

## **Chapter 4 Deeds for the Night and the Day of the Eid ul-Azha (Azha Festival)**

**This chapter consists of several sections.**

### **Section 1 On the Nobility of Staying up on the Night of Eid ul-Azha**

The following is narrated based on documents on the authority of my grandfather Abu Ja'far al-Tusi – may God have Mercy on him – as narrated on the authority of As-Sadiq (MGB), on the authority of his father (MGB), on the authority of his grandfather (MGB), on the authority of Ali (MGB), “Ali (MGB) liked to have some spare time and spend four nights each year to do acts of worship.” These four nights are as follows: the first night of the month of Rajab, the first night of the middle of Sha'ban, the night of the Eid ul-Fitr Festival and the night of the Eid ul-Azha.

The intention from staying up at night and doing acts of worship acts is to completely direct all your moves and actions to the Almighty God with the intention of nearness to God. You should act as if you are in the presence of your Master and your Master sees you. Thus, if there are some espectral deeds for that night you should act based on that. However, if it does not have a special worship act, or a special worship act had been quoted for a portion of that night, then spend the rest of that night with asking for forgiveness and correcting your relationship with the Almighty God by cleaning the heart, rubbing off the darkness that has resulted from insisting on sin, saying God's remembrances and other affairs that you need for gaining the prosperity of this world and the eternal home of the Hereafter. And if you became sleepy, sleep with the intention of nearness to God so that you may gain energy and wake up to turn to God later. And if you act this way you may be able to perform the worshipping acts on that night.

## الباب الرابع فيما نذكره مما يتعلق بليلة الأضحى ويوم عيدها وفيه

### فصول:

#### فصل ( ١ ) فيما نذكره من فضل أحياء ليلة عيد الأضحى

روينا ذلك باسنادنا إلى جدي أبي جعفر الطوسي رحمه الله فيما رواه عن الصادق عليه السلام، عن أبيه، عن جده، عن علي عليه السلام قال: كان يعجبه ان يفرغ نفسه أربع ليال في السنة، وهي اول ليلة من رجب، وليلة النصف من شعبان، وليلة الفطر، وليلة الأضحى. واعلم ان أحياء الليالي بالعبادات هو أن تكون حركاتك وسكناتك، واراداتك وكرهاتك جميعا معاملة لله جل جلاله، وتقصد بها التقرب إليه والاقبال عليه والأدب بين يديه فيما يكرهه أو يرضاه، كما يكون العبد بين يدي مولاه إذا كان المولى يراه. فان كانت فيها عبادات متعينات فاعمل عليها، وان لم يكن فيها عبادة متعينة، أو كانت فيها عبادات مرويات، ولكن يبقى من الليل ما ليس له وظائف متعينات، فليكن أحياء ما يتخلف من الليلة التي يراد أحيائها بالعبادات بالاستغفار، واصلاح ما بينك وبين الله جل جلاله، من طهارة الاسرار وزوال ظلمة الاصرار، وما يحتاج مثلك إليه من الأذكار وسعادة الدنيا ودار القرار. وان غلبك النوم فليكن نومك على نية التقرب الى العظمة الألهية، لتستعين به على النشاط والاقبال على زيادة العبادات للابواب الربانية، فإذا عملت على هذا النظام تكون قد ظفرت باحياء تلك الليلة على التمام ان شاء الله جل جلاله.

### Section 2 On the Nobility of Reciting the Pilgrimage Supplications of Al-Hussein on the Azha Festival

The following is narrated based on documents on the authority of my grandfather Abi Ja'far Al-Tusi, on the authority of Al-Sheikh al-Mufid Muhammad ibn al-Nu'man, Al-Hussein ibn Abdullah and Ahmad ibn Abdun, on the authority of Sheikh Muhammad ibn Ahmad ibn Dawood al-Qumi, on the authority of Muhammad ibn Muhammad al-Nahvy, on the authority of Abul Qasim Muhammad Ali ibn Muhammad, on the authority of Al-Hussein ibn al-Hassan ibn Abi San'an, on the authority of Aban, on the authority of Abi Abdullah As-Sadiq (MGB), "All the past and future sins of whoever visits Al-Hussein (MGB) on one of three days shall be forgiven." When he (MGB) was asked which days, he (MGB) mentioned Eid ul-Azha.

## فصل ( ٢ ) فيما نذكره من فضل زيارة الحسين عليه السلام عيد الأضحى

روينا ذلك باسنادنا الى جدى أبى جعفر الطوسى، عن الشيخ المفيد محمد بن محمد بن نعمان والحسين بن عبيدالله واحمد بن عبدون، جميعا، عن الشيخ محمد بن احمد بن داود القمى، شيخ القميين وفقههم وعالمهم، قال: حدثنا محمد بن محمد النحوي، قال: حدثنا أبو القاسم على بن محمد، قال: حدثنا الحسين بن الحسن بن أبى سنان، عن ابان، عن أبى عبد الله عليه السلام قال: من زار الحسين عليه السلام ليلة من ثلاث غفر له ما تقدم من ذنبه وما تأخر، قال: قلت: وأى الليالي؟ فذكر ليلة الاضحى.

### Section 3 On the Nobility of Pilgrimage of Al-Hussein on Eid ul-Azha

Given that the pilgrimage of Al-Hussein (MGB) on Eid ul-Azha is a common practice by the Shiahs, there is no need to mention the narrations about the virtue of his pilgrimage on this day. Considering this, we reported a narration on the authority of our Master Imam al-Baqir (MGB) about his (MGB) pilgrimage in the section on deeds for the night of Arafat as follows. "Anyone who stays at the shrine of Al-Hussein (MGB) on the night of Arafat and returns on the day of the Azha Festival will be secure from all of the evils of that year."

Considering the text of his (MGB) pilgrimage prayer, you should note that two pilgrimage prayers especial to this day have been reported in Misbah al-Za'ir va Jinah al-Musafir. Our goal in this book is not mentioning these pilgrimige prayers. Thus, it is better for you to use them. However, if you could not find them, you may use the pilgrimage prayer which we have mentioned in this book in the section on the deeds of the Arafat day.

## فصل ( ٣ ) فيما نذكره من الاشارة الى فضل زيارة الحسين عليه السلام يوم الأضحى، وبماذا يزار

اعلم ان عمل الشيعة على زيارته عليه السلام في هذا الميقات، يغنى عن ذكر الروات، وقد كنا قدمنا عند ذكر ليلة عرفة حديث مولانا الباقر عليه السلام بما معناه: ان الاقامة عند الحسين عليه السلام حتى يعيد للاضحى يحفظ المقيم عنده من شر سنته. واما لفظ ما نذكره في هذا اليوم من زيارته، فقد كنا

ذكرنا في كتاب مصباح الزائر وجناح المسافر زيارتين يختص بهذا الميقات، وليس هذا الكتاب مما نقصد به ذكر الزيارات، فان وجدت تلك الزيارتين، والا فزر الحسين عليه السلام ليلة الاضحى ويوم الاضحى بما ذكرناه في هذا الكتاب من الزيارة ليوم عرفة، فانها كافية عند اهل المعرفة .

#### **Section 4 On What Is Best to Do on the Day of Eid ul-Azha**

The customs of welcoming the Festival were reported before in the section on deeds for the Festival as God – who has the authority over the heart and the tongue – granted us. So there is no need to repeat them here. However, you may not have access to them at this point or may not understand its meaning. Here, we briefly remind you of the points which God has kindly favored us with. O’ man! Remember that you were favored by God before you recognized Him and before you sought nearness to Him with doing acts of worship. It was God who took care of your important needs. He sent His Messenger - who is His most honorable creature - towards you to destroy atheist kings and to destroy the wicked ones who were an obstacle between you and your benefitting from Divine secrets, and served as means of entertaining you with other things. The Messenger of God extinguished the fire of the unbelievers, and subdued the Jewish and the Christian kings and the deviated ones. God did not give you the duty of waging a holy war in His Way, tolerating danger and loss as the Master of the Messengers and his especial pure family tolerated. Thus, do not forget God’s favor to you for keeping you safe from these frightening calamities and making you succeed in attaining your wishes, doing the best deeds and turning to God. Look at this with insight and remember all the martyrs who became martyred for your guidance and the towns and villages that were ruined and the previous nations which were destroyed. Then remember how the Almighty God declared His Secrets on the Festival and showed His Rays of Light in this happy time - Secrets which had been hidden from the previous nations and the previous generations and He made you worthy of seeing His Greatness and Beauty, talking and praising without any mediator. Were these favors due to the goodness of your genes or flesh and blood? Were you not just a weak creature or a tiny baby at that time? Did you play any role in devising these affairs? May God have mercy upon you! Be an obedient worshipper, act upon advice and listen to the sayings of your Owner who has set you out in these ways and has protected you from destructive affairs. I swear by God that despite the healthiness of your intellect and the virtues which God has granted you - and you suppose that it belongs to your virtues - it is ugly for you to pretend to be blind or become blind and not see these favors that are much more superior to

the intellect. It is not proper for you to engage in other things or give a higher priority to other things. Thus, you should welcome the guidance of the Almighty God on the Festival with exalting and praising Him, establishing the rights of His Promises and with being afraid of the Divine torture. You should be happy due to the greatness of the Merciful the Almighty God, your humbleness, and the threats and dangers which face you in this world. You have been travelling in the loins and in the wombs for many years safely and have now reached here. You are now receiving Mercy and Kindness in this party of God and are secure from fears. It would be astonishing if you are not aware of the extent of the favors of the Almighty God to you considering all the good things that He has granted you. Thus, start to do what He has asked you since God has taken care of all your major fears. He will also take care of you in the future with the same kindness with which He deals with all His Servants and Worshippers.

### فصل ( ٤ ) فيما نذكره مما ينبغي أن يكون اهل السعادات والاقبال عليه يوم الأضحى من الاحوال

اعلم أننا قد ذكرنا في عيد شهر رمضان ما فتحه علينا مالك القلب واللسان، من الاداب عند استقبال ذلك العيد وآداب ذلك النهار، ما تستغنى به الان عن التكرار، لكن يمكن أنك لا تقدر على نظر ما قدمناه، أو لا تعرف معناه، فنذكر ما يفتح الله جل جلاله عليه ويحسن به الينا، فنقول :

اذكر أيها الانسان أن الله جل جلاله سبقك بالاحسان قبل أن تعرفه، وقبل أن تتقرب إليه بشئ من الطاعات، فهياً لك كلما كنت محتاجاً إليه من المهمات، حتى بعث لك رسولا من أعز الخلائق عليه، يزيل ملوك الكفار ويقطع دابر الأشرار، الذين يحولون بينك وبين فوائده أسرارهم، ويشغونك عن الاهتداء فأطفأ نار الكافرين، وأذل رقاب ملوك اليهود والنصارى والحدين . ولم يكلف أن تكون في تلك الأوقات من المجاهدين، ولا تكلف خطراً، ولا تحملت ضرراً في استقامة هذا الدين، وجاءتك العبادات في عافية ونعمة صافية، مما كان فيه سيد المرسلين، وخواص عترته الطاهرين، صلوات الله عليه أجمعين، ومما جاهد عليه ووصل إليه السلف من المسلمين.

فلا تنس المنة عليك في سلامتك من تلك الأهوال وما ظفرت به من الامال والاقبال، وجر بلسان الحال بنظرك، واذكر بخاطرك القتلى، الذين سفكت دماؤهم في مصلحتك وهدايتك من أهل الكفر ومن أهل

الاسلام، حتى ظفرت أنت بسعادتك، وكم حزب من بلاد عامرة، واهلك من امم غابرة . ثم اذكر ابراز الله جل جلاله أسراره بيوم العيد، وأظهر لك أنواره بذلك الوقت السعيد، من مخزون ماكان مستورا عن الامم الماضية، والقرون الخالية، وجعلت أهلا أن تزور عظمته وحضرته فيه، وتحديثه بغير واسطة وتناجيه . فهل كان هذا في حسنات نطفتك أو علقتك أو مضغتك ؟ أو لما كنت جنينا ضيفا ؟ أو لما صرت رضيعا لطيفا ؟ أو لما كنت ناشئا صغيرا ؟ أو هل وجدت لك في ذلك تديبرا ؟ فكن رحمك الله عبدا مطيعا ومملوكا سميحا لذلك المالك السالك بك في تلك المسالك، الواقى لك من المهالك، فوالله ليقبح بك مع سلامة عقلك، وما وهب لك من فضله، الذى صرت تعتقده من فضلك أن تعمى أو تتعمى عن هذا الاحسان الخارق للالباب، أو أن تشغل عنه، أو تؤثر عليه شيئا من الأسباب ؟

**أقول :** فاستقبل هداية الله جل جلاله اليك يوم عيده، بتعظيمه وتمجيده، والقيام بحق وعوده، والخوف من وعيده، وفرحك وسرورك بما في ذلك من المسار والمبار على قدر الواهب جل جلاله، وعلى قدر ما كنت عليه من ذل التراب، وعقبات النشأة الاولى وما كان فيها من الأخطار، وترددك في الأصلاب والأرحام الوفا كثيرة من الأعوام، يسار بك في تلك المضائق على مركب السلامة من العوائق، حتى وصلت الى هذه المسافة، وأنت مشمول بالرحمة والرفقة، موصول بموائد الضيافة، آمننا من المخالفة . فالعجب كل العجب لك ان جهلت قدر المنة عليك فيما تولاه الله جل جلاله من الاحسان اليك، فاشتغل بما يريد، وقد كفناك كل هول شديد، وهو جل جلاله كافيك ما قد بقى بذلك اللطف والعطف الذى أجراه على الممالك والعيبد.

## Section 5 On Making Major Ritual Ablutions for the Azha Festival

**Abu Ja'far Muhammad ibn Babuyih – may God be pleased with him – in his book Man La Yahzaruh Al-Faqih narrated the following on the authority of Ibn al-Muqayra, on the authority of Al-Qasim ibn Valid, “What about making major ritual ablutions on the Azha Festival?” The answer, “It is obligatory except at Mina. This form of ablutions is a tradition.”**

**The use of the word ‘obligatory’ here implies its importance. What is meant is stress on performing it, and this is a sign of its nobility.**

## فصل ( ٥ ) فيما ذكره من الرواية بغسل يوم الأضحى

باسنادنا الى أبى جعفر بن بابويه رضوان الله جل جلاله عليه فيما ذكره من كتاب من لا يحضره الفقيه فقال ما هذا لفظه : وروى ابن المغيرة، عن القاسم بن الوليد قال: سألته عن غسل الأضحى ؟ قال: واجب الا بمنى . ثم قال رحمه الله : وروى أن غسل الاضحى سنة.

أقول : انه إذا ورد لفظ الأمر بالوجوب لشيء يكون ظاهر العمل عليه أنه مندوب، فعسى يكون المراد بلفظ الواجب التأكيد للعمل عليه، واطهار تعظيمه على غيره من غسل مندوب من لم يبلغ تعظيمه إليه.

### The Major Ritual Ablution of the Azha Festival

Abu Ja'far ibn Babuyih (May he live in the Heaven of the Almighty God) has written in the book *Man La Yahzaruh al-Faqih* on the authority of Qasim ibn Valid: I asked him (MGB) about the major ritual abluion of the Eid ul-Azha day. He said: "It is obligatory in all places except Mina." He himself (MGB) has said: "It has been written in another narration that the major ritual abluion of the Eid ul-Azha day is recommended." If the word *Vujub* is written in the narrations, the intention from it is that acting upon it is recommended. Thus, maybe the intention from the word *vajib* here be also emphasizing on acting upon the major ritual abluion of the Azha Festival and exalting it over other recommended major ritual abluions.

