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1) Rabbi wa RabbukallahWhen your eyes fall on the new moon, turn yourself towards the Qibla, raise both your hands towards the sky, and address the moon with the following words:

My Lord and your Lord is Allah, the Lord of the worlds.

O Allah for us let this month be a period of peace, faith, safety and total submission to Thy will; make us walk apace swiftly to that which Thou likes and approves.

O Allah pour out much blessings on us in this month, make available for us its generous good and assistance,

and keep us safe from the harm, evil, misfortune and mischief that may try to trap us in this month.

رَبِّى وَ رَبُّكَ اللَّهُ رَبُّ الْعَالَمِيْنَ اَللَّهُمَّ آهِلَهُ عَلَيْنَا بِالْاَمْنِ وَ الْإِيْمَانِ وَ السَّلاَمَةِ وَ الْإِسْلاَمِ وَ الْمُسَارَعَةِ الى مَا تُحِبُّ وَ تَرْضى اَللَّهُمَّ بَارِكْ لَنَا فَيْ شَهْرِنَا هٰذَا وَ ارْزُقْنَا خَيْرَهُ وَ عَوْنَهُ وَ اصْرِفْ عَنَّا ضُرَّهُ وَ شَرَّهُ وَ بَلاَئَهُ وَ فِتْنَتَهُ

2 Ramadhan month moonsighting It has been narrated that when the Holy Prophet (a.s) would see the new moon h would turn his face to the kiblah direction and say:

O Allah: (please do) cause this crescent to carry with it for us security and faith And safety and Islam And encompassing good health and repulsion of ailments, And assistance on praying, observing fasting, and

doing acts of worship, And on reciting the Qur'an. O Allah: (please do) keep us sound for the month of Ramadhan,

And accept our deeds during it, And save us during it, Until the month of Ramadhan will not elapse Except that You have pardoned us, forgiven us, and had mercy upon us. اللَّهُمَّ أَهِلَّهُ عَلَيْنَا بِالأَمْنِ وَالإِيمَانِ وَالسَّلامَةِ وَالإِسْلامِ وَالعَافِيَةِ المُجَلَلَةِ وَدِفَاعِ الأَسْقَامِ وَالعَوْنِ عَلَى الصَّلاةِ وَالصَّيَامِ وَالقِيَامِ وَتِلاوَةِ القُرْآنِ. اللَّهُمِّ سَلَّمْنَا لِشَهْرِ رَمَضَانَ، وَتَسَلَّمُهُ مِنَّا، وَسَلَّمْنَا فِيهِ حَتَّى يَنْقَضِيَ عَنَّا شَهْرُ رَمَضَانَ وَقَدْ عَفَوْتَ عَنَّا وَغَفَرْتَ لَنَا وَرَحمْتَنَا.

3) Allahumma Qad Hazara اللَّهُمَ قَدْ حَضَر Imam Ja`far al-Sadiq (a.s) is also reported to have said: When you see the new moon of Ramadhan, you may say the following:

O Allah: the month of Ramadhan has commenced,

And You have made obligatory upon us to observe fasting during it,

And You revealed the Qur'an in it,

As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong).

O Allah: (please) help us observe fasting in it,

And accept it from us,

And keep us safe during it,

And help us observe it adequately,

And keep it sound for us with easiness and good health from You.

اللَّهُمّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ وَقَدِ افْتَرضْتَ عَلَيْنَا صِيَامَهُ، وَأَنْزَلْتَ فِيهِ القُرْآنَ هُدَىً لِلنَّاسِ وَبَيَّنَاتٍ مِنَ الهُدَى وَالفُرْقَانِ. اللَّهُمّ أَعِنَّا عَلَى صِيَامِهِ، وَتَقَبَّلْهُ مِنَّا، وَسَلَّمْنَا فِيهِ، وَسَلَّمْنَا مِنْهُ، وَسَلَّمْهُ لَنَا فِي يُسْرِ مِنْكَ وَعَافِيَةٍ، You verily have power over all things.

O the All-beneficent, O the All-merciful.

إِنَّكَ عَلَى كُلّ شَيْءٍ قَلِيرٌ، يَا رَحْمنُ يَا رَحِيمُ.

