

O Allah, I beseech You in the name of that all praise be to You, alone, without having any partner,	allāhumma innī as'aluka bi'anna laka alḥamda waḥdaka lā sharīka laka	اللَّهُمَّ إِنِّي سَأَلْتُكَ بِنَمِّ لَكَ الْحَمْدَ وَحَدَّكَ لَا شَرِيكَ لَكَ
and that You are One, One and Only, and eternally Besought of all;	wa annaka wāḥidun aḥadun ṣamadun	وَنَكَ وَاحِدٌ حَدٌّ صَمَدٌ
You beget not nor are You begotten,	lam talid wa lam tūlad	لَمْ تَلِدْ وَلَمْ تُوَلَدْ
and there is none like You;	wa lam yakun laka kufwan aḥadun	وَلَمْ يَكُنْ لَكَ كُفُوًا حَدٌّ
and that Muḥammad is Your servant and Messenger,	wa anna muḥammadan `abduka wa rasūluka	وَنَ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ
Your blessings be upon him and his Household.	ṣalawātuka `alayhi wa ālihi	صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
O He Who is in a state every day!	yā man huwa kulla yawmin fi sha'nin	يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ
Just as You decided to confer upon me with Your favor	kamā kāna min sha'nika an tafaḍḍalta `alayya	كَمَا كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ
when You included me with those to whom You responded,	bi'an ja`altanī min ahli ijābatika	بِأَنْ جَعَلْتَنِي مِنْ هَلِ إِجَابَتِكَ
the company of Your religion,	wa ahli dīnika	وَهَلِ دِينِكَ
and the company of those who pray You,	wa ahli da`watika	وَهَلِ دَعْوَتِكَ
You had led me to this in the beginning of Your creation of me as a sign of Your favoring, generosity, and magnanimity.	wa waffaqtanī lidhālika fī muḥtada'i khalqī tafaḍḍulan minka wa karaman wa jūdan	وَوَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي تَفَضُّلاً مِنْكَ وَكَرَمًا وَجُودًا
Then, You followed the favor with another favor,	thumma ardafta alfaḍla faḍlan	ثُمَّ رَدَفْتَ الْفَضْلَ فَضْلًا
the magnanimity with another magnanimity,	waljūda jūdan	وَأَلْجُودَ جُودًا
and the generosity with another generosity,	walkarama karaman	وَأَلْكَرَمَ كَرَمًا
on account of Your kindness and mercy,	ra'fatan minka wa raḥmatan	رَأْفَةً مِنْكَ وَرَحْمَةً
so You renewed all that for me over again	ilā an jaddadta dhālika al`ahda lī tajdīdan	إِلَى أَنْ جَدَّدْتَ ذَلِكَ الْعَهْدَ لِي تَجْدِيدًا
after You renewed my creation	ba`da tajdīdika khalqī	بَعْدَ تَجْدِيدِكَ خَلْقِي
while I was a thing quite forgotten,	wa kuntu nasyan mansiyyan	وَكُنْتُ نَسِيًا مَنَسِيًّا
oblivious, unmindful, and heedless.	nāsiyan sāhiyan ghāfilan	نَاسِيًا سَاهِيًّا غَافِلًا