## Section 6 Deeds for Eid al-Azha after Major Ritual Ablutions as Stressed before

The following is found in some of the old scripts of the writings of our companions regarding deeds of worship. As for deeds for the Day of Immolation, you should get up early and make major ritual abluions on the Day of Immolation and put on your clean clothes. Then say the following, "In the Name of God, Most Compassionate, Most Merciful. O' my God! I begin Your Glorifications by saying Your Praises and request for rewards due to Your Favor! O' All-Hearing! Please hear me glorifying You! O' my God! How many troubles have You dispelled. Praise belongs to You. O' my God! How many prayers have You fulfilled! Praise belongs to You. O' my God! How much Mercy did you spread! Praise belongs to You. O' my God! How many slippages did you overlook! Praise belongs to You. O' my God! How many calamities did you remove? Praise belongs to You. O' my God! How many hardships had encircled me from which You relieved me? Praise belongs to

You.

Glory be to You who have existed forever. You are Knowing and Perfect; the First and the Last; the Apparent and the Hidden; Ruler and Mighty; Everlasting and Eternal; Mighty and Wise; Kind and Merciful; Generous and Benevolent; All-Hearing and All-Seeing; Kind and All-Aware; Sublime and Great; Knowing and Powerful. There is no God but You! Glory be to You. Sublime You are. I ask You for forgiveness. I return to You as You are the Ever- Relenting, the Merciful! O' my God! I bear witness to the truth of my faith with a combination of my decisions and certitude, facts of my thoughts and the place where my tears flow, the place where I swallow my food and drink, where I enjoy drinking, smelling and talking, my standing up and sitting, my sleep, my bowing down and prostration, my skin, my nerves, my bones, my flesh and blood, my brain, bones and joints, and what holds my body and what I open my mouth with, and what the earth bears when I walk. I bear witness that You are God! There is no God but You. You are the Only who has no associate, the true God, the One, the Only one, Eternal, Absolute! *One who "begetteth not, nor is He begotten;* You do not give birth, nor are You born. There is none like unto You. O' my Master! O' my Guardian! How could I not testify to this while You created me as a strong human while I was nothing worth mentioning. O' my Guardian! You created me although You were needless of my creation. You nourished me when I was a small child and guided me to Islam when I grew up. Were it not due to Your Mercy, I would have been of the ruined ones. Yes. 'There is no God but God!' is the truth and whoever says so prospers, but whoever denies it shall be debased and wretched. And 'There is no God but God!' is easy to say but it has a great weight on the Scale and it results in the Pleasure of the All-Compassionate, and wrath of Satan. Praise be to God many times as much as all the creatures of the earlier times and of the later times praised Him as our Lord likes. There is no god but God. Praise be to Him as He is pleased to be praised, and as it suits the Benevolence of the Face of our Lord, the Magnificence of His Majesty, and the Greatness of His Lordship, and the Extent of His Words as it best fits Him. Glory be to God many more times as much as those created in the earlier times and the later times glorified Him and as our Lord God likes. There is no god but God. Glory be to Him as He is pleased to be glorified, as it suits the Benevolence of the Face of our Lord, the Magnificence of His Majesty, and the Greatness of His Lordship, and the Extent of His Words as it best fits Him. There is no God but God. He is One and there are no partners for Him. He is the true God, the One, the Only one, Eternal,

Absolute! *One “Who begets no son, and has no partner in (His) dominion!”<sup>1</sup>*  
*One who “begetteth not, nor is He begotten; And there is none like unto Him!”*  
 I exalt God many times as much as the creatures of the first and the last generations exalted Him, and as God – there is no god but God, our Lord likes and as He pleases to be exalted and as it suits the Benevolence of the Face of our Lord, the Magnificence of His Majesty, the Greatness of His Lordship, and the Extent of His Words as it best fits Him. I express God’s greatness as much as all His Creatures from the first and the last generations expressed His Greatness: and as God – there is no god but God, our Lord likes and as He pleases His Greatness to be expressed and as it suits the Benevolence of the Face of our Lord, the Magnificence of His Majesty, the Greatness of His Lordship, and the Extent of His Words as it best fits Him. Ask God for forgiveness. There is no God but Him. He is the Living, the the Self-Subsisting. He is the forgiver of sins. I turn unto Him. I ask Him to turn towards me many times as much as the creatures of the first and the last generations repented from Him and as God – there is no god but God - our Lord likes and as He pleases to forgive and as it suits the Benevolence of the Face of our Lord, the Magnificence of His Majesty, the Greatness of His Lordship, and the Extent of His Words as it best fits Him. O’ my God! O’ God! O’ Lord! O’ Compassionate! O’ Merciful! O’ King! O’ Holy One! O’ Peace! O’ Available! O’ Guardian! O’ Exalted in Might! O’ Compeller! O’ Proud! O’ Great! O’ Creator! O’ the Designer! O’ the All-Wise! O’ the All Aware! O’ the All-Hearing! O’ the All-Seeing! O’ Learned! O’ the All-Knowing! O’ Munificent! O’ the All-Generous! O’ the Forbearing! O’ the Eternal! O’ Wealthy One! O’ the All-Mighty! O’ Most Exalted! O’ the Sublime! O’ the All-Encompassing! O’ the Compassionate! O’ the All-Forgiving! O’ Affectionate! O’ Thankful! O’ the Glorious! O’ the Elegant! The Praiseworthy! O’ the Most Glorious One! The Originator! O’ Reproducer! O’ He Who does what He wills O’ Resurrector! O’ Inheritor! O’ Almighty! O’ The Affluent! O’ Eternal, Absolute! O’ the Subduer! O’ Acceptor of repentance! O’ Kind! O’ Strong! O’ Creator! O’ Entrusted! O’ Guardian! O’ the All-Near! O’ the All-Answering! O’ the First! O’ the Provider! O’ Director! O’ Guardian! O’ Guide! O’ Helper! O’ Expander! O’ He who gives life! O’ He who causes death! O’ the Constrictor! O’ the Expander! O’ Standing! O’ Witness! O’ Guard! O’ Beloved! O’ Owner! O’ Light! O’ High! O’ Master! O’ Outward! O’ Inward! O’ the First! O’ the Last! O’ the Chaste! O’ the Purifier !O’ Subtle !O’ Kind! O’ Creator! O’ Sovereign! O’ Conquerer! O’ Knower! O’ Thankful! O’ the One! O’ Most

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<sup>1</sup> The Holy Qur’an: Isar 17:111.

Forgiving! O' Lord of Bestowals! O' Lord of Might! O' Helper! O' Lord of the Throne! O' Lord of Majesty, Bounty and Honor! O' He whose help is sought! O' Conqueror! O' Helper! O' Praised! O' the Worshipped! O' the Kind! O' Beautiful! O' the One! O' Giver! O' Bestower! O' Ancient in Bountifulness! I ask You for the sake of these Names and for the sake of all Your Names – those I know and those I do not. Please bestow Your Blessings on Your Prophet, Your Messenger, the best of Your Creatures – Muhammad and his Progeny – and on Muhammad's progeny – the Immaculate, the good, the pure ones, the righteous. I ask You to remove all my sorrow, sadness and grief, loss and what constricts me and to expand my sustenance for as long as I live and let me quickly attain what I hope for. I ask You to belittle my enemies, those who are jealous of me, those who oppress me, and assist me against them and take care of their issue - By Your Might, and let me overcome them by Your Power and Will. O' the Most Compassionate, Most Merciful. Amen! O' Lord of the worlds. And may God bestow blessings on the Prophet Muhammad and his Progeny – the Immaculate the pure ones and may His peace be on them plentifully. God is sufficient for us and in Him we trust.”

## فصل ( ٦ ) فيما نذكره مما يعتمد الانسان في يوم الأضحى عليه بعد الغسل المشار

إليه

وجدنا ذلك في بعض مصنفات أصحابنا المهتمين بالعبادات بنسخة عتيقة، ذكر مصنفها أنها مختصر من كتاب المنتخب، فقال ما هذا لفظه : العمل في يوم النحر، تبكر يوم النحر فتغسل وتلبس أنظف ثوب لك، وتقول عند ذلك : بسم الله الرحمن الرحيم، اللهم انا نستفتح الشاء بحمدك، ونستدعي الثوب بمنك، فاسمع يا سميع مدحتي، فكم يا الهى من كربة قد كشفتها فلك الحمد، وكم يا الهى من دعوة قد أجبته فلك الحمد، وكم يا الهى من رحمة قد نشرتها فلك الحمد، وكم يا الهى من عشرة قد أقلتها فلك الحمد، وكم يا الهى من محنة قد أزلتها فلك الحمد، وكم يا الهى من حلقة ضيقة قد فككتها فلك الحمد . سبحانك لم تزل عالما كاملا، أولا آخرا، ظاهرا باطنا، ملكا عظيما، أزليا قديما، عزيزا حكيما، رؤوفا رحيفا، جواد كريما، سميعا بصيرا، لطيفا خبيرا، عليا كبيرا، عليما قديرا، لا اله الا أنت، سبحانك وتعاليت أستغفرك وأتوب اليك وأنت التواب الرحيم . اللهم انى اشهد بحقيقة ايمانى، وعقد عزائمي وايقاني، وحقائق ظنوني ومجارى سيول مدامعي، ومساع مطعمي، ولذة مشربي، ومشامي ولفظي، وقيامي وعودي، ومنامى، وركوعي

وسجودي، وبشرى وعصبي وقصبي، ولحمي ودمي، ومخى وعظامي، وما احتويت عليه شراسيف أضلاعى وما أطبقت عليه شفتاى، وما أقطعت الأرض من قدمي، أنك أنت الله لا اله الا أنت وحدك لا شريك لك، الها واحدا احدا فردا صمدا، لم تتخذ صاحبة ولاولدا ولاولدا ولم تلد ولم تولد ولم يكن لك كفوا أحد. وكيف لا اشهد لك بذلك يا سيدي ومولاي وأنت خلقتني بشرا سويا، ولك أك شيئا مذكورا، وكنت يا مولاي عن خلقي غنيا وربيتني طفلا صغيرا، وهديتني للاسلام كبيرا، ولو لا رحمتك اياى لكنت من الهالكين، نعم فلا اله الا الله كلمة حق من قالها سعد وعز، ومن استكبر عنها شقى وذل، ولا اله الا الله وحده لا شريك له كلمة خفيفة على اللسان، ثقيلة في الميزان، بها رضى الرحمان، وسخط الشيطان . والحمد لله أضعاف ما حمده جميع خلقه من الأولين والآخرين، وكما يحب ربنا، الله لا اله الا هو ويرضى أن تحمد، وكما ينبغى لكرم وجه ربنا وعز جلاله وعظم ربوبيته ومداد كلماته، وكما هو أهله . وسبحان الله أضعاف ما سبحه جميع خلقه من الأولين والآخرين وكما يحب ربنا الله لا اله الا هو، ويرضى أن يسبح وكما ينبغى لكرم وجه ربنا وعز جلاله وعظم ربوبيته ومداد كلماته وكما هو أهله . ولا اله الا الله وحده لا شريك له الها واحدا احدا فردا صمدا لم يتخذ صاحبة ولا ولدا ولم يلد ولم يولد ولم يكن له كفوا أحد، اضعاف ما هلله جميع خلقه من الأولين والآخرين وكما يحب ربنا الله لا اله الا هو ويرضى أن يهلل، وكما ينبغى لكرم وجه ربنا وعز جلاله وعظم ربوبيته ومداد كلماته وكما هو أهله . والله أكبر أضعاف ما كبره جميع خلقه من الأولين والآخرين، وكما يحب ربنا الله لا اله الا هو ويرضى أن يكبر، وكما ينبغى لكرم وجه ربنا وعز جلاله وعظم ربوبيته ومداد كلماته وكما هو أهله . وأستغفر الله الذى لا اله الا هو الحى القيوم غفار الذنوب وأتوب إليه، وأسأله أن يتوب على أضعاف ما استغفره جميع خلقه من الأولين والآخرين، وكما يحب ربنا الله لا اله هو ويرضى أن يستغفر، وكما ينبغى لكرم وجه ربنا وعز جلاله وعظم ربوبيته ومداد كلماته وكما هو أهله . اللهم يا الله يا رب، يا رحمان يا رحيم، يا ملك يا قدوس، يا سلام يا مؤمن، يا مهيمن يا عزيز، يا جبار يا متكبر، يا كبير يا خالق، يا بارى يا مصور، يا حكيم يا خبير، يا سميع يا بصير، يا عالم يا عليم، يا جواد يا كريم، يا حلیم يا قديم، يا غنى . يا عظيم يا متعالى، يا عالى يا محيط، يا رؤوف يا غفور يا ودود، يا شكور يا جليل، يا جميل، يا حميد يا مجيد، يا مبدى يا معيد، يا فعالا لما يريد يا باعث يا وارث يا قدير يا مقتدر، يا صمد يا قاهر يا تواب يا بار،

يا قوی یا بدیع، یا وکیل یا کفیل. یا قریب یا مجیب، یا أول یا رازق یا منیر، یا ولی یا هادی، یا ناصر یا واسع، یا محیی یا ممیت، یا قابض یا باسط، یا قائم یا شهید یا رقیب یا حبیب یا مالک یا نور، یا رفیع یا مولی، یا ظاهر یا باطن، یا أول یا آخر، یا طاهر یا مطهر، یا لطیف یا حفی، یا خالق یا ملیک، یا فتاح یا علام، یا شاکر یا أحد، یا غفار. یا ذا الطول یا ذا الحول، یا معین یا ذا العرش، یا ذا الجلال والاکرام، یا مستعان یا غالب یا مغیث یا محمود یا معبود، یا محسن یا مجمل یا فرد، یا حنان یا منان، یا قدیم الاحسان.

أسألك بحق هذه الأسماء وبحق أسمائك كلها، ما علمت منها وما لم أعلم، أن تصلى على محمد نبيك ورسولك وخيرتك من خلقك، وعلى آل محمد الطيبين الأخيار الطاهرين الأبرار، وأن تفرج عني كل غم وهم وكرب وضر وضيق أنا فيه، وتوسع علي في رزقي أبدا ما أحيتني، وتبلغني أملي سريعا عاجلا. وتكتب أعدائي وحسادي، وذوي التعزز علي، والظلم لي والتعدي علي، وتصرني عليهم، برحمتك وتكفني أمرهم بعزتك، وتجعلني الظاهر عليهم بقدرتك وغالب مشيتك يا أرحم الراحمين، آمين رب العالمين، وصلى الله على محمد خاتم النبيين وعلى أهل بيته الطيبين الطاهرين، وسلم تسليما كثيرا وحسبنا الله ونعم الوكيل.

