness, that
you abided by the same course that
was taken by the warriors of (the
battle of) Badr

*ashhadu wa ushhidu allaha annaka
madayta `ala ma mada bihi albadriyyuna*

وَالْمُجَاهِدُونَ فِي سَبِيلِ اللّٰهِ

and the strivers for Allah's sake

walmujahiduna fi sabili allahi

آلُمنَاصِحُونَ لَهُ فِي جَهَادِ اعْدَائِهِ

who sincerely served Him in the
battlefields against His enemies,

almunasihuna lahu fi jihadi a`da'ihi

آل مُبَالِغُونَ فِي نُصْرَةِ اَوْلِيَائِهِ

did their bests for supporting His
disciples,

almubalighuna fi nusrati awliya'ihi

آلَذَّا بُوْنَ عَنْ اجِبَائِهِ

and defended His intimate ones.

aldhdhabbuna `an ahibba'ihi

فَجَزَاكَ اللَّهُ أَفْضَلَ الْجَزَاءِ

So, Allah may reward you the best,

fajazaka allahu afdala aljaza'i

وَأَكْثَرَ الْجَزَاءِ

the maximum,

wa akthara aljaza'i

وَأَوْفَرَ الْجَزَاءِ

the most abundant,

wa awfara aljaza'i

وَأَوْفَى جَزَاءً أَحَدٍ مِّمْنَ وَفَى
بِيَنْعَتِهِ

and the most conclusive reward that
He may give to any one who fulfills
his homage,

*wa awfa jaza'i ahadin mimman wa
fabibay`atihi*

وَأَسْتَجَابَ لَهُ دُعْوَةُ

answers the call (of the religion),

wastajaba lahu da`watahu

وَاطَّاعَ وُلَاهَ امْرِهِ

and obeys his (divinely elected)
leaders.

wa ata`a wulata amrihi

ا شْهَدُ انَّكَ قَدْ بَالَغْتَ فِي
النَّصِيحَةِ

I testify that you acted extremely
sincerely

ashhadu annaka qad balaghta fi alnnasihati

وَأُعْطِيَتْ غَايَةَ الْمَجْهُودِ

and exerted all your efforts (in this regard).

wa a`tayta ghayata almajhudi

فَبَعْثَكَ اللَّهُ فِي الشُّهَدَاءِ

Allah may attach you to the martyrs,

faba`athaka allahu fi alshshuhada'i

وَجَعَلَ رُوحَكَ مَعَ ارْوَاحِ
السُّعَدَاءِ

add your soul to the souls of the
happy ones,

wa ja`ala ruhaka ma`a arwahi alssu`ada'i

وَاعْطَاكَ مِنْ جَنَانِهِ افْسَحَهَا
مَنْزِلاً

give you the largest abode in His
Paradise

wa a`taka min jinanihi afsahahamanzilan

وَأَفْضَلُهَا غُرَفًا

and the most handsome room,

wa afdalaha ghurafan

وَرَفَعَ ذِكْرَكَ فِي عَلَيّينَ

exalt your mention in `Illiyyin (the most elevated position),

wa rafa`a dhikraka fi `illiyyina

وَحَشَرْكَ مَعَ النَّبِيِّينَ
وَالصِّدِّيقِينَ

and join you to the Prophets, the
veracious ones,

*wa hasharaka ma`a alnnabiyyina
walssiddiqina*

وَالشُّهَدَاءِ وَالصَّالِحِينَ

the martyrs, and the righteous ones.

walshshuhada'i walssalihina

وَحَسْنَ اُولَئِكَ رَفِيقاً

Very excellent is the companionship of such ones.

wa hasuna ula'ika rafiqan

ا شْهَدُ انَّكَ لَمْ تَهِنْ وَلَمْ تَنْكُلْ

I testify that you did not lag behind
and did not turn away the face,

ashhadu annaka lam tahin wa lam tankul

وَإِنَّكَ مَضَيْتَ عَلَىٰ بَصِيرَةٍ مِّنْ
أَمْرِكَ

and that you left this life with full
awareness of the truth,

*wa annaka madayta `ala basiratin min
amrika*

مُقْتَدِيًّا بِالصَّالِحِينَ

following the examples of the
righteous ones

muqtadiyan bilssalihina

وَمُتَّبِعاً لِلنَّبِيِّينَ

and sticking to the Prophets.

wa muttabi'an lilnnabiyyina

فَجَمِعَ اللَّهُ بَيْنَنَا وَبَيْنَكَ

So, Allah may gather us with you,

fajama`a allahu baynana wa baynaka

وَبَيْنَ رَسُولِهِ وَأَوْلِيَائِهِ

with His Messenger, and with His
disciples

*wa bayna rasulih*i* wa awliya'ihi*

فِي مَنَازِلِ الْمُخْبِتِينَ

in the abodes of those who practiced
humbly (with their Lord).

