

In the name of Allah the Beneficent the Merciful.

Praise is for Allah for His tolerance and His giving respite and Praise is for Allah and I am certain that my sins are great but in front of Your forgiveness, it is insignificant.

And Glorification is for Him who has erected the skies without any pillars and created Heavens without any passage of time and created the creatures from the rear and without any support.

And there is no Lord except Allah who frightens those who disobey and exceed the limits and scares who are firm on disobedience and arrogant on worship and as He is aware of the evil consequence He has deputed His Proof. Thus He accepts the excuses of those who are strayed in their ignorance and deviation.

And Allah is Great, He is Generous and Merciful. Whose unlimited favours and excessive Mercy has no limits which He has bestowed on His Creatures nor is there any boundary for the power which He has on the Creatures. O Allah bestow such blessings on Mohammad and his progeny as You had bestowed on Ibrahim and the progeny of Ibrahim. Indeed You deserve the praise and magnanimity.

O Allah I call upon You like a sinner whose sins have destroyed him by narrowing his path and there is no hope and respite except You, nor anyone more merciful than You to listen to his complaints, nor a support better بِسْمِ اللهِ الرَّحْلِينِ الرَّحِيْم

ٱلْحَهُدُ لِلهِ عَلَى حِلْمِهِ وَ أَنَاتِهِ وَ الْحَهُدُ لِلهِ عِلْمِي بِأَنَّ ذَنْبِي وَ إِنْ كَبْرُصَغِيْرُفِي جَنْبِ عَفُومٌ وَجُرُمِي وَ إِنْ عَظْمَ حَقِيْرٌ عِنْدَ رَحْمَتِه وَسُبْحَانَ اللهِ الَّذِي رَفَعَ السَّلُوتِ بِعَيْرِ عَمَدٍ وَ أَنْشَا جَنَّاتِ الْمَا وَى بِلاَ اَمَدٍ وَ خَلَقَ الْخَلاَئِقِ بِلاَ ظَهْرٍ وَ سَنَد

وَلاَ اللهَ اللهُ الْمُنْ اللهُ الْمُنْ اللهُ الْمُنْ اللهُ اللهُ

وَاللهُ ٱكْبَرُ الْجَوَادُ الْكَرِيمُ الَّذِى لَيْسَ لِقَدِيْمِ اِحْسَانِهِ اِمْتعِنَانِهِ عَلَى جَبِيْعِ خَلْقِهِ نِهَايَةٌ وَلاَلِقُدُ رَتِهِ وَبَارِكُ عَلَى مُحَتَّدٍ وَعَلَى اَهُلِ بَيْتِهِ كَافْضَلِ مَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَالِ اِبْرَاهِيْمَ اِنَّكَ حَبِيْدٌ مَّحِيْدٌ

ٱللَّهُمَّ اِنِّ اَسْئَلُكَ سُوْالَ مُنْ نِبِ اَوْ بَقْتَهُ مَعَاصِيْهِ فِي ضِيْقِ الْمَسَالِكِ وَلَيْسَ لَهُ مُجِيْرٌ سِوَاكَ وَلاَ اَمَلُّ غَيْرُكَ وَلاَ مُغِيْثُ



than You. You send the bounties even before the commencement of merit, and have bestowed favours on those who were entitled for it. Neither miserliness makes You rich or strong nor does the question of those who beseech You decrease Your Munificence. You have taken the responsibility of sustaining the creatures so that You can bestow Your Grace and Mercy upon them.