Once you leave your house and head towards the praying arena say the following:

In the Name of God. By God! God is the Great! God is the Great! There is no God but God. And God is the Great! God is the Great! God is the Great! Praise belongs to God! “...Praise be to God!, who hath guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allah. Indeed it was the truth, that the apostles of our Lord brought unto us.”<sup>1</sup> O’ my God! O’ God! O’ God! O’ God! O’ God! O’ the Revealer of “Kaf. Ha. Ya. ‘Ain. Sad.”<sup>2</sup>, O’ Light of all lights! O’ Director of all affairs! O’ God! O’ the First of the first! O’ the Last of the last! O’ Guardian of the believers! O’ the Most Compassionate, Most Merciful. O’ Compassionate! O’ Merciful! O’ Munificent! O’ the All-Generous! O’ the All-Hearing! O’ the All-Knowing! Please forgive my sins that would ruin blessings. Please forgive me for my sins that would bring down misfortunes. Please forgive my sins that would cause suppression. Forgive me for my sins that would bring depression. Forgive me

<sup>1</sup> The Holy Qur’an: Al-A’raf 7:43.

<sup>2</sup> The Holy Qur’an: Mary 19:1.

for my sins that would ruin my integrity. Please forgive me for my sins that would bring down calamities. Forgive me for my sins that would cause misery. Forgive me for my sins that would nullify supplications. And forgive me for my sins that would cut off hope. Forgive me for my sins that would expose what has been forgotten. Please forgive me sins that would hold off rain from the sky. And forgive me for my sins that would blemish purity. Forgive me the sins that I have committed whether on purpose or by mistake *“for You are He that heareth...!”*<sup>1</sup> You are Near! You are the Fulfiller! Praise be to God as it suits the Benevolence of the Face of our Lord and the Magnificence of His Majesty. *“O’ God!. Creator of the heavens and the earth! Knower of all that is hidden and open!”*<sup>2</sup> O’ Lord of Majesty, Bounty and Honor! I make a covenant with in in my life in this world and take You as a witness that I bear witness that there is no God but God. You are the Only who has no associate. Dominion belongs to You. Praise belongs to You and You have Power over all things. And I bear witness that Muhammad (MGB) is Your Servant and Your Prophet. I bear witness that Your Promise is true and that meeting You is true. I bear witness that the Hour is sure to come and there is no doubt about it, and You shall resurrect the dead from the graves. I bear witness that if You leave me to myself You have left me with restrictions, faults, sin, and offenses. I trust nothing but Your Mercy. Please make a covenant with You that You return on the Day I shall meet You for You never break Your Promise. Please forgive my sins – minor or major. As indeed no one but You can forgive sins. I return to You verily You are the Ever-Relenting, the Merciful!”

وتقول إذا خرجت من منزلك تريد المصلى : بسم الله وبالله، الله اكبر الله اكبر لا اله الا الله والله اكبر، الله اكبر الله اكبر ولله الحمد، الحمد لله الذى هدانا لهذا وما كنا لنهتدي لولا ان هدانا الله، لقد جاءت رسل ربنا بالحق . اللهم يا الله يا الله يا الله يا كهيص، يا نور كل نور، يا مدبر الامور، يا الله يا اول الاولين، ويا آخر الاخرين، ويا ولي المؤمنين، يا ارحم الراحمين، يا رحمان يا رحيم، يا جواد يا كريم، يا سميع يا عليم . اغفر لى الذنوب التى تزيل النعم، واغفر لى الذنوب التى تنزل النقم، واغفر لى الذنوب التى تأخذ بالكظم، واغفر لى الذنوب التى تحل السقم، واغفر لى الذنوب التى تهتك العصم، واغفر لى الذنوب التى تنزل البلاء، واغفر لى الذنوب التى تورث الشقاء، واغفر لى الذنوب التى ترد الدعاء، ( واغفر لى الذنوب التى تقطع الرجاء ) .

<sup>1</sup> The Holy Qur’an: Al-i-Imran 3:38.

<sup>2</sup> The Holy Qur’an Al-Zumar 39:46.

واغفر لي الذنوب التي تكشف الغطاء، واغفر لي الذنوب التي تمسك غيث السماء، واغفر لي الذنوب التي تكدر الصفاء، واغفر لي الذنوب التي اتيتها تعمدًا أو خطأ، انك سميع قريب مجيب، الحمد لله كما ينبغي لكرم وجه ربنا وعز جلاله . اللهم فاطر السماوات والأرض عالم الغيب والشهادة يا ذا الجلال والاکرام، اني اعهد اليك في هذه الحياة الدنيا، واشهدك اني اشهد ان لا اله الا الله وحدك لا شريك لك، لك الملك ولك الحمد وانت على كل شئ قدير . واشهد ان محمدا عبدك ورسولك صلى الله عليه وآله وسلم، واشهد ان وعدك حق، وان لقاءك حق، وان الساعة آتية لا ريب فيها، وانك تبعث من في القبور واشهد انك ان تكلني الى نفسي تكلني الى ضيعة وعورة وذنوب وخطيئة، واني لا اثق الا برحمتك، فاجعل لي عندك عهدا تؤديه الى يوم القاءك انك لا تخلف الميعاد، واغفر لي ذنوبي كلها صغيرها وكبيرها، انه لا يغفر الذنوب الا انت، وتب على انك انت التواب الرحيم.

While you are on your way, say the following. “In the Name of God. By God. God is the Greatest! There is no God but God. And God is the Great. God is the Great. Praise belongs to God. “...Glory be to Him Who has subjected these to our (use), for we could never have accomplished this (by ourselves), and to our Lord, surely, must we turn back!”<sup>1</sup> I left with God’s Name, with His Permission. I follow what pleases Him. I have placed my trust in Him. He is sufficient for me and in Him I trust. He is the best to trust. I have placed my trust in God the Great – entrusted to Him. O’ my God! O’ God! O’ Compassionate! O’ Sublime! O’ the All-Mighty! O’ the One! O’ Eternal, Absolute! O’ the One! O’ Merciful! O’ the Odd! O’ the All-Hearing, O’ the All-Knowing! O’ Learned! O’ Great! O’ Proud! O’ the Glorious! O’ the Elegant! O’ the Forbearing! O’ the All-Generous! O’ Mighty! O’ He who keeps His Word! O’ Exalted in Might! O’ Creator! O’ Giver! O’ Bestower! O’ Available! O’ Guardian! O’ Exalted in Might! O’ Compeller! O’ the Eternal ! O’ Most Exalted! O’ Helper! O’ Acceptor of repentance! O’ Grantor! O’ Resurrector! O’ The Inheritor! O’ The Praiseworthy! O’ the Most Glorious One! O’ the Worshipped! O’ Existing! O’ Outward! O’ Inward! O’ the Chaste! O’ the Purifier! O’ Hidden! O’ Treasured! O’ the First! O’ the Last! O’ the Living, the the Self-subsisting! O’ Noble!

<sup>1</sup> The Holy Qur’an: Al-Zukhuruf 43:13-14.

O' Expander! O' Peace! O' High! O' Elevated! O' Light! O' Lord of Majesty, Bounty and Honor! O' Lord of Honor and Authority! I ask You to please bestow Your Blessings on Muhammad and his Progeny, and remove all my sorrow, sadness and grief and fulfill all my needs, and let me attain my ultimate hopes. restrain my enemies and those who are jealous of me, and quickly take care of all the affairs that bother me. You have Power over all things."

وتقول وانت في الطريق : بسم الله وبالله، الله اكبر، لا اله الا الله والله اكبر، الله اكبر ولله الحمد، الحمد لله الذى سخر لنا هذا وما كنا له مقرنين وانا الى ربنا لمنقلبون . بسم الله مخرجى، وباذنه خرجت، ومرضاته اتبعت وعليه توكلت، واليه فوضت امرى وهو حسبى ونعم الوكيل، توكلت على الاله الاكبر، توكل مفوض إليه . اللهم يا الله يا رحمان، يا على يا عظيم، يا احد يا صمد، يا فرد يا رحيم يا وتر، يا سميع يا عليم يا عالم يا كبير يا متكبر، يا جليل يا جميل، يا حلیم يا كريم، يا قوى يا وفى، يا عزيزيا مكنون، يا حنان يا منان، يا مؤمن يا مهيمن، يا عزيزيا جبار . يا قديم يا متعالى، يا معين يا ثواب يا وهاب يا باعث يا وارث، يا حميد يا مجيد يا معبود، يا موجود يا ظاهر يا باطن، يا طاهر يا مطهر، يا مكنون يا مخزون، يا اول يا آخر، يا حى يا قيوم يا شامخ، يا واسع يا سلام يا رفيع يا مرتفع يا نور . يا ذا الجلال والاکرام، يا ذا العزة والسلطان، أسألك ان تصلى على محمد وآل محمد وان تفرج عنى كل هم وغم وكرب انا فيه، وتقضى جميع حوائجى وتبلغنى غاية املى، وتكبت اعدائى وحسادى، وتكفينى امر كل مؤذلى سريعا عاجلا، انك على كل شئ قدير.

Once you enter the praying arena and sit down where you pray, recite the following supplications.

God is the Great! God is the Great! There is no God but God. And God is the Great.God is Great. Praise belongs to God! O' Expander who is never constricted! O' He whose Bestowals are beautiful! O' He who blesses with Mercy! O' He from whose awe are frightened! I Say, "O' Lord! I did wrong, and oppressed myself." I have come to You for Your Forgiveness. I seek sanctuary in You from all fears and dangers, and ask You for Protection against all evil, abominable things and dangers. I ask You by Your Name with which You have called Yourself, and joined it

with Your Might, Power and Authority, and taken it under Your Control, illuminated it with Your Words, and covered it with Your Pride.

O God! I ask You to bestow blessings on Muhammad and his progeny and remove all the grave sins that I performed, all the offenses I made, all the bad deeds I earned, all the evil and admonishable things, all awful, frightening and dangerous things and all my restrictions. Indeed I live by You. "There is no God but You!" I ask You by Your Name in which the interpretation of all things exists to not leave me helpless! Thus I do confess. Please bestow me perfect well-being, and save me from all great and abominable things. I swear by all Your Rights that I have been ruined! O' the All-Generous! O' Lord! I ask You for the sake of my love for Your Servant Muhammad ibn Abdullah to sve me Your Servant who is really too shy to ask You for Your Mercy due to insistence on committing grave transgressions that You have admonished against. O' the All-Mighty! O' the All-Mighty! O the All-Mighty! No one but You knows about what I have done. The people who are near and far blame me, and the enemies and friends have abandoned me. Now I am stretching my hands out to You with a single greed – greed for Your Mercy. O' Lord of All-Embracing Mercy. Please have Mercy on me and save me by forgiving my sins. I ask You by the honor of this Name that prevails in all things besides You to bestow blessings on Muhammad and his Progeny (MGB), and have Mercy on me for my seeking sanctuary in You from You. By Your Name, O' Merciful! I have come to this praying arena repentant of what I have done. So please forgive me for doing those sins and protect me from following them after standing here in front of You. O' the All-Generous! O' Compassionate! O' Merciful! Amen! O' Lord of the worlds. O' my God! O' Source of the treasures of the wealthy! O' Provider of wealth for the needy! O' He who bestows on them these treasures when You Visit them and Look upon them. O' God other than whom there is no god. All idols that are worshipped are fake and unrealistic. There is no God but You! O' He who provides for the poor! O' He who removes troubles! O' He who mends broken bones! O' He who knows the secret thoughts and the inner sphere of everyone. Please bestow

blessings on Muhammad and his Progeny and have Mercy on my fleeing to You from poverty. I ask You by Your Name positioned in Your Needlessness - that which those who remember it shall never get poor - to protect me from poverty with which I forget my Religion, or bad wealth with which I fail to be obedient. I ask You for the sake of all Your Names. I ask You to give an increase in my sustenance so as to suffice me so that I do not engage in acts of Your disobedience, and protect my Religion. I find no one but You for me. You destine the sustenance. So please provide me enough sustenance by Your Power to alleviate my poverty. O' Wealthy One! O' Strong! O' Patient! O' He who favors those who are patient with relief for their obedience to You. There is no Change or Power except with You. Now problems have surrounded me and have ruined me and I am unable to find ways for relief. I have been forced to come to You due to my greed and good hope in You. I have fled to You and have presented my troubles to You and hope in You with my supplications. You are my Owner. Thus please make me rich and redress my calamities with the elimination of my grief. Please grant me patience since if You do hinder the removal of what troubles me, I shall be ruined and I cannot wait! O' Possessor of the Integrated Name that includes all great affairs. I ask You for Your Own Sake! O' my Master! O' my God! Please bestow Your Blessings on Muhammad and his Progeny. Please enrich me by giving me relief. O' the All-Generous!"

فإذا دخلت الى المصلى وجلست في الموضع الذى تصلى فيه، تقول :

الله اكبر الله اكبر، لا اله الا الله والله اكبر، الله اكبر ولله الحمد، يا واسع لا يضيق، يا حسنا عائدته، يا ملبسا فضل رحمته، يا مهابا لشدة هائبا لك، يقول : رب عملت سوء وظلمت نفسي، فلمغفرتك خرجت اليك . استجير بك في خروجي مما اخاف واحذر، وبعز جلالك استجير من كل سوء ومكروه ومحذور، وباسمك الذى تسميت به، وجعلته مع قوتك، ومع قدرتك، ومع سلطانك، وصيرته في قبضتك، ونورته بكلماتك، والبسته وقارها منك . يا الله، اطلبه اليك ان تصلى على محمد وآل محمد، وان تمحو عنى كل كبيرة اتيتها، وكل خطيئة ارتكبتها، وكل سيئة اكتسبتها، وكل سوء ومكروه، ومخوف ومحذور ارهب، وكل ضيق انا فيه .

فانى بك لا اله الا انت، وباسمك الذى فيه تفسير الامور كلها، هذا اعترافى فلا تخذلنى، وهب لى عافية شاملة كافية، ونجنى من كل امر عظيم ومكروه جسيم، هلكت فتلافنى بحق حقوقك كلها، يا كريم يا رب بحبي محمد بن عبد الله عبدك، شديد حياؤه من تعرضه لرحمتك، لاصراره على ما نهيته عنه من الذنب العظيم، يا عظيم يا عظيم يا عظيم . ما اتيت به لا يعلمه غيرك، قد شمت بى فيه القريب والبعيد، واسلمنى فيه العدو والحبيب، والقيت بىدى اليك، طمعا لأمر واحد وطمعي ذلك في رحمتك، فارحمنى يا ذا الرحمة الواسعة، وتلافنى بالمغفرة من الذنوب . انى أسألك بعز ذلك الاسم الذى ملأ كل شئ دونك ان تصلى على محمد وآل محمد، وان ترحمنى باستجارتى بك اليك، باسمك هذا يا رحيم، اتيت هذا المصلى تائباً مما اقترفت، فاغفر لى تبعته وعافنى من اتباعه بعد مقامي، يا كريم يا رحمان يا رحيم، آمين رب العالمين .