So, You completed Your grace	fa'atmamta ni` mataka	فَتَمَّمْتَ نِعْمَتَكَ
when You made me remember that,	bi'an dhakkartanī dhālika	بِنِ ذَكَّرْتَنِي ذَلِكَ
bestowed this favor upon me,	wa mananta bihī `alayya	وَمَنَنْتَ بِهِ عَلَيَّ
and guided me to it.	wa hadaytanī lahū	وَهَدَيْتَنِي لَهُ
So, (please) may one of Your decisions,	falyakun min sha'nika	فَلْيَكُنْ مِنْ شَأْنِكَ
O my God, Master, and Sustainer,	yā ilāhī wa sayyidī wa mawlāya	يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ
be that You perfect this for me and never deprive me of it	an tutimma lī dhālika wa lā taslubnīhi	نُ تُتِمِّمْ لِي ذَلِكَ وَلَا تَسْلُبْنِيهِ
until You cause me to die on this faith	ḥattā tatawaffānī `alā dhālika	حَتَّى تَتَوَفَّانِي عَلَى ذَلِكَ
and You are pleased with me.	wa anta `annī rāḍin	وَأَنْتَ عَنِّي رَاضٍ
For, verily, You are the worthiest Benefactor	fa'innaka aḥaqqu almun`imīna	فَإِنَّكَ حَقُّ الْمُنْعِمِينَ
of perfecting Your grace for me.	an tutimma ni` mataka `alayya	نُ تُتِمِّمْ نِعْمَتَكَ عَلَيَّ
O Allah, we have listened, obeyed,	allāhumma sami`nā wa aṭa`nā	اللَّهُمَّ سَمِعْنَا وَطَعْنَا
and answered Your call on account of Your favor to us.	wa ajabnā dā`iyaka bimannika	وَجَبْنَا دَاعِيكَ بِمَنِّكَ
So, all praise be to You.	falaka alḥamdu	فَلَكَ الْحَمْدُ
Your forgiveness, O our Lord, we seek	ghufrānaka rabbanā	غُفْرَانَكَ رَبَّنَا
and to You is the return.	wa ilayka almaṣīru	وَإِلَيْكَ الْمَصِيرُ
We believe in Allah, alone;	āmannā billāhi waḥdahū	آمَنَّا بِاللَّهِ وَحْدَهُ
there is no partner with Him,	lā sharīka lahū	لَا شَرِيكَ لَهُ
and (we believe) in His Messenger, Muḥammad,	wa birasūlihī muḥammadin	وَبِرَسُولِهِ مُحَمَّدٍ
may Allah's blessings be upon him and his Household,	ṣallā allāhu `alayhi wa ālihī	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
we trust and respond to the caller of Allah,	wa ṣaddaqnā wa ajabnā dā`iya allāhi	وَصَدَقْنَا وَجَبْنَا دَاعِيَ اللَّهِ
we followed the Messenger as regards the loyalty to our master,	wattaba`nā alrrasūla fī muwālāti mawlānā	وَأَتَّبَعْنَا الرَّسُولَ فِي مَوَالَاتِ مَوْلَانَا
and the master of the believers,	wa mawlā almu'minīna	وَمَوْلَى الْمُؤْمِنِينَ
the commander of the believers,	amīri almu'minīna	مِيرِ الْمُؤْمِنِينَ
`Alī, the son of Abū-Ṭālib,	`aliyyi bni abī ṭālibin	عَلِيِّ بْنِ أَبِي طَالِبٍ

Allah's servant and His Messenger's brother,	`abdi allāhi wa akhī rasūlihī	عَبْدُ اللَّهِ وَخِي رَسُولِهِ
the grandest veracious,	walṣṣiddīqi al'akbari	وَالصِّدِّيقِ الْكَبْرِ
the claim on His creation,	walḥujjati `alā bariyyatihī	وَالْحُجَّةِ عَلَى بَرِيَّتِهِ
by him, He supported His Prophet	almu'ayyidi bihī nabīyyahū	أَلْمُوَيْدِ بِهِ نَبِيِّهِ
and His religion, the manifest true.	wa dīnahū alḥaqqā almubīna	وَدِينَهُ الْحَقَّ الْمُبِينَ
(We believe in him as) the sign of Allah's religion,	`alaman lidīni allāhi	عَلَمًا لِدِينِ اللَّهِ
the keeper of His knowledge,	wa khāzinan li`ilmihī	وَخَازِنًا لِعِلْمِهِ
the container of Allah's unseen affairs,	wa `aybata ghaybi allāhi	وَعَيْبَةَ غَيْبِ اللَّهِ
the carrier of Allah's secrets,	wa mawḍi`a sirri allāhi	وَمَوْضِعَ سِرِّ اللَّهِ
the trustee of Allah on His creatures,	wa amīna allāhi `alā khalqihī	وَمِينَ اللَّهِ عَلَى خَلْقِهِ
and His witness on His created beings.	wa shāhidahū fī bariyyatihī	وَشَاهِدَهُ فِي بَرِيَّتِهِ
O Allah, O our Lord, surely, we have heard a preacher	allāhumma rabbanā innanā sami`nā munā diyan	اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا
calling to the faith, saying, "Believe in your Lord." So, we did believe.	yunādī lil'īmāni an āminū birabbikum fa'āmannā	يُنَادِي لِلْإِيمَانِ نَ آمِنُوا بِرَبِّكُمْ فَأَمْنَا
Our Lord! Forgive us therefore our faults,	rabbanā faghfir lanā dhunūbanā	رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا
cover our evil deeds,	wa kaffir `annā sayyi'ātinā	وَكْفِرْ عَنَّا سَيِّئَاتِنَا
and make us die with the righteous ones.	wa tawaffanā ma`a al'abrāri	وَتَوَفَّنَا مَعَ الْبَرَارِ
Our Lord! And grant us what You have promised us by Your messengers;	rabbanā wa ātinā mā wa`adtanā `alā rusul ika	رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ
and disgrace us not on the Day of Resurrection.	wa lā tukhzinā yawma alqiyāmati	وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ
Surely, You do not fail to perform the promise.	innaka lā tukhlifu almī`āda	إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ
Because we, O our Lord, on account of Your grace and kindness,	fa'innā yā rabbanā bimannika wa luṭfika	فَإِنَّا يَا رَبَّنَا بِمَنَّكَ وَلُطْفِكَ
responded to Your caller	ajabnā dā`iyaka	جَبْنَا دَاعِيكَ
followed the Messenger, believed him,	wattaba`nā alrrasūla wa ṣaddaqqnāhu	وَاتَّبَعْنَا الرَّسُولَ وَصَدَّقْنَاهُ
trusted the Master of the Believers,	wa ṣaddqnā mawlā almu'minīna	وَصَدَّقْنَا مَوْلَى الْمُؤْمِنِينَ