O Allah! Prayers fall short in praising You and tongues become dumb while enumerating Your favours. O Lord! I have come in Your presence with a firm determination, although my sins has engulfed me but You are the most Benevolent the most Honoured, the most Generous among all, the best sustainer, the greatest Creator, the first, the last, the apparent, the concealed, the most Honourable, the most Kind. You are too great to refuse those whose hopes are pinned on You, O the One Who deserves the praise, all the praise is for You,

O my Lord, if I have been negligent in being attentive to my soul and have spent the days of my life in disobedience, still You are the Lord of Bestowals, Possessor of Majestic, and Grandeur. Still Your attention remains on this soul. Now make this soul successful in Your Presence because You are the only Bestower, the Benefactor, Possessor of Generosity, O the One to illuminate the dawn, Grant the favours of this heart

آدْئَفُ بِهِ مِنْكَ وَلاَمُعُتَبِدُ يَعْتَبِدُ عَلَيْهِ غَيْرُكَ آنَتَ مَوْلاَى
الَّذِي جُدُت بِالنِّعَمِ قَبُلَ اِسْتِحْقَاقِهَا وَاهَّلْتَهَا بِتَطَوُّلِكَ غَيْرَ
مُوهِّلِيْهَا وَلَمْ يَعُزُّكَ مَنْعُ وَلاَ أَكْدَاكَ اِعْطَاعُ وَلاَ آنُفَد
سَعَتَكَ سُوال مُلِحِ بَلُ آدُدَت اِرْثَمَا قَ عِبَادِكَ تَطُوُّلاً مِنْكَ
عَلَيْهِمُ وَ تَفَضَّلاً مِنْكَ لَدَيْهِمُ

اللهم كُلَّتِ الْعِبَارَةُ عَنْ بُلُوعِ مِلْحَتِكَ وَهَفَتِ الْأَلْسُنُ عَنَ نَشْرِ مَحَامِدِكَ وَتَفَضَّلِكَ وَقَلْ تَعَبَّدُتُكَ بِقَصْدِی اِلَیْكَ وَ نَشْرِ مَحَامِدِكَ وَتَفَضَّلِكَ وَقَلْ تَعَبَّدُتُكَ بِقَصْدِی اِلیَّكَ وَ اَنْتَ اَلْہُ وَ اَنْتَ اَلْہُ مُ الرَّاحِدِیْنَ وَ اَنْتَ اَکْهُمُ الرَّاحِدِیْنَ وَ اَنْتَ الْکُهُمُ الرَّاحِدِیْنَ وَ اَنْتَ اللَّهُ اللَّهُ اللَّاحِدُی وَ اَنْتَ اللَّامِی اللَّاحِدُی وَ اَنْتَ اللَّاحِدُی وَ اَنْتَ اللَّاحِدُی وَ اَنْتَ اللَّاحِدُی وَ اَنْتَ اللَّاحِدُی وَ الْکِنْدُی اللَّاحِدُی وَ اللَّاحِدُی وَالْمُعْتَامِی وَالْمُوالِمُ اللَّاحِدُی وَ اللَّاحِدُی وَ اللَّاحِدُی وَ اللَّاحِدُودُ اللَّاحِدُی وَامِعُودُ الْمُعَامِدُ وَام

اِلهِى اِنِّ جُرُتُ عَلَى نَفْسِ فِي النَّظُرِلَهَا وَ سَالَمَتِ الْآيَّامَ بِاِقْتَرَافِ الْآثَامِ وَ اَنْتَ وَلِيُّ الْآنَعَامِ ذُو اللَّجَلالِ وَ الْآكُمَامِ فَمَا بَقِي الْآنَظُرُ فَ الْآنَظُرُ فَ الْآنَظُرُ فَ اللَّهَا فَاجْعَلُ مَرَدَّهَا مِنْكَ بِالنَّجَاحِ وَ اَجْبِلِ فَهَا بَقِي النَّظَرُ مِنْكَ بِالنَّجَاحِ وَ اَجْبِلِ النَّظَرَمِنْكَ لَهَا بِالْفَلاحِ فَانْتَ الْمُعْطِى النَّفَاحُ ذُو االْآلاَءَ وَ النَّظَرَمِنْكَ لَهَا بِالْفَلاحِ فَانْتَ الْمُعْطِى النَّفَاحُ ذُو االْآلاَءَ وَ النَّطَرَمِنْكَ لَهَا مِنْكَ النَّفَاحُ ذُو اللَّلاَءِ وَ النِّعَمِ وَ السَّمَاحِ يَا فَالِقَ الْإِصْبَاحِ الْمُنْحُهَا سُؤلَهَا وَ إِنْ لَمُ النِّعَمِ وَ السَّمَاحِ يَا فَالِقَ الْإِصْبَاحِ الْمُنْحُهَا سُؤلَهَا وَ إِنْ لَمُ