اللهم يا محل كنوز اهل الغنى، ويا مغنى اهل الفاقة بسعة تلك الكنوز بالعبادة عليهم والنظر لهم، يا الله لا يسمى غيرك الها، انما الالهة كلها معبودة بالفرية عليك والكذب، لا اله الا انت ياساد الفقراء يا كاشف الضر، يا جابر الكسير، يا عالم السرائر والضمائر، صل على محمد و آل محمد، وارحم هربي اليك من فقرى . أسألك باسمك الحال في غناك، الذى لا يفتقر ذاكره ابدا، ان تعيذنى من لزوم فقر انسى به الدين، أو بسوء غنى افتتن به عن الطاعة، بحق نور اسمائك كلها، اطلب اليك من رزقك ما توسع به على، وتكفنى به عن معاصيك وتعصمنى به في دينى، لا اجد لى غيرك . مقادير الارزاق عندك، فانفعنى من قدرتك بى فيها بما ينزع ما نزع بى من الفقر، يا غنى يا قوى يا متين، يا ممتننا على اهل الصبر بالدعة التى ادخلتها عليهم بطاعتك، لا حول ولا قوة الا بك، وقد فدحتنى المحن وافنتنى واعيتنى المسالك للروح منها، واضطرنى اليك الطمع فيها مع حسن الرجاء لك فيها فهربت بنفسى اليك، وانقطعت اليك بضرى، ورجوتك لدعائى، انت مالكى فاغننى، واجبر مصيبتى بجلاء كربها، وادخالك الصبر على فيها، فانك ان حلت بينى وبين ما انا فيه هلكت ولا صبر لى، يا ذا الاسم الجامع الذى فيه عظم الشؤون كلها، بحقك يا سيدي صل على محمد وآل محمد، واغننى بأن تفرج عنى يا كريم .

## Section 7 On How to Perform the Prayer for the Azha Festival

A narration containing supplications for all the saying of "God is Great" (Takbirs) of Festival prayers was reported previously. Later, we ran across

other narrations that reported different supplications for each case. Thus, we shall report one such narration here in order to please God so that there is a different prayer for each of the two Festivals. This is done so as to be able to benefit from the nobility of each of these prayers. A group of narrators mentioned in the first volume of the book series Al-Mihimat val-Tatamat with their associated chain of narrations that ends in Muhammad ibn Muhammad ibn Al-Nu'man, Al-Hussein ibn Ubaydullah, Ja'far ibn Quluyih, Abi Ja'far al-Tusi, and others reported the following on the authority of Sa'ed ibn Abdullah in Kitab Fazl al-Dua. They all agree on his nobility, justness and trustworthiness. They reported the following on the authority of Abi Abdullah As-Sadiq (MGB) with a chain of narrators.

In the prayers for the two Festivals, you should say "God is Great" (Takbir) twelve times including seven in the first unit and five in the second unit. Thus you should exalt God to start the prayer, then recite the Opening Chapter, and the "Sabih Esme Rabuka al-A'la" Chapter, and then exalt God and say the following, "God is Great! Lord of Magnificence and Grandeur! Lord of Might and Power! Lord of Authority, Honor, Forgiveness, and Mercy! God is Great! The First and the Last of all things! The Originator of all things and their ultimate end! He knows all things and their ultimate end. God is the Great! O' Director of all affairs! O' Resurrector of the dead from the graves. O' He who accepts deeds! He who displays all the hidden and proclaims all the secret thoughts. All things are directed towards and shall return to Him. God is the Great with a grand Kingdom. Mighty in Omnipotence – the Everlasting for Whom there is no death! God is the Great – the Eternal that does not end! "... when He determines a matter, He only says to it, "Be", and it is."<sup>1</sup>

Then say God's exaltations for the seventh time and bow down and go into prostration twice. Thus the first of these seven exaltations was the opening of the prayer and the last one was for the bowing down. When you are bowing down, say the following three times, "I humble my heart, my ears, my eyes, my hair and my skin and whatever of me

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<sup>1</sup> The Holy Qur'an: Maryam 19:35.

which the earth carries for God – Lord of the worlds. Glory be to my Lord – the Majestic and praise be to Him.”

### فصل ( ٧ ) فيما نذكره من صفة صلاة العيد يوم الأضحى

اعلم اننا قدمنا في صفة صلاة عيد الفطر رواية تتضمن دعاء واحدا للتكبيرات، وقد وجدنا عدة روايات فيها لكل تكبيرة من صلاة العيد دعاء جديد، فاخترنا لله جل جلاله ان نذكر هاهنا منها ليكون لكل عيد صلاة منفردة، استظهارا للظفر بالفضل عنها، فنقول : اخبرنا جماعة قد ذكرنا اسمائهم في الجزء الأول من المهمات، بطرقهم المرضيات الى مشائخ المعظمين محمد بن محمد بن النعمان والحسين بن عبيدالله وجعفر بن قولويه وأبى جعفر الطوسي وغيرهم، باسنادهم جميعا الى سعد بن عبد الله من كتاب فضل الدعاء، المتفق على ثقته وفضله وعدالته، باسناده فيه الى أبى عبد الله عليه السلام قال: صلاة العيدين : تكبر فيها اثنتى عشرة تكبيرة، سبع تكبيرات في الاولى، وخمس تكبيرات في الثانية، تكبر باستفتاح الصلاة، ثم تقرء الحمد وسورة ( سبح اسم ربك الاعلى )، ثم تكبر فتقول : الله اكبر، اهل الكبرياء والعظمة، والجلال والقدرة، والسلطان والعزة، والمغفرة والرحمة، الله اكبر، اول كل شئ وآخر كل شئ، وبديع كل شئ ومنتهاه، وعالم كل شئ ومنتهاه . الله اكبر مدبر الامور، باعث من في القبور، قابل الاعمال، مبدى الخفيات، معلن السرائر، ومصير كل شئ ومرده إليه، الله اكبر، عظيم الملكوت، شديد الجبروت، حى لا يموت، الله اكبر، دائم لا يزول، فإذا قضى امرا فانما يقول له كن فيكون.

ثم تكبر وتركع وتسجد سجدين، فذلك سبع تكبيرات : اولها استفتاح الصلاة وآخرها تكبيرة الركوع، وتقول في ركوعك : خشع قلبى وسمعى وبصرى، وشعرى وبشرى، وما اقلت الأرض منى لله رب العالمين، سبحان ربى العظيم وبحمده - ثلاث مرات.

فان احببت ان تزيد فزد ما شئت، ثم ترفع رأسك من الركوع، وتعتدل وتقيم صلبك وتقول : الحمد لله، والحوال والعظمة، والقوة والعزة، والسلطان والملك، والجبروت والكبرياء، وما سكن في الليل والنهار لله رب العالمين، لا شريك له.

You may add some supplications if you wish. Then raise your hands from bowing down, stand up straight and say the following, “Praise be to God. Grandeur, Might, Power, Honor, Authority, Dominion, Omnipotence,

Magnificence, and what is in night and day belongs to God – Lord of the worlds. There are no partners for Him.”

Then prostrate and say the following in your prostration, “I prostrate my vanishing ephemeral, wrongdoer and sinful face for Your Everlasting, Eternal, Mighty and Wise Face not evading, not feeling tired, not haughty, and not oppressive but poverty-stricken, needy, fearful, seeking protection, debased servant, humiliated, and lowly. Glory be to You. Praise be to You. I ask You for forgiveness and I return to You.”

ثم تسجد وتقول في سجودك : سجد وجهي البالي، الفاني الخاطي المذنب، لوجهك الباقي الدائم العزيز الحكيم، غير مستنكف ولا مستحسر ولا مستعظم ولا متجبر، بل بائس فقير خائف مستجير عبد ذليل مهين حقير، سبحانك وبحمدك استغفرك واتوب اليك.

Then say glorifications, raise your head and say the following, “O’ my God! Please bestow Your Blessings on Muhammad, Ali, Fatimah, Al-Hassan, Al-Hussein, and the rest of the Divine Leaders. Please forgive me and have Mercy on me. Please do not cut me off from Muhammad and his Progeny in this world and the Hereafter. Please let me be with them, amongst them, and amongst those who are close to them. Amen! O’ Lord of the worlds.”

ثم تسبح وترفع رأسك وتقول : اللهم صل على محمد وعلى فاطمة، والحسن والحسين والأئمة، واغفر لي وارحمني، ولا تقطع بي عن محمد وآل محمد في الدنيا والاخرة، واجعلني معهم وفيهم وفي زمريهم ومن المقربين، آمين يا رب العالمين.

Then go into prostration for the second time and say the same thing you said the first time. Then say the following after you get up, “I disown my strength and power to God as there is no Strength or Power except with God.”

ثم تسجد الثانية وتقول مثل الذى قلت في الاولى، فإذا نهضت في الثانية، تقول : برئت الى الله من الحول والقوة، ولا حول ولا قوة الا بالله.

Then recite the Opening Chapter and the Shams Chapter. Then exalt God and say the following, “God is Great! O’ Lord! Submissive all voices are low and hushed before You. Faces are humble to You. God is Great and the tongues are dumb in describing the

characteristics of His Grandeur. All the affairs are under Your Control and You Determine the destiny of all affairs. No one but You rule over them. None of them is perfected without You. God is Great. Your Knowledge encompasses everything. Your Honor overcomes everything and Your Decree is effective in all things. Everything is sustained by You – God the Great. All things are humble to Your Grandeur. All things are humble to Your Might. All things submit to Your Power. All things humble to the Omnipotent God the Great."

Then exalt God, bow down and say what you said in the previous unit while you were bowing down. Do the same in your prostrations. Then say the testimonials as you do in other prayers. Once you are finished pray for what you need for your worldly life and afterlife.

ثم تقرأ فاتحة الكتاب وسورة (والشمس وضحاها)، ثم تكبر وتقول: الله أكبر خشعت لك يا رب الاصوات، وعنت لك الوجوه، الله أكبر كلت اللسان عن صفة عظمتك، والنواصي كلها بيدك، ومقادير الامور كلها اليك، لا يقضى فيها غيرك، ولا يتم منها شيء دونك (الله أكبر احاط بكل شيء علمك، وقهر كل شيء عزك، ونفذ في كل شيء امرك، وقائم كل شيء بك، الله أكبر، تواضع كل شيء لعظمتك، وذل كل شيء لعزتك، واستسلم كل شيء لقدرتك، وخضع كل شيء لملكك، الله أكبر.

ثم تكبر وتقول وانت راعع مثل ما قلت في ركوعك الاول، وكذلك في السجود ما قلت في الركعة الاولى، ثم تتشهد بما تتشهد به في سائر الصلوات، فإذا فرغت دعوت بما اجبت للدين والدنيا.

The following has been reported in another narration. Once you are finished saying the prayers for the Azha Festival (Eid ul-Azha), say the following supplications, "God is Great! God is Great! There is no God but God. And God is the Great. God is the Great. Praise belongs to God. There is no god but God the Forebearing, the Generous! There is no god but God the Sublime the Supreme! There is no god but God - the true God, the One - and to Him we bow in Islam. There is no god but God. We do not worship anyone but Him even though the polytheists detest this! There is god but God - our Lord and the Lord of our forefathers. There is no god but God, the One the Only who kept His Promise and helped His Servant, and granted esteem to His Army and left the other parties abandoned. Sovereignty

belongs to Him and Praise belongs to Him and He has Power over all things. Glory be to God as often as things glorify Him and as God likes to be glorified and as it suits the benevolence of His Face and the honor of His Might. God is Great as often as things exalt Him and as God likes to be exalted and as it suits the benevolence of His Face and the honor of His Might. Praise be to God as often as things praise Him and as God likes to be praised and as it suits the benevolence of His Face and the honor of His Might. And there is no God but God as often as things express His Greatness and as God likes to be exalted and as it suits the benevolence of His Face and the honor of His Might. And Glory be to God and Praise be to Him as many as the number of even and odd, as many in number as there are blessings which God bestowed upon me, and to everyone of His Creatures – who existed before and who shall come until the Resurrection Day. I place myself, my religion, my hearing, my sight, my body, all my organs, what the earth carries of me, my family, wealth, children and my parts, all I care for and all You have provided for me and all under my custody under Your Protection! O' God! *"There is no God but He,-the Living, the Self-Subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory)."*<sup>1</sup> *"Say: 'If the ocean were ink (wherewith to write out) the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord, even if we added another ocean like it, for its aid."*<sup>2</sup> *"Say: 'I am but a man like yourselves, (but) the inspiration has come to me, that your Allah is one Allah. whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner."*<sup>3</sup> *"By those who range themselves in ranks, and so are strong in repelling (evil), and thus proclaim the Message (of Allah.! Verily, verily, your Allah is one!- Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the*

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<sup>1</sup> The Holy QURan: Baqara 2:255.

<sup>2</sup> The Holy Qur'an: Al-Kahaf 18:109.

<sup>3</sup> The Holy Qur'an: Al-Kahaf 18:110.

*sun! We have indeed decked the lower heaven with beauty (in) the stars,- (For beauty) and for guard against all obstinate rebellious evil spirits, (So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side, Repulsed, for they are under a perpetual penalty, Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness. Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay!"<sup>1</sup> "Glory be to Your Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And Peace on the apostles! And Praise to God!, the Lord and Cherisher of the Worlds. "<sup>2</sup> "O' ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass! Then which of the favors of your Lord will ye deny? On you will be sent (O' ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have: Then which of the favors of your Lord will ye deny?"<sup>3</sup> "Had We sent down this Qur'an on a mountain, verily, thou wouldst have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory be to God!. (High is He) above the partners they attribute to Him. He is Allah, the Creator, the Evolver, the Bestower of Forms. To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise."<sup>4</sup> Say "He is Allah, the One and Only Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him."<sup>5</sup> "In the Name of God, Most Compassionate, Most Merciful. Say: I take refuge with the Lord of the Dawn; From the mischief of created things; From the mischief of Darkness as it overspreads; From the mischief of those who practise secret arts; And from the mischief of the envious one as he practises envy."<sup>6</sup> "In the Name of God, Most Compassionate, Most Merciful. Say: I take refuge with the Lord and Cherisher of mankind, The King (or Ruler) of mankind, The Allah (for judge) of mankind,- From the mischief of the Whisperer (of Evil), who withdraws (after his*

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<sup>1</sup> The Holy Qur'an: Saffat 37:1-11.

<sup>2</sup> The Holy Qur'an: As-Saffat 37:180-182.

<sup>3</sup> The Holy Qur'an: Al-Rahman 55:33-36.

<sup>4</sup> The Holy Qur'an: Al-Hashr 59:21-24.

<sup>5</sup> The Holy Qur'an: Al-Ikhlâs 112:1-4.

<sup>6</sup> The Holy Qur'an: Al-Falaq 113:1-5.

*whisper*),- *(The same) who whispers into the hearts of mankind,- Among genies and among men.*"<sup>1</sup> O' my God! You see everything but nothing can see You. You are in the heavenly heights! And, verily, to You are the final return and goal. And for You are the Last and the First of all things. O' my God! I take refuge in You from facing disgrace and shame. O' my God! Please bestow your blessings on Your Servant and Your Prophet Muhammad and his Progeny – Your Noblest Blessings. Please forgive me, my parents and children and all the believing men and women, the Muslim men and women whether dead or alive. I ask for forgiveness from God. There is no God but Him. He is *the Living, the Self-Subsisting, Eternal*. I ask forgiveness for all my acts of injustice, crimes, sins, and harming myself. I return to Him. O' my God! Please establish light in my heart, light in my ears, light in my eyes, light in front of me, light in my back, light from above me, light from beneath me, and expand the light for me and give me light in which the people may walk. Please do not deprive me from Your Light on the Day I see You. "*Behold! in the creation of the heavens and the earth, and the alternation of night and day,- there are indeed Signs for men of understanding,- Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (With the Thought): "Our Lord! not for naught Hast You created (all) this! Glory be to You! Give us salvation from the penalty of the Fire. "Our Lord! any whom You dost admit to the Fire, Truly You coverest with shame, and never will wrongdoers Find any helpers! "Our Lord! we have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. "Our Lord! Grant us what You didst promise unto us through Your apostles, and save us from shame on the Day of Judgment: For You never breakest Your promise.*"<sup>2</sup> Glory be to the Lord of the good dawn! O' the Cleaver of the dawn who made the night for rest, and the sun and moon for calculation of time. O' my God! Please establish the beginning of this day for my improvement, the middle of the day for prosperity for me, and its end for success for me. O' my God! No matter how much anyone who wakes up in the morning feels in need of the Your

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<sup>1</sup> The Holy Qur'an: Al-Nas 114:1-6.