and denied the idols (*Jibt*) and false deities (*Tāghūt*).

So, (please) join us with those whom we chose to join

and put us in the group of our Imams,

for we do believe in them with absolute belief,

and to them we do submit.

We believe in their secret and open affairs,

their present and their absent ones,

and their living and their dead ones.

We consent to them as our imams,

leaders, and chiefs.

And we stop at them

in all of our affairs with Allah, excluding all other creatures of Him.

We do not seek any substitutes of them,

and we do not betake ourselves any friends other than them.

We, before Allah, disapprove

all those who made war with them,

from jinn and men,

from the past and the coming generations.

We deny the idols, the false deities,

the four pagans,

their partisans, their followers,

and all those who support them

from jinn and human beings

from the first of time to the last of it.

O Allah, we call You to witness

wa kafarnā biljibtī walṭṭāghūti

fawallinā mā tawallaynā

waḥshurnā ma`a a'immatinā

fa'innā bihim mu'minūna
mūqinūna

wa lahum musallimūna

āmannā bisirrihim wa
`alāniyatihim

wa shāhidihim wa ghā'ibihim

wa ḥayyihim wa mayyitihim

wa raḍinā bihim a'immatan

wa qādatan wa sādatan

wa ḥasbunā bihim

baynanā wa bayna allāhi dūna
khalqihī

lā nabtaghī bihim badalan

wa lā nattakhidhu min
dūnihim walījatan

wa bari'nā ilā allāhi

min kulli man naṣaba lahum
ḥarban

min aljinn wal'insi

min al'awwalīna wal'ākhirīna

wa kafarnā biljibtī walṭṭāghūti

wal-awthāni al'arba`ati

wa ashyā`ihim wa atbā`ihim

wa kulli man wālāhum

min aljinni wal'insi

min awwali alddahri
ilā ākhirihī

allāhumma innā nushhiduka

وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ

فَوَلَّيْنَا مَا تَوَلَّيْنَا

وَأَحْشَرْنَا مَعَ بَيْمَتِنَا

فَإِنَّا بِهِمْ مُؤْمِنُونَ مُوقِنُونَ

وَلَهُمْ مُسَلِّمُونَ

آمَنَّا بِسِرِّهِمْ وَعَلَانِيَتِهِمْ

وَشَاهِدِهِمْ وَعَائِبِهِمْ

وَحَيِّهِمْ وَمَيِّتِهِمْ

وَرَضِينَا بِهِمْ ئِمَّةً

وَقَادَةً وَسَادَةً

وَحَسْبُنَا بِهِمْ

بَيْنَنَا وَبَيْنَ اللَّهِ دُونَ خَلْقِهِ

لَا نَبْتَغِي بِهِمْ بَدَلًا

وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَّةً

وَبَرَّئْنَا إِلَى اللَّهِ

مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا

مِنَ الْجِنَّ وَالْإِنْسِ

مِنَ الْوَالِدِينَ وَالْآخِرِينَ

وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ

وَالْوَثَانَ الرَّبْعَةَ

وَشِيَاعِهِمْ وَتَبَاعِهِمْ

وَكُلِّ مَنْ وَالَاهُمْ

مِنَ الْجِنَّ وَالْإِنْسِ

مِنْ وَرَى الدَّهْرِ إِلَى آخِرِهِ

اللَّهُمَّ إِنَّا نَشْهَدُكَ

that we profess all that professed by Muḥammad and the Household of Muḥammad,	annaā nadīnu bimā dāna bihī muḥammadun wa ālu muḥammadin	نَا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَأَلُّ مُحَمَّدٍ
Allah's blessings be upon him and them.	ṣallā allāhu `alayhi wa `alayhim	صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ
We say only that which they say	wa qawlunā mā qālwā	وَقَوْلُنَا مَا قَالُوا
and we believe in only that in which they believe.	wa dīnunā mā dānū bihī	وَدِينُنَا مَا دَانُوا بِهِ
What they say is our saying,	mā qālū bihī qulnā	مَا قَالُوا بِهِ قُلْنَا
what they profess is what we profess,	wa mā dānū bihī dinnā	وَمَا دَانُوا بِهِ دِنَّا
what they reject is what we reject,	wa mā ankarū ankarnā	وَمَا نَكَرُوا نَكَرْنَا
those to whom they adhere are they to whom we adhere,	wa man wālaw wālaynā	وَمَنْ وَالُوا وَالَيْنَا