although it does not deserve. O the excessive forgiver

O Allah I beseech You by those names which moulds the destiny, by Your Honour which complete the actions, send blessings on Mohammad and his progeny and grant me pure and vast sustenance with your beneficence.

O Merciful don't let any barrier come between You and me. Grant me the position of those whom You have elevated their status and have made Your approval forgiveness very common.

O my Lord! You have blessed Your representative with Your signs (miracles) and have made Your protection necessary for them, and in order to save them from destruction You have put them under Your care. I am also Your insignificant creature, grant me salvation and protection and make me attentive towards Your obedience.

And Your Grace to make me curtail disobedience because tongue speaks in various language, tongue speak out and is fulfilling their desire, I have put my hopes to ask for my needs and have hopes of erasing, my defects because You are fully aware of concealed things.

تَسْتَحِقُ يَاغَقَّارُ

اللهُمَّ إِنِّ اَسْئَلُكَ بِإِسْبِكَ الَّذِي تُنْضِي بِهِ الْمَقَادِيُرُو بِعِزَّتِكَ الَّيْ تَتِمُّ بِهِ التَّكَابِيْرُانَ تُصَلِّعَ عَلَى مُحَمَّدٍ وَالِ مُحَمَّدٍ وَتَرُزُقَنِي رِنَهَ وَاسِعًا حَلاَلاً طَيِّبًا مِنُ فَضُلِكَ مُحَمَّدٍ وَتَرُزُقَنِي رِنَهَ وَاسِعًا حَلاَلاً طَيِّبًا مِنُ فَضُلِكَ وَانَ لاَتَحُولَ بَيْنِي وَبَيْنَ مَا يُقَيِّ بُنِي مِنْ عُفْمَ انِكَ يَاحَثَانُ يَا مِنَّانُ وَادْرِجُنِي فِيهُنَ ابَحْتَ لَهُمْ مِنْ غُفْمَ انِكَ وَعَفُوكَ وَ مِنَانُ وَادْرِجُنِي فِيهُنَ ابْحُتَ لَهُمْ مِنْ عُفْمَ انِكَ وَعَفُوكَ وَ وَمَاكَ وَاسْكُنْتُهُ مَتَ اوْلِيمَا لِكَ بِرَافِيتِكَ وَطَوْلِكَ وَمَاكَ وَاسْكُنْتَهُ مَتَ اوْلِيمَا لِكَ بِرَافِيتِكَ مِنَ التَّبَابُعِ فِي الْبَهْلِكَ وَانَا وَيَاطَتَكَ وَاظُلَلْتَهُمْ بِرِعَايَتِكَ مِنَ التَّبَابُعِ فِي الْبَهْلِكَ وَانَا عَبُدُكَ فَانْقِذُ فِي وَالْبِسْفِي الْعَافِيمَةَ وَاللَّ طَاعَتِكَ عَبُدُكَ فَانْقِذُ فِي وَالْبِسْفِي الْعَافِيمَةَ وَاللَّ طَاعَتِكَ

ٱقبِلْنِي وَعَنْ طُغُيَانِكَ وَمَعْصِيَتِكَ فَرُدَّنِ فَقَدُعَجَّتُ إِلَيْكَ الْاَمْوَاتُ بِضُرُوبِ اللَّغَاتِ يَسْتَلُونَكَ الْحَاجَاتِ تُرْتَجَى لِمَحْقِ الْعُيُوبِ وَ اَنْتَ عَالِمُ الْخَفِيَّاتِ ـ