<sup>2</sup> The Holy Qur'an: Al-i-Imran 3:190-194.

Creatures and begs of them, I only present my needs to You and I associate no partners for You. *"Allah. There is no God but He, - the Living, the Self-Subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory). Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (For ever)."*<sup>1</sup> *"In the Name of God, Most Compassionate, Most Merciful. Say: He is Allah, the One and Only Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him."*<sup>2</sup> *"In the Name of God, Most Compassionate, Most Merciful. Say: I take refuge with the Lord of the Dawn From the mischief of created things; From the mischief of Darkness as it overspreads; From the mischief of those who practise secret arts; And from the mischief of the envious one as he practises envy."*<sup>3</sup> *"In the Name of God, Most Compassionate, Most Merciful. Say: I take refuge with the Lord and Cherisher of Mankind, The King (or Ruler) of Mankind, The Allah (for judge) of Mankind, - From the mischief of the Whisperer (of Evil), who withdraws (after his whisper), - (The same) who whispers into the hearts of mankind, - Among genies and among men."*<sup>4</sup> *"Glory be to Your Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And Peace on the apostles! And Praise to God!, the Lord and Cherisher of the Worlds."*<sup>5</sup> O' my God! I ask You by Your Name that if You are asked with to open the closed doors of the sky these will open with Your Mercy.

I ask You by Your Names that if You are asked with to remove the narrowness of the doors to relief, they will be widened. I

<sup>1</sup> The Holy QURan: Baqara 2:255-257.

<sup>2</sup> The Holy Qur'an: Al-Ikhlâs 112:1-4.

<sup>3</sup> The Holy Qur'an: Al-Falaq 113:1-5.

<sup>4</sup> The Holy Qur'an: Al-Nas 114:1-6.

<sup>5</sup> The Holy Qur'an: As-Saffat 37:180-182.

ask You by Your Names that if You are asked with to remove misery and adversity, they will be removed. I ask You by Your Names that if You are asked with to ease difficulties, they will be eased. I ask You by Your Names that if You are asked with to restore the dead to life, they will revived. I ask You to bestow Your Blessings on Muhammad and His Progeny. And let me know about the blessedness and good omen of this day. Please bless me with its goodness and remove its evil from me. Please write my name amongst the best of the pilgrims of Your Sacred House whose pilgrimage receives Your Approval, whose endeavors are appreciated, whose sins are forgiven, and whose wrongdoings are overlooked. Please extend my share of sustenance, repay my debts, and settle my money obligations. Please remove my troubles, and relieve all my sorrow, sadness and grief and let me attain all my hopes quickly. Please choose what is best for me by Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! Please bestow Your Blessings on Muhammad and his Progeny and record my name amongst the prosperous ones and my spirit amongst the martyrs today. Please let my good deeds be recorded in the Book of the Virtuous, and my evil deeds be forgiven. Please grant me certitude that gives joy to my heart and grant me faith that removes doubt from me. And please grant me the good of this world, and the good of the Hereafter, and save me from the torment of the burning Fire."

أقول : ومن غير هذه الرواية : فإذا فرغت من صلاة عيد الأضحى فادع بهذا الدعاء : الله اكبر الله اكبر، لا اله الا الله والله اكبر، الله اكبر ولله الحمد، لا اله الا الله الحليم الكريم، لا اله الا الله العلي العظيم، لا اله الا الله الها واحدا ونحن له مسلمون، لا اله الا الله لا نعبد الا اياه ولو كره المشركون . لا اله الا الله ربنا ورب آبائنا الأولين، لا اله الا الله وحده وحده، انجز وعده، ونصر عبده ( واعز جنده، وهزم الاحزاب وحده، فله الملك وله الحمد وهو على كل شئ قدير . سبحان الله كلما سبح الله شئ وكما يحب الله ان يسبح وكما ينبغى لكرم وجهه وعز جلاله، والله اكبر كلما كبر الله شئ وكما يحب الله ان يكبر وكما ينبغى لكرم وجهه وعز جلاله، والحمد لله كلما حمد الله شئ وكما يحب الله ان يحمد وكما ينبغى لكرم وجهه وعز جلاله . ولا اله الا الله كلما هلى الله شئ وكما يحب الله ان يهلل وكما ينبغى لكرم وجهه وعز جلاله،

وسبحان الله والحمد لله عدد الشفع والوتر، وعدد كل نعمة انعمها الله على، وعلى احد من خلقه، ممن كان أو يكون الى يوم القيامة.

اعيد نفسي وديني وسمعي وبصري وجسدى وجميع جوارحي، وما اقلت الارض منى، واهلى ومالى وولدى وجميع جوارحي، ومن تشمله عنايتي، وجميع ما رزقتني يا رب وكل من يعيننى امره، بالله الذى لا اله الا هو الحى القيوم لا تأخذه سنة ولا نوم . له ما فى السماوات وما فى الارض، من ذا الذى يشفع عنده الا باذنه يعلم ما بين ايديهم وما خلفهم، ولا يحيطون بشئ من علمه الا بما شاء وسع كرسيه السماوات والارض ولا يؤوده حفظهما، وهو العلى العظيم . قل لو كان البحر مدادا لكلمات ربي لنفد البحر قبل ان تنقذ كلمات ربي ولو جئنا بمثله مدادا \* قل انما انا بشر مثلكم يوحى الى انما الهكم اله واحد فمن كان يرجو لقاء ربه فليعمل عملا صالحا ولا يشرك بعبادة ربه احدا . والصفات صفا \* فالزاجرات زجرا \* فالتاليات ذكرا \* ان الهكم لواحد \* رب السماوات والارض وما بينهما ورب المشارق \* انا زينا السماء الدنيا بزينة الكواكب وحفظا من كل شيطان مارد \* لا يسمعون الى الملاء الاعلى ويقذفون من كل جانب دحورا ولهم عذابواصب \* الا من خطف الخطفة فأتبعه شهاب ثاقب \* فاستفتهم اهم اشد خلقنا ام من خلقنا انا خلقناهم من طين لازب \* سبحان ربك رب العزة عما يصفون \* وسلام على المرسلين \* والحمد لله رب العالمين . يا معشر الجن والانس ان استطعتم ان تنفذوا من اقطار السماوات والارض فانفذوا لا تنفذون الا بسلطان \* فبأى آلاء ربكما تكذبان يرسل عليكم شواظ من نار ونحاس فلا تنتصران \* فبأى آلاء ربكما تكذبان . لو انزلنا هذا القرآن على جبل لرأيته خاشعا متصدعا من خشية الله \* وتلك الامثال نضربها للناس لعلهم يتفكرون \* هو الله الذى لا اله الا هو عالم الغيب والشهادة هو الرحمن الرحيم \* هو الله الذى لا اله الا هو الملك القدوس السلام المؤمن المهيمن العزيز الجبار المتكبر سبحان الله عما يشركون \* هو الله الخالق البارى المصور له الاسماء الحسنى يسبح له ما فى السماوات والارض وهو العزيز الحكيم . قل هو الله احد \* الله الصمد \* لم يلد ولم يولد \* ولم يكن له كفوا احد . قل اعوذ برب الفلق \* من شر ما خلق \* ومن شر غاسق إذا وهب \* ومن شر النفاثات فى العقد \* ومن شر حاسد إذا حسد . قل اعوذ برب الناس \* ملك الناس \* اله الناس \* من شر الوسواس الخناس \* الذى يوسوس فى صدور الناس \* من الجنة والناس . اللهم انك ترى ولا ترى، وانت بالمنظر

الاعلى، وان اليك الرجعى والمنتهى، ولك الاخرة والاولى، اللهم انا نعوذ بك من ان نذل أو نخزى، اللهم صل على محمد عبدك ورسولك وآله، بافضل صلواتك، واغفر لي ولوالدي وما ولدا ولجميع المؤمنين والمؤمنات، والمسلمين والمسلمات، الاحياء منهم والاموات والاهل والقربات . استغفر الله الذى لا اله الا هو الحى القيوم، لجميع ظلمي وجرمي وذنوبي واسرافي على نفسي واتوب إليه، اللهم اجعل في قلبى نورا، وفي سمعي نورا، وفي بصرى نورا، ومن بين يدي نورا، ومن خلقي نورا، ومن فوقى نورا، ومن تحتي نورا واعظم لى النور، واجعل لى نورا امشى به في الناس ولا تحرمني نورك يوم القاك . ان في خلق السماوات والارض واختلاف الليل والنهار \* لايات لاولى الالباب \* الذين يذكرون الله قياما وقعودا وعلى جنوبهم ويتفكرون في خلق السماوات والأرض ربنا ما خلقت هذا باطلا \* سبحانك فقنا عذاب النار . ربنا انك من تدخل النار فقد اخزيته وما للظالمين من انصار \* ربنا اتنا سمعنا مناديا ينادى للايمان ان آمنوا بربكم فامنا \* ربنا فاغفر لنا ذنوبنا وكفر عنا سيئاتنا وتوفنا مع الابرار \* ربنا وآتانا ما وعدتنا على رسلك ولا تخزنا يوم القيامة انك لا تخلف الميعاد. " \*<sup>1</sup> سبحان رب الصباح الصالح، فالق الاصبح، وجاعل الليل سكنا والشمس والقمر حسبانا، اللهم اجعل اول يومى هذا صلاحا واوسطه فلاحا واخره نجاحا، اللهم من اصبح وحاجته الى مخلوق وطلبته إليه، فان حاجتى وطلبتى اليك لا شريك لك .

الله لا اله الا هو الحى القيوم لا تأخذه سنة ولا نوم له ما في السماوات وما في الارض من ذا الذى يشفع عنده الا باذنه يعلم ما بين ايديهم وما خلفهم ولا يحيطون بشئ من علمه الا بما شاء وسع كرسيه السماوات والارض ولا يؤوده حفظهما وهو العلى العظيم . لا اكراه في الدين قد تبين الرشد من الغى فمن يكفر بالطاغوت ويؤمن بالله فقد استمسك بالعروة الوثقى لا انفصام لها والله سميع عليم \* الله ولى الذين آمنوا يخرجهم من الظلمات الى النور والذين كفروا اولياؤهم الطاغوت يخرجونهم من النور الى الظلمات اولئك اصحاب النار هم فيها خالدون بسم الله الرحمن الرحيم، قل هو الله احد الله الصمد لم يلد ولم يولد ولم يكن له كفوا احد . بسم الله الرحمن الرحيم قل اعوذ برب الفلق \* من شر ما خلق \* ومن شر غاسق إذا وقب \* ومن شر

<sup>1</sup> آل عمران ١٩٤-١٩٣

النفاثات في العقد \* ومن شر حاسد إذا حسد . بسم الله الرحمن الرحيم \* قل اعوذ برب الناس \* ملك الناس اله الناس \* من شر الوسواس الخناس \* الذى يوسوس في صدور الناس \* منالجنة والناس . سبحان ربك رب العزة عما يصفون \* وسلام على المرسلين \* والحمد لله العالمين . اللهم انى أسألك باسمائك التى إذا دعيت بها على مغالق ابواب السماء للفتح انفتحت، وأسألك بأسمائك التى إذا دعيت بها على مضائق الارضين للفرج انفرجت، وأسألك بأسمائك التى إذا دعيت بها على البأساء والضراء للكشف انكشفت، وأسألك بأسمائك التى إذا دعيت بها على ابواب العسر لليسر تيسرت . وأسألك بأسمائك التى إذا دعيت بها على الاموات للنشور انتشرت، ان تصلى على محمد وآل محمد، وان تعرفني بركة هذا اليوم ويمينه، وترزقني خيره وتصرف عني شره، و تكتبني فيه من خيار حجاج بيتك الحرام، المبرور حجهم، المشكور سعيهم، المغفور ذنوبهم المكفر عنهم سيئاتهم، وان توسع على في رزقي، وتقضى عني ديني، وتؤدى عني امانتي، وتكشف (عني) ضري وتفرج عني همى وغمى وكربي، وتبلغني سريعا عاجلا، وتخير لى وتختار لى، برحمتك يا ارحم الراحمين . اللهم صل على محمد وآل محمد، واجعل اسمى في هذا اليوم في السعداء وروح مع الشهداء، واحساني في عليين، واساءتي مغفورة، وهب لى يقينا تباشر به قلبى، وايمانا يذهب بالشك عني، وآتني في الدنيا حسنة وفى الاخرة حسنة وقتنى عذاب النار .

### Say the same supplications for the day of the Azha Festival (Eid ul-Azha).

Then say the following, "God is the Great! God is the Great! There is no God but God. And God is the Great. Praise belongs to God. O' my God! O' our Lord! Praise belongs to You as it suits the Might of Your Authority and the Beauty of Your Face! There is no God but You - the Forebearing, the Generous! Glory be to God "Who is the Lord of the seven heavens, and the Lord of the Throne (of Glory) Supreme."<sup>1</sup> "Praise be to God!, the Cherisher and Sustainer of the worlds;"<sup>2</sup> O' my God! I ask You by Your Name being "In the Name of God, Most Compassionate, Most Merciful" - *the Self-Subsisting, Eternal. No slumber can seize Him nor sleep. There is no god but God!* the true God, the One! Sovereignty belongs to Him and Praise belongs to Him. He gives life and causes to die. And He is the Everlasting for Whom there is no death and in His

<sup>1</sup> The Holy Qur'an: Al-Muminun 23:86.

<sup>2</sup> The Holy Qur'an Al-Fatiha 1:2.

Power is the goodness and He has Power over all things. O' my God! Verily I ask You by the juncture of the Might of Your Throne, and the ultimate Mercy from Your Book and by Your Grand Name, Your Sublime Majesty and Your Perfect Words, that no good or bad person can violate. I ask You by Your Name "*In the Name of God, Most Compassionate, Most Merciful*" that there is no God but Him - the Living, the Self-Subsisting! The One who gives life! The One who causes to die! The All-Forgiving! The Loving! the Noble Throne! He Who does what He wills! The Living! The *the Self-Subsisting* who never dies! Holy Holy You are Blessed and Sublime! You are the Creator of the seen and the unseen! You are the Originator and nothing else existed before You. You are All-Hearing and nothing else is but You. You are Sublime and nothing else is above You! I ask You by Your safely treasured Name. I ask You by Your Name that is Perfect Light! By Your Name the Pure! By Your Name - that which when invoked asked favors are granted - and that which when invoked supplications are fulfilled and that which when called by You are pleased. I ask You to bestow blessings on Muhammad and his Progeny, and have Mercy on me, my father and my mother, the believing men and women, the Muslim men and women, the obedient men and women and those who remember God - plentifully. Please remove all my sorrow, sadness and grief, and my constricted heart. Please repay my debts, settle my money obligations, let me attain what I want, ease my troubles, and easily and quickly provide what I need, for indeed You are Near and You are the Responder! Please expand me my breast for Islam, bless me with faith, dress me with piety, and save me from the torment of the Hell-fire. O' my God! Lord of moving stars and Lord of the flowing seas. Lord of this world and the Hereafter. Lord of Power (and Rule), You give power to whom You please and You strip off power from whom You please. You honour whom You please, and You debase whom You please. In Your hand is the good. Verily You have power over all things. You are the Merciful in this world, the Hereafter and the Compassionate. You will bestow to whomever You please and withhold from whomever You please. Please pay back my debts, and remove all my sorrow and calamities since You hear prayers. You do as You wish! You are Near! You are the Responder! O' my God! Please let Your Love be the most loved thing for me and let Your Fear be the most fearful thing for me.