fi manazili almukhbitina

فَإِنَّهُ أَرْحَمُ الْرَّاحِمِينَ

He is certainly the most merciful of all
the merciful ones.

fa'innahu arhamu alrrahimina

It is expedient to say this form of *ziyarah* while standing behind the holy tomb and facing the *Qiblah* direction, as is also advised by Shaykh al-Tusi in his book of *Tahdhib al-Ahkam*. You may then enter, throw yourself on the tomb, and say the following words while facing the kiblah direction:

السَّلَامُ عَلَيْكَ ابْنَ الْعَبْدِ الصَّالِحِ

Peace be upon you, O righteous
servant (of Allah).

*alssalamu `alaykha ayyuha al`abdu
alssalihu*

According to the previously mentioned narration, the ziyarah of Hazrta Abbas (A) ends here. But Sayyid Ibn Tawus and Shaykh al-Mufid, as well as other scholars, have added the following: You may then turn to the side of the head and offer a two-unit prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly. After these prayers, you may say the following supplicatory prayer:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

O Allah, (please) send blessings upon
Muhammad and the Household of
Muhammad

*allahumma salli `ala muhammadin wa ali
muhamadin*

وَلَا تَدْعُ لِي فِي هَذَا الْمَكَانِ
الْمُكَرَّمِ

and do not leave for me, in this
honored place

wa la tada` li fi hadha almakani almukarrami

وَالْمَشْهُدُ الْمُعَظَّمُ ذَنْبًا إِلَّا غَفَرْتَهُ

and glorified shrine, any sin that I did
but that You forgive it,

*walmashhadi almu`azzami dhanban illa
ghafartahu*

وَلَا هَمّاً إِلَّا فَرْجُتَهُ

any care but that You relieve it,

wa la hamman illa farrjtahu

وَلَا مَرْضًا إِلَّا شَفَيْتَهُ

any illness but that You cure it,

wa la maradan illa shafaytahu

وَلَا عَيْنًا إِلَّا سَتَرْتَهُ

any defect but that You cover up,

wa la `ayban illa satartahu

وَلَا رِزْقًا إِلَّا بَسَطْتَهُ

any source of sustenance but that You
expand it,

wa la rizqan illa basattahu

وَلَا خَوْفًا إِلَّا آمَنْتُهُ

any item of terror but that You pacify it,

wa la khawfan illa amantahu

وَلَا شَمْلًا إِلَّا جَمَعْتَهُ

any disunity but that You reunify it,

wa la shamlan illa jama`tahu

وَلَا غَائِبًا إِلَّا حَفِظْتَهُ وَادْنَيْتَهُ

any absent one but that You guard it
and approach (him to me),

wa la gha'iban illa hafiztahu wa adnaytahu

وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا
وَالآخِرَةِ

and any single need, among the many
needs for this life as well as the life
to come

*wa la hajatan min hawa'iji alddunyawal-
akhirati*

لَكَ فِيهَا رِضَىٰ وَلِيَ فِيهَا صَلَاحٌ

whose settlement achieves your
gratification and my good,

laka fiha ridan wa liya fiha salahun

إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الْرَّاحِمِينَ

but that You grant it. O He Who is the
most merciful of all the merciful
ones!

illa qadaytaha ya arhamma alrrahimina

You may then return to the tomb, stop at the side of the legs, and say the following words:

السَّلَامُ عَلَيْكَ يَا أَبا الْفَضْلِ
الْعَبَاسَ بْنَ امِيرِ الْمُؤْمِنِينَ

Peace be upon you, O Abu'l-Fadl al-'Abbas the son of the Commander of the Faithful.

*alssalamu `alayka ya aba alfadli al`abbasa
ibna amiri almu'minina*

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدِ
الْوَصِّيْنَ

Peace be upon you, O son of the chief
of the successors (of the Prophets).

*alssalamu `alayka yabna sayyidi
alwasiyyina*

السَّلَامُ عَلَيْكَ يَا بْنَ اوَّلِ الْقَوْمِ
إِسْلَامًا

Peace be upon you, O son of the
foremost to Islam,

*alssalamu `alayka yabna awwali alqawmi
islaman*

وَأَقْدَمُهُمْ إِيمَانًا

the first to believe,

wa aqdamihim imanan

وَأَقْوَمُهُمْ بِدِينِ اللَّهِ

the best to have served the religion of
Allah,

wa aqwamihim bidini allahi

وَاحْوَطُهُمْ عَلَى الْإِسْلَامِ

and the most careful for Islam.

wa ahwatihim `ala al-islami

اَشْهَدُ لَقَدْ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ
وَلَا يَخِيكَ

I bear witness that you served Allah,
His Messenger, and your brother
sincerely.