those whom they oppose are they whom we oppose,	wa man `ādaw `ādaynā	وَمَنْ عَادَوْا عَادَيْنَا
those whom they curse are they whom we curse,	wa man la`anū la`annā	وَمَنْ لَعَنُوا لَعَنَّا
those whom they condemn are they whom we condemn,	wa man tabarra'ū minhu tabarra'nā minhu	وَمَنْ تَبَرَّوْا مِنْهُ تَبَرَّأْنَا مِنْهُ
and those to whom they pray for mercy are they to whom we pray for mercy.	wa man tarahḥamū `alayhi tarahḥamnā `alayhi	وَمَنْ تَرَحَّمُوا عَلَيْهِ تَرَحَّمْنَا عَلَيْهِ
We believe in, submit to,	āmannā wa sallamnā	آمَنَّا وَسَلَّمْنَا
accept, and follow our masters,	wa raḍīnā wattaba`nā mawāliyanā	وَرَضِينَا وَأَتَّبَعْنَا مَوَالِينَا
Allah's blessings be upon them.	ṣalawātu allāhi `alayhim	صَلَوَاتُ اللَّهِ عَلَيْهِمْ
O Allah, so, perfect this for us and do not deprive us of it.	allāhumma fatammim lanā dhālika wa lā taslubnāhu	اللَّهُمَّ فَتِمِّمْ لَنَا ذَلِكَ وَلَا تَسْلُبْنَاهُ
Make it well-established and fixed with us	waj`alhu mustaqirran thābitan `indanā	وَأَجْعَلْهُ مُسْتَقِرًّا ثَابِتًا عِنْدَنَا
and do not make it temporal (belief).	wa lā taj`alhu musta`āran	وَلَا تَجْعَلْهُ مُسْتَعَارًا
Make us live on it (no matter how long You will make us to live)	wa aḥyinā mā aḥyaytanā `alayhi	وَخِينَا مَا أَحْيَيْتَنَا عَلَيْهِ
and cause us to die on it (when You decide to terminate our lives).	wa amitnā idhā amattanā `alayhi	وَمِتْنَا إِذَا مَتَّنَا عَلَيْهِ
Muḥammad's Household are our Imams;	ālu muḥammadin a'immatunā	أَلُّ مُحَمَّدٍ إِمَّتُنَا
so, we follow them	fabihihim na'tammu	فَبِهِمْ لَاتَمُّ
and act loyally to them.	wa iyyāhum nuwālī	وَإِيَّاهُمْ نُوَالِي

We oppose their enemy, the enemy of Allah;
 so, (please) include us with them in this world and the Hereafter, and make us of those drawn near (to You),
 for we are satisfied with that.
 O most Merciful of all those who show mercy!

وَعَدُوَّهُمْ عَدُوَّ اللَّهِ نَعَادِي
 فَأَجْعَلْنَا مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ
 وَمِنَ الْمُقَرَّبِينَ
 فَإِنَّا بِذَلِكَ رَاضُونَ
 يَا رَحِمَ الرَّاحِمِينَ

One may then prostrate oneself again and repeat each of the following doxological prayers one hundred times:

All praise be to Allah. alḥamdu lillāhi
 Thanks be to Allah. shukran lillāhi

الْحَمْدُ لِلَّهِ
 شُكْرًا لِلَّهِ

According to a narration, to practice this act brings about the same reward of one who was present at that day and swore allegiance to the Holy Prophet (ﷺ) as regards the divinely commissioned leadership (*wilāyah*) of Imam `Alī (`a). Besides, it is preferable to offer this prayer at midday, which is the very time when the Holy Prophet (ﷺ) declared the successorship and leadership of Imam `Alī (`a) at *Ghadir Khumm*. It is also preferable to recite Sūrah *al-Qadr* at the first unit of the prayer and Sūrah *al-Tawḥīd* at the second (of course, after Sūrah *al-Fātiḥah*).

Sixth: It is recommended to bathe oneself and offer a two unit prayer half an hour before midday. At each unit, one should recite Sūrah *al-Fātiḥah* once, Sūrah *al-Tawḥīd* ten times, *Āyah al-Kursī* ten times, and Sūrah *al-Qadr* ten times. The reward of practicing this act is equal, in the sight of Almighty Allah, to the rewards of one hundred thousand times of Ḥajj and one hundred thousand times of `Umrah. Almighty Allah will also grant all the worldly and religious needs of the performer with easiness and good health.