O' God! Please bless me with eagerness to meet You, and please brighten my sight with Your worshipping. There is no God but God. He is One and there are no partners for Him. - the true God, the One the Only! Eternal, Absolute! *One*

*"Who begets no son, and has no partner in (His) dominion!"*<sup>1</sup> *One who "begetteth not, nor is He begotten; And there is none like unto Him!"* I end my deeds with "There are no gods but God"! At the time my soul departs from my body "There are no gods but God"! When I reside in the grave "There are no gods but God"! I meet my Lord with "There are no gods but God"! O' my God! Praise belongs to You. Praise that is over praise. Praise belongs to all Your Names. And there is praise for You in all things and everything worships You. O' my God! Praise belongs to You. Praise that is over praise. Praise that is eternal long with Your Eternity - Praise equal in weight to Your Throne as it suits the Benevolence of Your Face, the Magnificence of Your Majesty and the Greatness of Your Lordship, as You are best fit for it. O' my God! Praise belongs to You in privation, Praise belongs to You in trouble, such that it encompasses Your Blessings and suffices Your extended favors. O' my God! You are the Light of the heavens and the earth! You are the Brightness of the heavens and the earth. You are the Ruler of the heavens and the earth. You are the *Self-Subsisting of the heavens and the earth!* You are the Lord of Might, Nobility, Grandeur, Magnificence and Power over Your Creatures! O' my God! Indeed I ask You by the totality of Your Names. O' God! O' God! O' God! There is no God but You! O' God! I ask You by Your Names. O' the Eternal! O' Almighty! O' the Enduring! O' the One! O' the Odd! O' the One! O' Eternal, Absolute! *O' He who "begetteth not, nor is He begotten; And there is none like unto Him!"* O' my God! I ask You O' Light of all things, guide of all things, the Owner of all things, the Ultimate end of all things! O' He who causes everything to die! O' He who gives life to everything! O' Creator of all things! You are the Creator, the Evolver! You are Eternal and everything is mortal. O' my God! Indeed I ask You by the totality of Your Names along with Your Grand Name – the "Lord of the Throne (of Glory) Supreme!" There is no God but You. I ask You by Your Noble Face, Your Eternal Light, Your Great Pardon. There is no God but You. O' the All-Generous! O' my God! I ask You by "There is no God but God." And I ask You by Your Names by which You created light that shines upon everything. I ask You by Your Name by which You created darkness that covers everything. I ask You by Your Name by which You created the creatures and by which You take away the creatures' lives. I ask You O' the Elegant! O' the Living, the Self-Subsisting! O' Resurrector! O' Inheritor! O' Lord of Majesty, Bounty and Honor! I ask You by Your Grand Name by which You created the Throne (of Glory) Supreme! Indeed You created it with Your Grand Names. I ask You by Your Name with

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<sup>1</sup> The Holy Qur'an: Isar 17:111.

which You placed the Throne upon those who carry it. I ask You by Your Name with which You encompass the earth as it is Your Name. O' God! O' Lord! O' Lord! I ask You by Your Name with which You created the angels out of place as You created them with Your Majestic Name. O' the All-Near! O' the Responder! O' Resurrector! O' Inheritor! I ask You to bestow Your Blessings on Muhammad and his progeny (MGB). Please relieve me from all sorrow, sadness, grief, loss and restrictions. Please save me from my difficulties, release me from my troubles and let me quickly attain what I hope for - by Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! O' Ancient in Bountifulness! O' the Enduring in Kindness! O' He who is not preoccupied by hearing anything. O' He who does not make mistakes and is not preoccupied due to the insistence of these who beg and nothing hinders Him from anything else. The fulfillment of needs is not hard for Him. O' He who frees the captives! O' He who provides sustenance!

O' He who opens the ties! O Rescuer of those in chains! O' Only! O' Provider! O' my God! Please bestow Your Blessings on Muhammad and his Progeny. Please fulfill all my needs, and remove my troubles since no one but You can remove them. O' the Most Compassionate, Most Merciful. O' my God! Surely, all the begging has been rejected, all the plans have failed, all means and ways have become inaccessible, and all hopes have failed except those from You. O' my God! I find the ways to asking from You wide open, and springs of hope for You abundant and Your Aid available for those who seek it. The gates of supplication are open to whoever calls You. I also know that You are in the position of fulfillment for him who asks You, and in the position of help for him who cries to You for help. And truly traveling to You is short in duration, the supplications of one who is travelling to You is not blocked off from Your Hearing. And that rushing towards Your Generosity and reliance upon Your Promise and seeking help from Your Nobility compensates for the stinginess of the miserable ones and negates the deception of the inheritors. O' my God! I have turned to You for my needs and I have attended to You for my demands, and I seek Your Help. And I depend on You for my rescue, and I plea to You by praying, doing this while knowing that I do not deserve Your Listening to me and I do not deserve to be Pardoned by You.

I take refuge in You for not obeying You, avoiding acts of Your Disobedience due to Your Admonition but because of hoping in Your Oneness and because of recognition of You knowing that I have no Lord but You. There is no Power or Aid available except from You. O' my God! O' my Master! You yourself have said to Your Servants, "... *Despair not of the Mercy of Allah. for Allah forgives*

*all sins: for He is Oft-Forgiving, Most Merciful.*"<sup>1</sup> You have repeated Your Advice so that they understand and said, "*and who can forgive sins except Allah.*"<sup>2</sup> Then please have mercy upon us out of Your Mercy - O' the Most Compassionate, Most Merciful. Please remove my troubles and answer my crying to You for indeed You are the All-Hearing All-Knowing.

O' my God! O' Lord! Do so to deny those who associate partners with You and refuse those who praise others than You. You are Blessed and Sublime!"*Exalted and Great (beyond measure)!*"<sup>3</sup> But You are God! All praise belongs to You. O' Lord of the worlds. You are God - the All-Mighty, the All-Wise! You are God the Forebearing, the Generous! You are God the All-Forgiving, Merciful. You are God – Master of the Day of Judgment. You are God – Creator of all things and to You is the return! You are God. There is no God but You! You are God the Creator, the Knower of the secrets and hidden Thoughts. There is no God but You - The One and Only! The Absolute! The Eternal, Absolute! You do not give birth, nor are You born. There is none like unto You. O' my God! You are Living and shall not perish! You are the Creator that shall not be overcome; You are the All-Seeing that do not miss; You are the All-Hearing that do not doubt; You are the Honest that does not lie; You are the Mighty who shall not be overpowered; You are the Initiator who shall not change; You are the Near that shall not be distant; You are Powerful that shall not be opposed; You are the Forgiver who shall not oppress! You are the Eternal who shall not eat; You are the *the Self-Subsisting* who shall not fall asleep; You are the Responder who shall not get tired; You are the Irresistable who shall not talk; You are the Exalted one whose exaltation no one can attain; You are the Knowledgeable One whom no one has taught; You are the Powerful who shall not weaken; You are the Loyal one who never breaks His Promise; You are the Just one who does not oppress; You are the Wealthy one who shall never become poor; You are the Great one who shall not be fooled; You are the Wise one who shall not oppress; You are Rebellious one no one can rebel; You are the Good that cannot be considered bad; You are the Entrusted who is not hidden; You are the Master that shall not be overcome; You are the Creator that shall not be overcome; You are the Good who does not ask anyone's opinion; You are the One who does not seek counsel; You are the Bestower who does not get tired; You are the Expander who shall not neglect; You are the Benevolent who does not withhold; You are the Mighty that shall not be overcome; You are the Keeper

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<sup>1</sup> The Holy Qur'an: Al-Zumar 39:53.

<sup>2</sup> The Holy Qur'an: Al-i-Imran 3:135.

<sup>3</sup> The Holy Qur'an: Al-Isra 17:43.

who shall not neglect; You are the Eternal who shall not fall asleep; You are the Veiled that does not end; You are the Eternal that never gets destroyed; You are the Everlasting that shall not terminate; You are the One for Whom there is no comparable image! You are the Affluent without anyone to challenge! O' my God! I ask You by "Praise belongs to You", "there is no God but You", You are the Giver and the Bestower! You are the Creator of the heavens and the earth. O' Lord of Majesty, Bounty and Honor! Please bestow Your Blessings on Muhammad and his Progeny (MGB). Please let me reach my utmost desires, hopes and aspirations. Remove my harm since no one but You can remove it - by Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! I ask You O' Light of the heavens and the earths! O' Supporter of the heavens and the earths. O' *the Self-Subsisting* of the heavens and the earths. O' Beauty of the heavens and the earth! O' Adorner of the heavens and the earth! O' Creator of the heavens and the earth. O' Lord of Majesty, Bounty and Honor! O' He who helps those who cry for help! O' He who helps the helpless! O' the Ultimate Desire of the worshippers! O' He who relieves sorrow from the grief-stricken. O' He who dispels the sorrow of the distressed! O' Remover of harm! O' the Responder to the cries of the distressed needy! By Your Mercy - O' the Most Compassionate, Most Merciful. O' Lord of the Two Worlds! All needs are presented to You. O' Giver! O' Bestower! O' Lord of Majesty, Bounty and Honor! O' Light of the heavens and the earths and whatever lies in between them. O' Lord of the Supreme Throne! O' Lord! O' Lord! O' Lord! O' my God! I ask You by Your Noble Face – the Brilliant Light! The Living! The Everlasting! The Eternal!

And by Your Being that illuminated the heavens and the earths, and removed the darkness to bestow Your Blessings on Muhammad and his Progeny. Please relieve me from all sorrow, sadness, grief, loss and restrictions, and have Mercy on me, my father, my mother, and the believing men and women, the Muslim men and women, those who are still alive and those who have already passed away as verily You have Power over all things. O' Most Compassionate, Most Merciful!

I ask You - O' my God! O' He whom the eyes cannot see; the thoughts cannot comprehend; those who extol cannot describe; accidents cannot happen to and incidents cannot cover.

You know the weight of the mountains, the extent of the seas, the number of drops of rain, and leaves of the trees. No land can cover another land, no mountain can cover its inner rocks, no sea can cover what is deep beneath it from You. I ask You to let the best moments of my life be its end, and let the

best of my deeds be its end and let my best day be the Day I shall meet You. Indeed You have Power over all things. O' my God! Please dull the swords of those who have drawn them against me; put out the fire of those who try to burn me; and take care of me regarding anyone who wants to make me distressed.

Protect me with tranquility and purity of heart and please admit me to Your Impregnable Protective Covering, and admit me into Your Cover with Your Mercy. O' He whom nothing is needless of! Please take care of my affairs regarding my worldly affairs and the affairs of the Hereafter. O' the Most Compassionate, Most Merciful. O' the Most deserving! O' the Mostkind! O' my Strong Pillar! Please release me from the circles of restrictions to the near relief from Yourself. O' Exalted in Might! For the sake of Your Might! Please do not place a burden on me that I cannot bear. You are my Master and my Guardian. You are the True Ruler! O' the Most deserving! O' the Illuminator of the Ultimate Proof! O' Strong Pillars! O' He whose Face is in this place! Please guard me with Your Eyes that shall not fall asleep. Please suffice me with Your Sufficiency that does not collapse! O' my God! I cannot attain anything and You are the Hope! Then please have Mercy upon me out of Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! Lord of the Great Light! Lord of the even and the odd! And by the Lord of the ocean filled with swell! And by the Canopy Raised High! The Lord of the Torah and the Bible, and the Grand Qur'an. You are God – Lord of whatever is in the heavens and the earths. There is no other god in them but You. And there is no one to worship but You. And You are the Compeller of whatever is in the heavens and the earth. There are no other compellers for them but You. And You are the King of all that is in the heavens, and the King of all that is in the earth. There are no other kings therein but You. I ask You by Your Grand Name, and Your Eternal Sovereignty! I ask You by Your Name with which You improve the affairs of the previous and the future generations! O' the Living before all the living! O' the Living! There is no God but You!

I ask You to bestow Your Blessings on Muhammad and his Progeny and improve all my affairs. And to let my deeds be elevated and accepted, and grant me what You bestow on Your Friends and those who obey You. Indeed I believe in You and I trust You. I repent to You and return towards You! You are the Giver, the Benign who gives good to whom He pleases and takes away from whomever He pleases. Let me die with the Religion of Muhammad and his tradition. Please bestow on me what You bestow on Your Servants in the ranks of the righteous. O' the Most Compassionate, Most Merciful. *Say "O' God!. Lord of Power (and Rule), You give power to whom You please, and You*

*strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power. You cause the night to gain on the day, and You cause the day to gain on the night; You bring the Living out of the dead, and You bring the dead out of the Living; and You give sustenance to whom You please, without measure."*<sup>1</sup> O' Compassionate in this world and the Hereafter and the Merciful! You will bestow on whomever You please and withhold from whomever You please. In Your Hands is the Good. Verily You are able to do all things. O' my God! I take refuge in You from sleeping in extreme hunger, and being interested in evil. O' my God! I take refuge in You from the Fire as indeed it is a bad place to return to! And I take refuge in You from poverty as it is a bad companion! And I take refuge in You from Satan as he is the worst companion. I made it to the morning and my Lord is Praised! I made it to the morning and did not call any god but God; did not take any guardian besides Him and did not associate any partners with Him. O' my God! O' Light of the heavens and the earth! O' Beauty of the heavens! O' Lord of Majesty, Bounty and Honor! O' He who helps those who cry for help! O' He who relieves the grief-stricken! O' the Most Compassionate, Most Merciful.

O' Remover of evil! O' the Responder to the cries of the distressed needy! O' Lord of the Two Worlds! All needs are presented to You. I presented my needs to You today. O' my God! I am Your servant. I am the son of your servant. I am the son of your slave girl. I am in Your Control and You have Full Control over me. You are just in Your Decrees and Your Destiny is effective on me.

I ask You by Your Right incumbent upon all Your Creatures and all the Rights that are Yours. I ask You by all Names by which You call Yourself, or have revealed in Your Book, taught any of Your Creatures, or You possess by Your Secret Knowledge to let the Qur'an be the spring for my heart, light for my sight, relief for my sorrow, worries and grief. Please fulfill all the needs of this world and the Hereafter. By Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! Please forgive my sins and my shortcomings in the affairs. Please protect me from the torture of the grave. O' my God! Please make things easy for me and save me from hardship. O' my God! Please protect me with Your Religion, Your Obedience, and the obedience to Your Prophet. O' my God! Please give me refuge from the torure of the grave. O' my God! I am praying You as You have ordered me to do. So I pray that You forgive me, have Mercy on me and protect me from the Fire. O' my God! I take refuge in You from the sedition of the living and the dead, the torture of the grave and the

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<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:26-27.

sedition of the False Messiah (al-Dajjal<sup>1</sup>)! O' my God! I ask You by all Names that are Yours, by which You call Yourself, or revealed in Your Book, or taught any of Your Creatures, or You possess by Your Secret Knowledge. I ask You by the Light of Your Face that turned all darkness into light and put in order the affairs of this world and the Hereafter. O' God! There is no God but You! I ask You as You are God. There is no God but You! The One! The Only! The Absolute! The Eternal! One who "*begetteth not, nor is He begotten*, You do not give birth, nor are You born. There is none like unto You.