*ashhadu laqad nasahta lillahi wa lirasulih
wa li'akhika*

فَنِعْمَ الْأَخْرُجُ الْمُوَاسِي

You were the most excellent self-sacrificing brother.

fani`ma al-akhu almuwasi

فَلَعْنَ أَلَّهُ امَّةً قَتَلْتُكَ

So, may Allah withhold blessings from
the group who killed you.

fala`ana allahu ummatan qatalatka

وَلَعْنَ اللَّهِ أَمَّةً ظَلَمْتُكَ

May Allah withhold blessings from the group who wronged you.

wa la`ana allahu ummatan zalamatka

وَلَعْنَ اللَّهِ أَمَّةً آسْتَحَلَّتْ مِنْكَ
الْمَحَارِمَ

May Allah withhold blessings from the group who violated your sanctities

*wa la`ana allahu ummatan istahallat minka
almaharima*

وَأَنْتَ هَكَثْ حُرْمَةَ الْإِسْلَامِ

and infringed the sanctity of Islam.

wantahakat hurmata al-islami

فَنِعْمَ الصَّابِرُ الْمُجَاهِدُ

You were the most excellent steadfast
fighter,

fani`ma alssabiru almujahidu

الْمُحَامِي الْنَّاصِرُ

protector, supporter,

almuhami alnnasiru

وَالْأَخْرُ الْدَّافِعُ عَنْ أَخِيهِ

and brother who defended his brother,

wal-akhu alddafi`u `an akhihi

أَلْمُجِيبُ إِلَى طَاعَةِ رَبِّهِ

responded to the obedience to his
Lord,

almujibu ila ta`ati rabbihu

الرَّاغِبُ فِيمَا زَهِدَ فِيهِ غَيْرُهُ مِنَ
الثَّوَابِ الْجَزِيلِ

and worked desirably for gaining the abundant reward, which others refused,

alrraghibu fima zahida fihi ghayruhu min alththwabi aljazili

وَالثَّنَاءُ الْجَمِيلُ

and the nice tribute.

walththna'i aljamili

وَالْحَقَّكَ اللَّهُ بِدَرَجَةِ آبَائِكَ فِي
جَنَّاتِ النَّعِيمِ

So, Allah may attach you to the rank of
your fathers in the gardens of bliss.

*wa alhaqaka allahu bidarajati aba'ika fi
jannati alnna`imi*

اللَّهُمَّ إِنِّي تَعْرَضْتُ لِزِيَارَةِ
اُولِيَاءِكَ رَغْبَةً فِي ثَوَابِكَ

O Allah, I have done the pilgrimage to
Your disciples out of my desire for
(winning) your reward

*allahumma inni ta`arradtu liziyarati
awliya'ika raghbatan fi thawabika*

وَرَجَاءً لِمَغْفِرَتِكَ وَجَزِيلِ
إِحْسَانِكَ

and my wish for Your forgiveness and
Your abundant benevolence.

wa raja'an limaghfiratika wa jazili ihsanika

فَاسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ
وَآلِهِ الْطَّاهِرِينَ

So, I implore You to send Your
blessings upon Muhammad and his
immaculate Household

*fa's'aluka an tusalliya `alamuhammadin wa
alihi alttahirina*

وَانْ تَجْعَلْ رِزْقِي بِهِمْ دَارًا

and to make my sustenance flow
copiously in their names,

wa an taj`ala rizqi bihim darran

وَعَيْشِي بِهِمْ قَارًا

my living delightful in their names,

wa `ayshi bihim qarran

وَزِيَارَتِي بِهِمْ مَقْبُولَةً

my pilgrimage rewardable in their
names,

wa ziyarati bihim maqbulatan

وَحَيَا تِي بِهِمْ طَيِّبَةً

and my life pleasant in their names,

wa hayati bihim tayyibatan

وَادْرِجْنِي إِدْرَاجَ الْمُكْرَمِينَ

to make me take to the conduct of the
honored ones,

wa adrijni idraja almukramina

وَأَجْعَلْنِي مِهْنَ يَنْقَلِبُ مِنْ زِيَارَةِ
مَشَاهِدِ أَحِبَّائِكَ

to make me one of those who, as
returning from the pilgrimage to the
tombs of Your beloved ones,