It is however worth mentioning that Sayyid Ibn Tāwūs, in *Iqbāl al-A`māl*, referring to this prayer, has preceded Sūrah *al-Qadr* to *Āyah al-Kursī*. Also, `Allāmah al-Majlisī, in *Zād al-Ma`ād*, mentioned that Sūrah *al-Qadr* should be preceded to *Āyah al-Kursī*. So have I done in my other books.

It is preferable to say the prayer that begins with the following statement, after this prayer:

O Our Lord, we have heard a caller... rabbanā innanā sami`nā munādiyan... رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا...

Seventh: It is recommended to say [Du`ā' al-Nudbah](#), which will be cited in this book.

Eighth: It is recommended to say the following prayer, which is reported by Sayyid Ibn Tāwūs from Shaykh al-Mufīd: [pdf](#) [Mp3](#)

O Allah, I beseech You in the name of Muḥammad, Your Prophet,
 in the name of `Alī, Your Representative (*walī*),
 and in the name of the stature and standing that You have given exclusively to them rather than Your other creatures,
 to send blessings to Muḥammad and `Alī
 and begin with both of them in any immediate item of goodness.

اللَّهُمَّ إِنِّي سَأَلْتُكَ بِحَقِّ مُحَمَّدٍ
 نَبِيِّكَ
 وَعَلِيِّ وَوَلِيِّكَ
 وَالسَّلْطَانِ وَالْقَدْرِ الَّذِي
 خَصَصْتَهُمَا بِهِ دُونَ خَلْقِكَ
 أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَيَّ
 وَأَنْ تُبَدَّ بِهِمَا فِي كُلِّ خَيْرٍ

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;

allāhumma ṣalli `alā muḥammadin
wa āli muḥammadin

the Imams, the leaders,

al'a'immati alqādati

the promulgators (to You), the masters,

waldu`ati alssādati

the shining stars,

walnujūmi alzzāhirati

the splendid signs,

wal'a`lāmi albāhirati

the governors of the servants (of You),

wa sāsati al`ibādi

the pillars of the countries,

wa arkāni albilādi

the (like of the) she-camel that was sent by You,

walnnāqati almursalati

and the ark that saves (from sinking in straying off from the right path)

walssafinati alnnājiyati

and runs peacefully in the depths of oceans.

aljāriyati fī allujaji alghāmirati

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;

allāhumma ṣalli `alā muḥammadin
wa āli muḥammadin

the keepers of Your knowledge,

khuzzāni `ilmika

the pillars of the professing of Your Oneness,

wa arkāni tawḥīdika

the supports of Your religion,

wa da`ā'imi dīnika

the cores of Your honoring,

wa ma`ādini karāmatika

the choicest among Your creatures,

wa ṣafwatika min bariyyatika

the best of Your beings,

wa khiyaratika min khalqika

the pious, the pure,

al'atqiyā'i al'anqiyā'i

the outstanding, the virtuous,

alnnujabā'i al'abrāri

and the door that is decided as trial for people—

walbābi almubtalā bihī alnnāsu

he who comes through it shall be saved

man atāhu najā

but he who rejects it shall fail indeed.

wa man abāhu hawā

عَاجِلٍ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

أَلِيْمَةِ الْقَادَةِ
وَالدُّعَاةِ السَّادَةِ
وَالنُّجُومِ الزَّاهِرَةِ
وَالْعَلَامِ الْبَاهِرَةِ
وَسَاسَةِ الْعِبَادِ
وَرَكَانِ الْبِلَادِ
وَالنَّاقَةِ الْمُرْسَلَةِ
وَالسَّفِيْنَةِ النَّاجِيَةِ

الْجَارِيَةِ فِي اللَّجَجِ الْغَامِرَةِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

خُزَانَ عِلْمِكَ
وَرَكَانِ تَوْحِيدِكَ
وَدَعَائِمِ دِيْنِكَ
وَمَعَادِنِ كَرَامَتِكَ
وَصِفُوْتِكَ مِنْ بَرِيَّتِكَ
وَخَيْرَتِكَ مِنْ خَلْقِكَ
التَّقِيَاءِ النَّقِيَاءِ
النُّجَبَاءِ الْبُرَارِ
وَالْبَابِ الْمُبْتَلَى بِهِ النَّاسُ
مَنْ تَاهُ نَجَى
وَمَنْ بَاهُ هَوَى