4) Ayyuhal Khalgul mutiSayyid ibn Tawsus has narrated that Imam Zaynul Abidin (as), once, gazed at the new moon of the month of Ramadhan while he was walking. He therefore stopped and said the following: أَيّهَا الْخَلْقُ الْمُطِيعُ، O obedient creature, الدَّائِبُ السّريعُ، speedy and untiring, المُتَرَدّدُ فِي مَنَازِلِ التّقْلِير، frequenter of the mansions of determination, المُتَصَرّفُ فِي فَلَكِ التّدْبير، moving about in the sphere of governance! آمَنْتُ بِمَنْ نَوّرَ بِكَ الظَّلَمَ، I have faith in Him Who lights up darkness's through you, وَأَوْضَحَ بِكَ البُهَمَ، illuminates jet-black shadows by you, appointed you one of the signs of His وَجَعَلَكَ آيَةً مِنْ آيَاتٍ مُلْكِهِ، kingdom وَعَلامَةً مِنْ عَلامَاتٍ سُلْطَانِهِ، And one of the marks of His authority, فَحَدٌ بِكَ الزَّمَانَ، So, He identified time through You, وَامْتَهَنَكَ بِالكَمَالِ وَالنَّقْصَان، And humbled you through increase and decrease, والطلوع والأفول And rising and setting, والإنارة والكسوف And illumination and eclipse. فِي كُلّ ذلِكَ أَنْتَ لَهُ مُطِيعٌ، In all of this you are obedient to Him, وَإِلَى إِرَادَتِهِ سَرِيعٌ، And prompt toward His will. سُبْحَانَهُ مَا أَعْجَبَ مَا دَبّرَ مِنْ أَمْرِكَ! Glory be to Him! How wonderful is what He has arranged in Your situation! وَأَلْطَفَ مَا صَنَعَ فِي شَأْنِكَ! How subtle what He has made for Your task! جَعَلَكَ مِفْتَاحَ شَهْر حَادِثٍ لأَمْر حَادِثٍ، He has made You the key to a new month for a new situation. فَأَسْأَلُ اللَّهَ رَبِّي وَرَبِّكَ، So I ask Allah, my Lord and Your Lord, وَخَالِقِي وَخَالِقَكَ، my Creator and Your Creator, وَمُقَدّري وَمُقَدّركَ، my Determiner and Your Determiner, وممصوري ومصورك my Form-giver and Your Form-giver, أَنْ يُصَلِّى عَلَى مُحَمّدِ وَآل مُحَمّدِ، that He bless Muhammad and his Household وَأَنْ يَجْعَلَكَ هِلالَ بَرَكَةِ لا تَمْحَقُهَا الأَيَّامُ، and appoint You a crescent of blessings not effaced by days

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| and of purity not defiled by sins; | وَطَهَارَةٍ لا تُدَنَّسُهَا الآثَامُ، |
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| a crescent of security from blights | هِلالَ أَمْنٍ مِنَ الآفَاتِ، |
| and of safety from evil deeds; | وَسَلامَةٍ مِنَ السّيّيَّاتِ، |
| a crescent of auspiciousness containing no misfortune, | هِلالَ سَعْدٍ لا نَحْسَ فِيهِ، |
| of prosperity accompanied by no adversity, | وَيُمْنٍ لا نَكَدَ مَعَهُ، |
| of ease not mixed with difficulty, | وَيُسْرٍ لا يُمَازِجُهُ عُسْرٌ، |
| of good unstained by evil; | وَخيْرٍ لا يَشُوبُهُ شَرّ، |
| a crescent of security and faith, | هِلالَ أَمْنٍ وَإِيمَانٍ، |
| favor and good-doing, | وَنِعْمَةٍ وَإِحْسَانٍ، |
| safety and submission! | وَسَلامَةٍ وَإِسْلامٍ. |
| O Allah, bless Muhammad and his Household, | اللَّهُمّ صَلّ عَلَى مُحَمّدٍ وَآلِ مُحَمّدٍ |
| place us among the most satisfied of those over whom the crescent has risen, | وَاجْعَلْنَا مِنْ أَرْضَى مَنْ طَلَعَ عَلَيْهِ، |
| the purest of those who have looked upon it, | وَأَزْكَى مَنْ نَظَرَ إِلَيْهِ، |
| the most fortunate of those who have worshiped You under it; | وَأَسْعَدَ مَنْ تَعَبّدَ لَكَ فِيهِ، |
| give us the success during [the new month] to repent, | وَوَفَقْنَا اللَّهُمِّ فِيهِ لِلطَّاعَةِ وَالتَّوْبَةِ، |
| preserve us within it from misdeeds and exposition to punishment, | وَاعْصِمْنَا فِيهِ مِنَ الآثَامِ وَالحَوْبَةِ، |
| allot to us within it thanksgiving for Your favor, | وَأَوْزِعْنَا فِيهِ شُكْرَ النَّعْمَةِ، |
| clothe us during it in the shields of well- being, | وَأَلْبِسْنَا فِيهِ جُنَنَ الْعَافِيَةِ، |
| and complete for us Your kindness by perfecting therein obedience to You! | وَأَتْمِمْ عَلَيْنَا بِاسْتِكْمَالِ طَاعَتِكَ فِيهِ المِنَّةَ، |
| Surely You are All-kind, Praiseworthy. | إِنَّكَ أَنْتَ الْمَنَّانُ الْحَمِيدُ، |
| And bless Muhammad and his Household, the good, the pure. | وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ، |
| And grant us aid from You to carry out that which You have ordered us to do in it; | وَاجْعَلْ لَنَا فِيهِ عَوْناً مِنْكَ عَلَى مَا نَدَبْتَنَا إِلَيْهِ |
| Such as the obedience to You which You have made incumbent upon us, | مِنْ مُفْتَرَضِ طَاعَتِكَ |
| and accept them from us, for You are the most Generous of all those who show generosity | وَتَقَبّلْهَا إِنَّكَ الأَكْرَمُ مِنْ كُلّ كَرِيمٍ، |
| and the most Merciful of all those who show mercy. | وَالأَرْحَمُ مِنْ كُلّ رَجِيمٍ، |
| Respond! Respond! O the Lord of the Worlds. | آمِينَ آمِينَ رَبّ الْعَالَمِينَ. |
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