*waj`alni mimman yanqalibu min ziyarati
mashahidi ahibba'ika*

مُفْلِحًا مُنْجِحًا

win success and prosperity

muflihan munjihan

قَدِ اسْتَوْجَبَ غُفْرَانَ الْذُنُوبِ

and deserve forgiveness of sins,

qad istawjaba ghufrana aldhdhunubi

وَسَتْرُ الْعُيُوبِ

covering up of defects,

wa satra al`uyubi

وَكَشْفُ الْكُرُوبِ

and relief of disasters.

wa kashfa alkurubi

إِنَّكَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ

You are surely worthy of being feared
and worthy of forgiving.

innaka ahlu alttaqwa wa ahlu almaghfirati

If you intend to take leave, you may approach the holy tomb and say the following words, which has been reported from Abu-Hamzah al-Thumali and have been mentioned by other scholars:

اسْتَوْدِعُكَ اللَّهَ وَاسْتَرْعِي
كَ

I entrust you with Allah, beseech Him to keep you under His guard,

astawdi`uka allaha wa astar`ika

وَاقْرَا عَلَيْكَ الْسَّلَامَ

and invoke peace upon you.

wa aqra'u `alayka alssalama

آمَنَّا بِاللَّهِ وَرَسُولِهِ وَكِتَابِهِ

We have believed in Allah, in His
Messenger, in His Book,

amanna billahi wa birasulihi wa bikitabihi

وَبِمَا جَاءَ بِهِ مِنْ عِنْدِ اللَّهِ

and in that which he conveyed from
Allah.

wa bima ja'a bihi min `indi allahi

اللَّهُمَّ فَأْكُتُبْنَا مَعَ الشَّاهِدِينَ

O Allah, record our names with the
witnesses.

allahumma faktubna ma`a alshshahidina

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ
زِيَارَتِي قَبْرَ أَبْنِ اخِي رَسُولِكَ

O Allah, do not decide this pilgrimage
to the tomb of the son of Your
Messenger's brother to be the last
one of mine.

*allahumma la taj`alhu akhira al`ahdi min
ziyarati qabra ibni akhi rasulika*

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

Peace be upon him (i.e. the Messenger) and upon his Household.

salla allahu `alayhi wa alahi

وَأَرْزُقْنِي زِيَارَتَهُ أَبْدًا مَا ابْقَيْتَنِي

Grant me opportunities to visit him so long as You keep me alive,

warzuqni ziyaratahu abadan maabqaytani

وَأَحْشُرْنِي مَعَهُ وَمَعَ آبَائِهِ فِي
الْجَنَانِ

join me to him and to his fathers in the
gardens of Paradise,

*wahshurni ma`ahu wa ma`a aba'ihi fi
aljinani*

وَعَرِفْ بَيْنِي وَبَيْنَ رَسُولِكَ
وَأَوْلِيَائِكَ

and introduce me to him, to Your
Messenger, and to Your disciples.

*wa `arrif bayni wa baynahu wa bayna
rasulika wa awliya'ika*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

O Allah, send Your blessings to
Muhammad and the Household of
Muhammad

*allahumma salli `ala muhammadin wa ali
muhammadin*

وَتَوَفَّنِي عَلَى الْإِيمَانِ بِكَ

and take me to You while I am abiding
by the believing in You,

wa tawaffani `ala al'imani bika

وَالْتَّصْدِيقِ بِرَسُولِكَ

giving credence to Your Messenger,

wal-ttasdiqi bi-rasulika

وَالْوِلَايَةُ لِعَلَىٰ بْنِ ابْنِ ابْنِ طَالِبٍ
وَالْأَئِمَّةُ مِنْ وُلْدِهِ

being faithful to `Ali the son of Abu-Talib and the Imams from his progeny,

walwilayati li`aliyyi bni abi talibin wal-a'immati min wuldihi

وَالْبَرَاءَةِ مِنْ عَدُوٍّ هُمْ

and disavowing their enemy.

walbara'ati min `aduw wihim

فَإِنِّي قَدْ رَضِيَتُ يَا رَبِّي بِذَلِكَ

My Lord, I have accepted such.

fa'inni qad raditu ya rabbi bidhalika

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

Allah may send blessings upon
Muhammad and the Household of
Muhammad.

*wa salla allahu `ala muhammadin wa ali
muhamadin*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

O' Alláh send Your blessings on
Muhammad
and the family of Muhammad.

*allahumma salli `ala muhammadin wa ali
muhamadin*

Please recite
Sūrat al-Fātiḥah
for
ALL MARHUMEEN



For any errors / comments please write to: duas.org@gmail.com

Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
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