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;

allāhumma ṣalli `alā muḥammadin
wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

the People of the Reminder whom You have ordered us to ask (when we do not know),

ahli aldhdhikri alladhīna amarta
bimas'alatihim

هَلِ الذِّكْرِ الَّذِينَ مَرَّتَ
بِمَسَلَّتِهِمْ

the near relatives (of the Holy Prophet) whom You have ordered us to love,

wa dhawī alqurbā alladhīna amarta
bimawaddatihim

وَذَوِي الْقُرْبَى الَّذِينَ مَرَّتَ
بِمَوَدَّتِهِمْ

whose rights You have made incumbent (upon us),

wa faraḍta ḥaqqahum

وَفَرَضْتَ حَقَّهُمْ

and whom You have decided Paradise as the reward of whoever follows their patterns.

wa ja`alta aljannata ma`āda man
iqtaṣṣa āthārahum

وَجَعَلْتَ الْجَنَّةَ مَعَادَ مَنْ أَقْتَصَّ
آثَارَهُمْ

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad

allāhumma ṣalli `alā muḥammadin
wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

as they instructed (us) to obey You,

kamā amarū biṭā`atika

كَمَا مَرُّوا بِطَاعَتِكَ

warned (us) against disobeying You,

wa nahaw `an ma`ṣiyatika

وَنَهَوْا عَنِ مَعْصِيَتِكَ

and led Your servants to Your Oneness.

wa dallū `ibādaka
`alā waḥdāniyyatika

وَدَلُّوا عِبَادَكَ عَلَى وَحْدَانِيَّتِكَ

O Allah, I beseech You in the name of Muḥammad;

allāhumma innī as'aluka biḥaqqi
muḥammadin

اللَّهُمَّ إِنِّي سَأَلْتُكَ بِحَقِّ مُحَمَّدٍ

Your Prophet, Your superior servant,

nabiyyika wa najībika

نَبِيِّكَ وَتَجِيبِكَ

Your choice, Your trusted one,

wa ṣafwatika wa amīnika

وَصَفْوَتِكَ وَوَمِينِكَ

Your messenger to Your creatures;

wa rasūlika ilā khalqika

وَرَسُولِكَ إِلَى خَلْقِكَ

and (I beseech You) in the name of the Commander of the Believers (Amīr al-Mu'minīn),

wa biḥaqqi amīri almu'minīna

وَبِحَقِّ مِيرِ الْمُؤْمِنِينَ

the chief of the religion,

wa ya`sūbi alddīni

وَيَعْسُوبِ الدِّينِ

the leader of the white-faced and marked on the foreheads,

wa qā'idi alghurri almuḥajjalīna

وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ

the faithful, the loyal,

alwaṣiyyi alwafiyyi

الْوَصِيِّ الْوَفِيِّ

the greatest veracious,

walṣṣiddīqi al'akbari

وَالصِّدِّيقِ الْكَبْرِ

the distinguisher between the right and the wrong,

walfārūqi bayna alḥaqqi walbāṭili

وَالْفَارُوقِ بَيْنَ الْحَقِّ وَالْبَاطِلِ

the witness for You,

walshshāhidi laka

وَالشَّاهِدِ لَكَ

the guide to You,	walddālli `alayka	وَالدَّالُّ عَلَيْكَ
the expounder of what You have commanded,	walṣṣādi `i bi'amrika	وَالصَّادِعِ بِمَرِكَ
the striver in Your way,	walmujāhidi fi sabīlika	وَالْمُجَاهِدِ فِي سَبِيلِكَ
and who never listened to any word of blame for Your sake;	lam ta'khudhhu fika lawmatu lā'imīn	لَمْ يَأْخُذْهُ فِيكَ لَوْمَةٌ لَأَيِّمٍ
(I beseech You) to send blessings to Muḥammad and the Household of Muḥammad,	an tuṣalliya `alā muḥammadin wa āli muḥammadin	نُ تَصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
to include me on this day	wa an taj`alanī fī hādhā alyawmi	وَنُ تَجْعَلْنِي فِي هَذَا الْيَوْمِ
on which You established the pledge to Your Representative in the necks of Your servants	alladhī `aqadta fīhi liwaliyyika al`ahda fī a`nāqi khalqika	الَّذِي عَقَدْتَ فِيهِ لَوْلِيِّكَ
and You thus perfected the religion for them,	wa akmalta lahum alddīna	الْعَهْدَ فِي عُنَاقِ خَلْقِكَ
(to include me) with those who recognize the actual sanctity of him	min al`ārifina biḥurmatihī	وَكَمَلْتَ لَهُمُ الدِّينَ
and those who acknowledge his precedence,	walmuqirrina bifaḍlihī	مِنَ الْعَارِفِينَ بِحُرْمَتِهِ
and to include me with those whom You decide to release from Hellfire.	min `utaqā'ika wa ṭulaqā'ika min alnnāri	وَالْمُقِرِّينَ بِفَضْلِهِ
(Please) do not let those who envy the bounties (that You confer upon certain persons) rejoice at my misfortunes.	wa lā tushmit bī ḥāsidi alnni`ami	مِنَ عَتَقَائِكَ وَطَلَقَائِكَ مِنَ النَّارِ
O Allah, as You have made this day Your greatest feast day,	allāhumma fakamā ja`altahū `idaka al'akbara	وَلَا تُشْمِتْ بِي حَاسِدِي النَّعْمِ
You have named it “the Day of the Promised Covenant” in the heavens,	wa sammaytahū fī alssamā'i yawma al`ahdi alma`hūdi	اللَّهُمَّ فَكَمَا جَعَلْتَهُ عِيدَكَ الْكَبَرَ
and You have named it “the Day of the Exacted Covenant and the Witnessed Crowd” in the earth,	wa fī al'arḍi yawma almīthāqi alma'khūdhi waljam`i almas'ūli	وَسَمَّيْتَهُ فِي السَّمَاءِ يَوْمَ الْعَهْدِ الْمَعْهُودِ
(please do) send blessings to Muḥammad and the Household of Muḥammad,	ṣalli `alā muḥammadin wa āli muḥammadin	وَفِي الْأَرْضِ يَوْمَ الْمِيثَاقِ
give us delight of our eyes through him,	wa aqrir bihī `uyūnanā	الطَّائِفِ وَالْجَمْعِ الْمَسْئُولِ
		صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
		وَقَرِّرْ بِهِ عِيُونَنَا