I ask You as all Praise belongs to You. There is no God but You! You are the Benign Originator of the heavens and the earth. O' Lord of Majesty, Bounty and Honor! I ask You by Your Name the Greatest Great - that from which nothing is more exalted, more majestic or greater! I ask You to bestow blessings on Muhammad and his Progeny (MGB) from the earlier to the later ones. Please grant Muhammad (MGB) the means and reward Muhammad (MGB) with a reward from his nation - the best reward any Prophet has ever received from his nation. Please let us be in his group and amongst those whose thirst is quenched using his cup as You are in charge of this and You are able to do it. O' my God! Please grant me well-being for as long as You keep me alive. And please grant me the good of this world, and the good of the Hereafter, and save me from the torment of the burning Fire by Your Mercy. O' the Most Compassionate, Most Merciful. Amen! O' Lord of the worlds. And may God bestow blessings on the Prophet Muhammad and his Progeny – the Immaculate the Pure ones and may His peace be on them plentifully. God is sufficient for us and in Him we trust."

When you decide to leave the place of praying, say the following, "God is the Great! God is the Great! There is no God but God. And God is the Great. Praise belongs to God!"

### وتدعو ايضا في يوم عيد الأضحى

فتقول: الله اكبر، الله اكبر، لا اله الا الله والله اكبر، ولله الحمد، اللهم ربنا لك الحمد كما ينبغي لعز سلطانتك وجلال وجهك، لا اله الا انت الحليم الكريم، وسبحان الله "رب السماوات السبع ورب العرش العظيم"<sup>2</sup>، والحمد لله رب العالمين . اللهم انى أسألك باسمك بسم الله الرحمن الرحيم الحى القيوم لا تأخذه سنة ولا نوم، لا اله الا الله الها واحدا له الملك وله الحمد يحيى

<sup>1</sup> *Dajjal* is used in the sense of "false prophet", but *ad-Dajjal*, with the definite article, refers to "the impostor", a specific end-of times deceiver.

<sup>2</sup> المومنون ٢٨٦

ويميت وهو حي لا يموت بيده الخير وهو على كل شئ قدير . اللهم انى أسألك بمعاهد العز من عرشك، ومنتهى الرحمة من كتابك، وباسمك العظيم وجدك الاعلى، وبكلماتك التامات التى لا يجاوزهن بر ولا فاجر . وأسألك باسمك بسم الله الرحمن الرحيم، الذى لا اله الا هو الحي القيوم، المحيى المميت الغفور الودود، ذو العرش المجيد، الفعال لما يريد، الحي القيوم الذى لا يموت، قدوس قدوس . تباركت وتعاليت خالق ما يرى وما لا يرى، فانك بديع لم يكن قبلك شئ، وسميع لم يكن دونك شئ، ورفيع لم يكن فوقك شئ، أسألك باسمك المخزون المكنون، وباسمك التام النور، وباسمك الظهر الطاهر . وباسمك الذى إذا سئلت به اعطيت، وإذا دعيت به اجبت، وإذا سميت به رضيت، ان تصلى على محمد وآل محمد وان ترحمني وترحم والدى وما ولدا، والمؤمنين والمؤمنات، والمسلمين والمسلمات، والقانتين والقانتات، والذاكرين الله كثيرا والذاكرات، وان تفرج عنى همى وغمى وكربى وضيق صدرى وتقضى عنى ديونى، وتؤدى عنى امانتى، وتوصلني الى بغيتى، وتسهل لى محنتى، وتيسر لى ارادتي سريعا عاجلا انك قريب مجيب . اللهم اشرح صدرى للاسلام، وزينى بالايمان، والبسنى التقوى، وقنى عذاب النار، اللهم رب النجوم السائرة أ ورب البحار الجارية، ورب الدنيا والاخرة، مالك الملك تؤتى الملك من تشاء وتنزع الملك ممن تشاء وتعز من تشاء وتذل من تشاء بيدك الخير، انك على كل شئ قدير . رحمان الدنيا والاخرة ورحيمهما، تعطى منهما ما تشاء وتمنع منهما ما تشاء، اقض عنى دينى، وفرج عنى كل هم وبلاء، انك سميع الدعاء فعال لما يشاء قريب مجيب اللهم اجعل حبك احب الاشياء الى، واجعل اخوف الاشياء عندي خوفا، وارزقني الشوق الى لقاءك واقرب عيني بعبادك . لا اله الا الله وحده لا شريك له، الها واحدا فردا صمدا، لم يتخذ صاحبة ولا ولدا، ولم يلد ولم يولد ولم يكن له كفوا احد، لا اله الا الله اختم بها عملي، لا اله الا الله عند خروج نفسي، لا اله الا الله اسكن بها قبري، لا اله الا الله القى بها ربي . اللهم لك الحمد حمدا على حمد، ولكل اسمائك حمد، وفي كل شئ لك حمد، وكل شئ لك عبد اللهم لك الحمد حمدا على حمد، حمدا دائما ابدا خالدا لخلودك وزنة عرشك، وكما ينبغى لكرم وجهك وعز جلالك وعظم ربوبيتك، وكما انت اهله، اللهم لك الحمد على البأساء، ولك الحمد على الضراء، حمدا يوافي نعمك ويكافى مزيدك . اللهم انت نور السماوات والارض، وضياء السماوات والارض، وملك السماوات والارض وقيوم السماوات والارض، انت ذو العز والفضل، والعظمة

والكبرياء، والقدرة على خلقك . اللهم انى أسألك بأسمائك كلها، يا الله يا الله يا الله، لا اله الا انت يا الله، أسألك بأسمائك يا قديم يا قدير يا دائم، يا فرد يا وتر، يا احد يا صمد، يا من لم يلد ولم يولد ولم يكن له كفوا احد . اللهم انى أسألك يا نور كل شئ وهدى كل شئ، ومالك كل شئ، ومنتهى كل شئ، ومميت كل شئ ومحى كل شئ، وخالق كل شئ، انت الخالق الباري، لك البقاء و يفنى كل شئ . اللهم انى أسألك بأسمائك كلها مع اسمك العظيم رب العرش العظيم، لا اله الا انت أسألك بوجهك الكريم ونورك القديم، وعفوك العظيم، لا اله الا انت يا كريم، اللهم انى أسألك بلا اله الا انت، وباسمائك الذى خلقت به النور الذى اضاء كل شئ وأسألك باسمك الذى خلقت به الظلمة التى اطبقت على كل شئ، وأسألك باسمك الذى به خلقت الخلق وبه تميت الخلق به به به، أسألك يا جميل يا حى يا قيوم، يا باعث يا وارث، يا ذا الجلال والاکرام . أسألك باسمك العظيم الذى خلقت به العرش العظيم، فانك خلقت به باسمائك العظيم، وأسألك باسمك الذى طوقت به حملة العرش حين حملتهم، وأسألك باسمك الذى به احطت الارض فانه اسمك، يا الله يا رب يا رب يا رب، أسألك باسمك الذى خلقت به الملائكة الخارجين من الاقطار، فانك خلقتهم باسمك العزيز، يا قريب يا مجيب يا باعث يا وارث . أسألك ان تصلى على محمد وآل محمد، وان تفرج عنى كل هم وغم وكرب وضر وضيق انا فيه، وان تستنقذنى من ورطت، وتخلصني من محنتي، وان تبلغني املى سريعا عاجلا، برحمتك يا ارحم الراحمين اللهم يا الله يا قديم الاحسان، يا دائم المعروف، يا من لا يشغله سمع عن سمع، ولا يغلظه ولا يضجره الحاح الملحنيين، ولا يشغله شأن عن شأن، ولا يتعاطمه الحوائج، يا مطلق الاطلاق، يا مدر الارزاق، يا فتاح الاغلاق، يا منقذ من في الوثاق، يا واحد يا رازق صل على محمد وآل محمد واقض لى جميع حوائجى واكشف ضرى، فانه لا يكشفه احد سواك، يا ارحم الراحمين اللهم قد اكدى الطلب واعيت الحيل الا عندك، وسدت المذاهب وضائق الطرق الا اليك، واختلف الظن الا بك، وتصرمت الاشياء وكذبت العداة الا عدتك . اللهم وانى اجد سبل المطالب اليك مشرعة، ومناهل الرجاء اليك مترعة، والاستعانة بفضلك لمن اتم بك مباحة، وابواب الدعاء لمن دعاك مفتحة، واعلم انك لداعيك بموضع اجابة، وللصارخ اليك بمرصد اغائة، وان القاصد اليك قريب المسافة، ومناجاة الراحل اليك غير محجوبة عن اسماعك، وان اللهف الى جودك والرضا بعدتك والاستغاثة بفضلك عوض عن

منع الباخلين، وخلف من ختل الوارثين . اللهم وانى اقصدك بطلبتى واتوجه اليك بمسألتى واحضرك رغبتى، واجعل بك استغاثتى، وبدعائك تحرمي، من غير استحقاق منى لاستماعك ولا استيجاب لاجابتك، عن بسط يد الى طاعتك، أو قبض يد من معاصيتك، ولا اتعاض منى لزعرك، ولا احجام عن نهيك الا لاجاء الى توحيدك ومعرفتك، بمعرفتي ان لا رب لى غيرك، ولا قوة ولاستعانة الا بك . إذ تقول يا الهي وسيدي ونولاي لمسرفي عبادك : لا تقنطوا من رحمة الله ان الله يغفر الذنوب جميعا انه هو الغفور الرحيم وتقول لهم افهاما وموعظة وتكرارا ومن يغفر الذنوب الا الله، فارحمنا برحمتك يا ارحم الراحمين، واكشف ضرى ونحبيي اليك، انك السميع العليم . اللهم يا رب تكذيبا لمن اشرك بك، وردا على من جعل الحمد لغيرك، تباركت وتعاليت علوا كبيرا، بل انت الله لك الحمد رب العالمين، انت الله العزيز الحكيم، انت الله العليم الحليم، انت الله الغفور الرحيم، انت الله ملك يوم الدين . انت الله خالق كل شئ واليك يعود، انت الله الذى لا اله الا انت، انت الله الخالق عالم السر واخفى، لا الا الا انت الواحد الاحد، الفرد الصمد، لم تلد ولم تولد ولم يكن له كفوا احد . اللهم انك حى لا تموت، وخالق لا تغلب، وبصير لا ترتاب، وسميع لا تشك، وصادق لا تكذب، وقاهر لا تقهر، وبدى لا تتغير، وقریب لا تبعد وقادر لاتضاد، وغافر لا تظلم، وصمد لا تطعم، وقيوم لا تنام، ومجيب لا تسأم، وجبار لا تكلم، وعظيم لا ترام . وعالم لا تعلم، وقوى لا تضعف، ووفى لا تخلف، وعدل لا تحيف، وغنى لا تفتقر وكبير لا تغادر، وحكيم لا تجور، وممتنع لا تمانع، ومعروف لا تنكر، ووكيل لا تخفى، وغالب لا تغلب، وبر لا تستأمر، وفرد لا تشاور، ووهاب لا تمل، وواسع لا تذهل . وجواد لا تبخل، وعزيز لا تغلب، وحافظ لا تغفل، وقائم لا تنام، ومحتجب لا تزول، ودائم لا تفتنى، وياق لا تبلى، و واحد لا شبيه لك، ومقتدر لا تنازع . اللهم انى أسألك بان لك الحمد لا اله الا انت الحنان المنان، بديع السماوات والارض، ذو الجلال والاكرام، ان تصلى على محمد وآل محمد، وان تبلغني غاية املى وابعد امنيتي، وأقصى ارجائي وتكشف ضرى، فانه لا تكشفه احد سواك برحمتك يا ارحم الراحمين . اللهم انى أسألك يا نور السماوات والأرضين، ويا عماد السماوات والأرضين ويا قيوم السماوات والأرضين، ويا جمال السماوات والأرضين، ويا زين السماوات والأرضين، ويا بديع السماوات والأرضين، ويا ذا الجلال والاكرام، يا صريخ المستصرخين، يا غياث المستغيثين، يا منتهى رغبة العابدين، يا منفس عن

المكروبين . يا مفرج عن المغضوبين، يا كاشف الضر، يا مجيب دعوة المضطرين، يا ارحم الراحمين، يا اله العالمين، منزل بك كل حاجة، يا حنان يا منان يا ذا الجلال والاكرام، يا نور السماوات والارضين وما بينهما، ورب العرش العظيم، يا رب يا رب يا رب . اللهم انى أسألك بوجهك الكريم النور المشرق، الحى الباقي الدائم، وبوجهك القدوس الذى اشرفت له السماوات والارضون، وانفلقت به الظلمات ان تصلى على محمد وآل محمد وان تفرج عنى كل هم وغم وكرب وضر وضيق انا فيه، وان ترحمني وترحم والدى وما ولدا، والمؤمنين والمؤمنات، والمسلمين والمسلمات، الاحياء منهم والاموات، انك على كل شئ قدير يا ارحم الراحمين . اللهم انى أسألك يا من لا تراه العيون، ولا تخالطه الظنون، ولا تصفه الواصفون، ولا تعتريه الحوادث ولا تغشاه الدوائر، تعلم مثاقيل الجبال ومكائيل البحار، وعدد قطر الامطار وورق الاشجار، ولا ارض ارضا، ولا جبل ما في وعره ولا بحر ما في قعره ان تجعل خير عمرى آخره، وخير عملي خواتمه، وخير ايامي يوم القاك، انك على كل شئ قدير . اللهم فك عنى حد من نصب لى حده، واطف عنى نار من شب لى ناره، واكفنى هم من ادخل على همه، واعصمني بالسكينة والوقار، وادخلني في درعك الحصينة، وادخلني برحمتك في سترك الواقى، يا من لا يكفى منه شئ اكفني ما اهمني من امر دنياى وآخرتي يا ارحم الراحمين . يا حقيق يا شفيق، ياركنى الوثيق، اخرجني من حلق المضيق، الى فرج منك قريب، ولا تحملي يا عزيز بحق عزك مالا اطيق، انت الله سيدى ومولاي الملك الحق الحقيق، يا مشرق البرهان، يا قوى الاركان، يا من وجهه في هذا المكان، احرسني بعينك التى لا تنام، واكفنى بكفايتك التى لا ترام، اللهم لا املك وانت الرجاء، فارحمني برحمتك يا ارحم الراحمين . اللهم رب النور العظيم، ورب الشفع والوتر، ورب البحر المسجور، والبيت المعمور، ورب التوراة والانجيل، ورب القرآن العظيم . انت الله اله من في السماوات والارضين، لا اله فيهما غيرك ولا معبود سواك، وانت جبار من في السماوات وجبار من في الارض لا جبار فيهما غيرك، وانت ملك من في السماوات وملك من في الارض، لا ملك فيهما غيرك . أسألك باسمك العظيم وملكك القديم، وباسمك الذى صلح به الاولون، وبه صلح الاخرون، يا حى قبل كل حى، يا حى لا اله الا انت.