reunify us through him, wajma` bihī shamlanā
do not mislead us after You have wa lā tuḍillanā ba` da idh
guided us to the right path, hadaytanā
and make us of those who thank waj`alnā li'an`umika min
Your bounties. alshshākīrīna
O most Merciful of all those who yā arḥama alrrāḥimīna
show mercy!
All praise be to Allah Who has alḥamdu lillāhi alladhī
made us recognize the merit of `arrafanā faḍla hādihā alyawmi
of this day,
attracted our attentions to its wa baṣṣaranā ḥurmatahū
sanctity,
honored us on it, wa karramanā bihī
ennobled us through our wa sharrafanā bima`rifatihī
recognition of it,
and guided us through its light. wa hadānā binūrihī
O Messenger of Allah! yā rasūla allāhi
O Commander of the Believers! yā amīra almu'minīna
Upon you, your household, `alaykumā wa `alā `itratikumā
and your followers be the most wa `alā muḥibbīkumā minnī afḍalu
excellent peace alssalāmi
so long as night and day endure. mā baqiya allaylu walnnahāru
Through you both do I direct wa bikumā atawajjahū ilā allāhi
toward Allah, my Lord and Your rabbī wa rabbikumā
Lord,
(and I beseech Him) to respond fī najāhi ṭalibtī
to my requests,
settle my needs, wa qaḍā'i ḥawā'ijī
and make easy all my affairs. wa taysīri umūrī
O Allah, I beseech You in the allāhumma innī as'aluka biḥaqqi
name of Muḥammad and the muḥammadin wa āli muḥammadin
Household of Muḥammad
to bless Muḥammad and the an tuṣalliya `alā muḥammadin wa
Household of Muḥammad āli muḥammadin

وَأَجْمَعُ بِهِ شَمْلَنَا
وَلَا تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا
وَأَجْعَلْنَا لِنِعْمِكَ مِنَ الشَّاكِرِينَ
يَا رَحِمَ الرَّاحِمِينَ
الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنَا فَضْلَ
هَذَا الْيَوْمِ
وَبَصَّرَنَا حُرْمَتَهُ
وَكَرَّمَنَا بِهِ
وَشَرَّفَنَا بِمَعْرِفَتِهِ
وَهَدَانَا بِنُورِهِ
يَا رَسُولَ اللَّهِ
يَا مِيرَ الْمُؤْمِنِينَ
عَلَيْكُمْ وَعَلَىٰ عِترَتِكُمْ
وَعَلَىٰ مُحِبِّبِكُمْ مِنِّي فَضْلَ
السَّلَامِ
مَا بَقِيَ اللَّيْلُ وَالنَّهَارُ
وَبِكُمْ تَوَجَّهْتُ إِلَى اللَّهِ رَبِّي
وَرَبِّكُمْ
فِي نَجَاحِ طَلِبَتِي
وَقَضَاءِ حَوَائِجِي
وَتَيْسِيرِ لِمُورِي
اللَّهُمَّ إِنِّي سَأَلْتُكَ بِحَقِّ مُحَمَّدٍ
وَأَلِ مُحَمَّدٍ
نُ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَلِ
مُحَمَّدٍ

and curse whoever denies the holiness of this day

wa an tal`ana man jahada haqqa
hādhā alyawmi

وَن تَلْعَنَ مَنْ جَحَدَ حَقَّ هَذَا
أَلْيَوْمِ

and denies its sanctity;

wa ankara ḥurmatahū

وَتُكْرَ حُرْمَتَهُ

thus, he hindered from Your way intending to extinguish Your light,

faṣadda `an sabīlīka li'itfā'i nūrika

فَصَدَّ عَن سَبِيلِكَ لِإِطْفَاءِ
نُورِكَ

but Allah will not consent save to perfect His light.

fa'abā allāhu illā an yutimma
nūrahū

فَبَىٰ اللَّهُ إِلَّا ن يُتِمَّ نُورَهُ

O Allah, (please do) relieve misfortunes from the Household of Muḥammad, Your Prophet

allāhumma farrij `an ahli bayti
muḥammadin nabīyyika

اللَّهُمَّ فَرِّجْ عَن هَلِ بَيْتِ
مُحَمَّدٍ نَبِيِّكَ

and relieve the anguishes of them and of the believers through them.

wakshif `anhum wa bihim `an
almu'minīna alkurubāti

وَكَشِفْ عَنْهُمْ وَبِهِمْ عَن
الْمُؤْمِنِينَ الْكُرْبَاتِ

O Allah, (please do) fill the earth with justice through them

allāhumma imla' al'arḍa bihim
`adlan

اللَّهُمَّ أَمَلِ الْأَرْضَ بِهِمْ عَدْلًا

just as it has been full with injustice and unfairness,

kamā muli'at zulman wa jawran

كَمَا مَلِئَتْ ظُلْمًا وَجَوْرًا

and (please do) fulfill Your promise to them,

wa anjiz lahum mā wa`adtahum

وَنَجِزْ لَهُمْ مَا وَعَدْتَهُمْ

for You surely do not break Your promises.

innaka lā tukhlifu almī`āda

إِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ

It is also recommended to say the short supplicatory prayer that are recorded by Sayyid Ibn Tāwūs in *Iqbāl al-A`māl*.

Ninth: It is recommended to congratulate the brethren-in-faith on this day by saying,

Praise be to Allah Who has blessed us to be among those who cling and hold

alḥamdu lillāhi alladhī ja`alanā
min almutamassikīna

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ
الْمُتَمَسِّكِينَ

to the divinely commissioned leadership and authority of Amīr al-Mu'minīn and all the Imams, peace be upon them all.

biwilāyati amīri almu'minīna
wal'a'immati `alayhim alssalāmu

بِوَلَايَةِ مِيرِ الْمُؤْمِنِينَ وَالْإِمَّةِ
عَلَيْهِمُ السَّلَامُ

It is also recommended to say the following:

All praise be to Allah Who has honored us with this day

alḥamdu lillāhi alladhī
akramanā bihādhā alyawmi

الْحَمْدُ لِلَّهِ الَّذِي كَرَّمَنَا بِهَذَا
أَلْيَوْمِ

and included us with those who have fulfilled their promise to Him

wa ja`alanā min almūfīna
bi`ahdihī ilaynā

وَجَعَلَنَا مِنَ الْمُؤْفِينَ بِعَهْدِهِ
إِلَيْنَا

and their covenant made with Him;

wa mīthāqihī alladhī
wāthaqanā bihī

وَمِيثَاقِهِ الَّذِي وَاتَّقْنَا بِهِ

that is the loyalty to His representatives

min wilāyati wulāti amrihī

مِنْ وِلَايَةِ وُلَاةٍ مَرَّهِ

and the establishers of His justice.

walquwwāmi biqisṭihī

وَالْقَوَامِ بِقِسْطِهِ

He has not made us of the deniers

wa lam yaj`alnā min aljāhidīna

وَلَمْ يَجْعَلْنَا مِنَ الْجَاهِدِينَ

and rejecters of the Judgment Day.

walmukadhdhibīna biyawmi alddīni

وَالْمُكَذِّبِينَ بِيَوْمِ الدِّينِ

Tenth: It is recommended to repeat this doxology one hundred times:

All praise be to Allah Who has made the perfection of His religion

alḥamdu lillāhi alladhī ja`ala
kamāla dīnihī

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ كَمَالَ

دِينِهِ

and the completion of His grace

wa tamāma ni`matihī

وَتَمَامَ نِعْمَتِهِ

in the leadership of the Commander of the Believers,

biwilāyati amīri almu'minīna

بِوِلَايَةِ مِيرِ الْمُؤْمِنِينَ

`Alī the son of Abū-Ṭālib, peace be upon him.

`aliyyi bni abī ṭālibin `alayhi
alssalāmu

عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِ

السَّلَامُ