أسألك ان تصلى على محمد وعلى آل محمد وان تصلح لى شأنى كله، وان تجعل عملي في المرفوع المتقبل، وهب لى ما وهبت لاوليائك واهل طاعتك، فانى مؤمن بك، متوكل عليك،

منيب اليك مصيري اليك . انت الحنان المنان تعطي الخير من تشاء وتصرفه عمن تشاء، فتوفني على دين محمد وسنته، وهب لي ما وهبت لعبادك الصالحين يا ارحم الراحمين . اللهم مالك الملك تؤتي الملك من تشاء وتنزع الملك ممن تشاء، وتعز من تشاء وتذل من تشاء بيدك الخير انك على كل شئ قدير، تولج الليل في النهار وتولج النهار في الليل وتخرج الحي من الميت وتخرج الميت من الحي، وترزق من تشاء بغير حساب، رحمان الدنيا والاخرة ورحيمهما، تعطى منهما ما تشاء وتمنع منهما ما تشاء بيدك الخير انك على كل شئ قدير . اللهم اني اعوذ بك من الجوع ضجيعا، ومن الشر ولو عا اللهم اني اعوذ بك من النار فانها بسئ المصير واعوذ بك من الفقر فانه بسئ الضجيع واعوذ بك من الشيطان فانه بسئ القرين، واصبحت وربى محمود، اصبحت لا ادعو مع الله الها، ولا اتخذ من دونه وليا، ولا اشرك به شيئا . اللهم يا نور السماوات والارض، ويا جمال السماوات وياذا الجلال والاکرام، ويا صريخ المستصرخين، ويا مروح عن المكروبين، ويا ارحم الراحمين ويا كاشف السوء ويا مجيب دعوة المضطرين، ويا اله العالمين، منزل بك كل حاجة، انزلت بك اليوم حاجتي . اللهم اني عبدك وابن عبدك وابن امتك وفي قبضك، ناصيتي بيدك، عدل في حكمك، ماض في فضاؤك، فأسألك بحقك على خلقك وبكل حق هو لك، وبكل اسم سميت به نفسك أو انزلته في كتابك أو علمته احدا من خلقك أو استأثرت به في علم الغيب عندك، وان تجعل القرآن ربيع قلبي ونور بصري وجلاء حزني وذهاب همي وغمي، وان تقضى لي كل حاجة من حوائج الدنيا والاخرة برحمتك يا ارحم الراحمين، اللهم اغفر لي ذنوبي واسرفي في امري وقني عذاب القبر، اللهم يسرنى لليسرى وجنبي العسرى . اللهم اعصمني بدينك وطاعتك وطاعة رسولك، اللهم اعزني من عذاب القبر، اللهم امرتي ان ادعوك، فاني ادعوك ان يغفر لي وترحمني وتقيني عذاب النار، اللهم اني اعوذ بك من فتنة المحيا والممات وعذاب القبر ومن فتنة المسيح الدجال . اللهم اني أسألك بكل اسم سميت به نفسك، أو انزلته في كتابك، أو علمته احدا من خلقك، أو استأثرت به في علم الغيب عندك، وأسألك بنور وجهك الذي اشرفت له الظلمات، وصلح به امر الدنيا والاخرة . وأسألك يا الله الذي لا اله الا انت، بأنك انت الله الذي لا اله الا انت الواحد الاحد، الفرد الصمد، الذي لم تلد ولم تولد ولم تتخذ صاحبة ولا ولدا، ولم يكن لك كفوا احد، وأسألك بان لك الحمد لا اله الا انت المنان بديع السماوات والارضين، ذو الجلال والاکرام . وأسألك

باسمك العظيم الاعظم الذى لا شئ اعظم منه ولا اجل منه ولا اكبر منه، ان تصلى على محمد وآل محمد في الاولين والآخرين، وان تعطى محمدا الوسيلة، وان تجزى محمدا عن امته احسن ما تجزى نبيا عن امته، وان تجعلنا في زمرة، وان تسقينا بكأسه، انك ولى ذلك والقادر عليه . اللهم عافني ابدا ما ابقيتني وآتني في الدنيا حسنة وفى الآخرة حسنة وقنى برحمتك عذاب النار يا ارحم الراحمين، آمين رب العالمين، وصلى الله على محمد خاتم النبيين وعلى آله الطيبين الطاهرين وسلم تسليما، وحسبنا الله ونعم الوكيل .

وإذا نهضت من مصلاك لتتصرف فقل : الله اكبر الله اكبر، لا اله الا الله والله اكبر الله اكبر، ولله الحمد.

Once you return to your house and enter the house, say the following, *"In the Name of God, Most Compassionate, Most Merciful.* God is the Great! God is the Great! There is no God but God. And God is the Great. Praise belongs to God. O' my God! I ask You by Your Names that are Sublime, Glorious, Most Benevolent, Good, and Beautiful! O' the Praiseworthy! O' God! O' God! O' God! O' God! O' the Glorious! O' the All-Mighty! O' the All-Generous! O' the Able! O' the Inheritor! O' Exalted in Might! O' the One! O' the Odd! O' God! O' Compassionate! O' Merciful! O' God! O' God! O' God! I ask You by Your Names and their ultimate destination that is in You with which no one but You is called. I ask You by Your Names that no one but You has seen or knows. O' God! I ask You by all that You have ascribed to Yourself and You like. O' God! I ask You by the totality of Your Means of Demand. And I ask You by all Your Names that You made incumbent to ask You with until I reach Your Grand Name, the Exalted, the Great. O' God! I ask You through all Your Beautiful Names. I ask You by all Your Names I reach the Exalted, the Great, the Grand Name - The Highest High! That is Your Perfect Name that You have honored above all with which You named Yourself. O' God! O' Compassionate! I ask You by Your Perfect Name which You honored above all names with which You called others - the Name which is in the Secret Knowledge that You possess. O' God! O' God! O' God! O' God! O' God! O' God! O' God! O' God! O' Eternal, Absolute! O' Compassionate! O' God! I ask You by it! I ask You for the sake of these Names and for the sake of their interpretation which no one but You knows. O' God! I ask You by what I do not know and would still ask if I knew. O' God! I ask You by all the Names which You possess with Your Secret Knowledge to bestow Your Blessings on Muhammad – Your servant and Prophet! I ask You to forgive us, have Mercy on us and grant us Your Pleasure

and Paradise. I call unto You and ask You by all You possess that I do not know. O' God! I ask You by it! I ask You for the sake of these Names and for the sake of their interpretation which no one but You knows. O' God! I ask You by what I do not know and would still ask if I knew. O' God! I ask You by all the Names which You possess with Your Secret Knowledge to bestow Your Blessings on Muhammad – Your servant and Prophet! I ask You to forgive us, have Mercy on us and grant us Your Pleasure and Paradise. Please bestow us our sustenance through Your Extensive Nobility and provide us with relief in our affairs as indeed You have Power over all things. O' my God! Praise belongs to You! There is no one to guide whoever You make lost, and there is no one to deviate anyone whom You guide. There is no one who can withhold what You have granted, and no one can give what You withheld! No one can procrastinate what You expedite, and no one can expedite what You procrastinate. No one can constrict what You expand, and no one can expand what You constrict. O' my God! I ask You for needlessness on the Day of need and security on the day of fear! I ask You for robust blessings that do not end and do not change. O' my God! I ask You for all the good by what Your servant, Your Prophet and Your Messenger asked for. I seek sanctuary in You from all evil that Your servant, Your Prophet and Your Messenger Muhammad sought sanctuary in You from. O' my God! You are my Lord! So please ease my affairs and give me success with ease and well-being for me provided by You and fend off all evils from me and protect me from the harms of all that may harm me. Amen! O' Lord of the worlds. O' my God! I ask You by Your Grand Name by which the Religion is sustained. I ask You by Your Name by which the heavens and the earths are sustained. And I ask You by Your Name by which the dead are given life. I ask You by Your Name - that which when invoked supplications are fulfilled and that which when invoked asked favors are granted. I ask You by the Torah, the Bible and the Grand Qur'an. O' Lord of Gabriel, Michael, Israfil! I ask that You save me from the Fire such a firm release that I never return to sin afterwards. O' my God! Remember me by Your Mercy and do not consider my wrongdoings and bestow on me more out of Your Nobility as I am inclined towards You. Please let my prayers and deeds be sincere for You. Let the reward of my speech and my sitting be Your Pleasure! Let my reward for this be Your Paradise by Your Power, and bestow on me more out of Your Nobility as I am inclined towards You. O' my God! Please forgive me for whatever is old or new, whatever is apparent or hidden, and whatever You know better that I do as You have Power over all things. O' my God! Please bless me with the continued bestowal of whatever is good and its increase so as to let me get the great good that is near You, and let it be a result

of all things and as a means of release from all offenses. O' my God! Please bless me with fasting, praying, the Hajj and Umrah pilgrimages and visiting the next of kin. Please extend my sustenance and that of my wife. You were God before all things and You shall be God after all things. *"Glory be to Your Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And Peace on the apostles! And Praise to God!, the Lord and Cherisher of the Worlds."*<sup>1</sup> O' my God! I pray to You as one who is passing through extreme privation - one who is weakened, and as one for whom there is no lord but You to pray to. There is no God but You! There is no refuge but in You and there is no help but You. There is no trust but in You and There is no Change or Power except with You. I call You - O' who is the best One called! O' He who is the best Who Fulfills! O' He who is the best cried to! O' the Best of those asked! O' the Most Benevolent who bestows more than all who bestow! O' the Best of those desired! I call upon You O' the Best one to Whom to raise my hands! And I call upon You O' Lord of Strength and Power! And I call upon You O' Lord of Honor and Majesty! And I call upon You O' Lord of Joy and Beauty! And I call upon You O' Lord of Dominion and Authority! And I call upon You O' Lord of the lords! And I call upon You O' Mastert of the masters! And I call upon You as there is no God but You. And I call upon You O' the Best Ruler! O' He who administers authority! O' One standing firm on justice! O' Merciful! O' Merciful! O' Merciful! O' the Most Compassionate, Most Merciful. O' the Most-Hearing of those who hear! O' the Most-Seeing of those who see! O' the All-Near! O' the Responder! I ask You by the carriers of the Throne and by the angels, by those who bow down and prostrate to You, by the Prophets, the martyrs, the truthful ones and the righteous ones, by those who beg, and those who are deprived, and by Your Grand Right, and Your Right upon all Your Creatures, and by the fact that You are God and "There is no God but You!" I ask You by "You are God. There is fo god but You. You are the Knower of all that is hidden and open! The Compassionate, the Merciful" to bestow Your Blessings on Muhammad and his Progeny, save me from the Fire, forgive me and have Mercy on me. O' Compassionate! Please remove all my sorrow, sadness and grief, and my constricted heart! Remove my harm, resolve my affairs for me and let me quickly attain my utmost desires for indeed You are Near and You are the Responder! O' my God! I remember my sins and confess to my wrongdoings, evil deeds, harming and oppressing myself before the Meeting and before being questioned in the Crowd. I confess that I will be questioned for my sins and my wrongdoings, and will be held accountable for

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<sup>1</sup> The Holy Qur'an: As-Saffat 37:180-182.

what I have earned and reckoned for my deeds. The same sins for which I asked for pardon, for which my heart fears, my bones weaken, my eyes are sleepless, and I cried until tears ran down my cheeks and the earth has become restricted for me despite its vastness. O' Lord! Please pardon my sins by Your Mercy, and my wrongdoings by Your Forgiveness, my misdeeds by Your Pardon, my evil deeds by Your Forebearance, my harming and oppressing myself by Your Overlooking. O' my God! Favor me with Your Patience, turn to me with Your Pardon, bless me with Your Nobility, and employ me in good deeds that You like and please You. Accept them from me amongst the good deeds that You take up, and please You so that You may let me be in the company of Abraham, Issac, Jacob, our Prophet Muhammad (MGB), and all the Prophets, the Messengers, the martyrs, the righteous ones and the honest Divine Leaders. O' my God! My life is secured from Your Chastisement, is pleased by your Rewards, and is calmed in Your House of Peace in which there is no hardship or strenuous effort. O' my God! Do not let me forget Your Remembrance! Do not make me immune from Your Plans, do not turn Your Face away from me, and do not take away Your Good from me. Please do not remove Your Protective Covering from me, do not let me think of others instead of Your Remembrance, and do not let me worship anyone else but You. Please do not deprive me of Your Reward, do not let there be a barrier between me and the mosques in which Your Name is mentioned. Do not let me be of those neglectful of Your Remembrance and Gratitude. Do not deprive me of acting in Your Obedience and let me be fearful of Your Punishment, and frightened of Your Chastisement. Please let my eyes be in tears in fear of You, and let me be the best one You love, the best one those who love You love and let me prostrate in the positions of honesty that makes You pleased with me as indeed You have Power over all things. O' my God! I take refuge in You from the evils of myself and from my bad deeds, remorse and sorrow, burning, drowning, anguish of illness, a bad afterlife, insistence on doing immoral acts - apparent or hidden, wearisome calamities, deeds which You do not like and are not pleased with. I ask You for guidance and I take refuge in You from deviation and destruction. O' my God! I was blind, but You gave me insight! I was weak but You strengthened me. I was ignaornat, but You taught me knowledge. I was poor but You gave me shelter. I was an orphan but You took over my custody. I was indigent but You made me wealthy. I was lonely but You expanded my family. Then You taught me the Qur'an and guided me to praying and fasting. Praise belongs to You for all Your Bounties near me. O' Lord! I ask You to favor me with Your Extensive Mercy that overtakes Your Wrath. Also favor me with Your Patience, Pardoning, and Forgiveness - O' the best of the forgivers!

O' my God! Please forgive my sins and cleanse my heart and expand me my breast. Please help me regarding what You have taught me. Please relieve me from my worries. Please remove all that are abominable things from me. Please remove all evils and miseries from me. Please accept my good deeds, overlook my wrongdoings, and include me with the People of Paradise; *"...a promise! of truth, which was made to them (in this life)."*<sup>1</sup> O' my Lord! I ask You to make for me loving what You love and despising what You dislike. Please make loving for me Your Pleasure, and make despising for me Your opponents and the disobedient! Please engage me in doing good things that remain for him that benefit from good reward. O' my God! Please inspire me to thank You. Please teach me Your Decrees and make me knowledgeable about Your Religion. Grant me success in worshipping You. Please endow me with a good opinion of You. O' God! Please bless me with avoidance of Your Wrath, submission to Your Judgment, recognition of Your Rightfulness, acting in Your Obedience and entrusting all my affairs to You, taking refuge in You, relying upon You, trusting You and seeking Your Aid. There is no Change or Power except with God. What God wills happens. What He does not will shall not happen. O' my God! I take You and Your angels as witnesses. I take the carriers of the Throne and all Your Creatures as witness. I bear witness that You are God! There is no God but You. You are the Only one who has no associate. And I bear witness that Muhammad (MGB) is Your servant and Your Prophet. There is no Change or Power except with You. Glory be to God the High the Sublime! Glory be to God the Sublime! O' my God! Please bestow Your Blessings on the Unlettered Prophet Muhammad (MGB). And grant him the means, dignity and nobility.

O' my God! Please provide us with benefits from what You have taught us since You hear prayers. O' my God! Hands are raised up to You; hearts tend to You, necks bend in humbleness, faces submit, all voices are submissive and tongues are praying to You. O' my God! You are the Forebearing who does not act ignorantly; You are the Benevolent who does not withhold; You are the Just who does not oppress; You are the Wise who does not oppress; You are the Impenetrable that does not collapse; You are the High that cannot be seen; You are the Exalted in Might who does not debase; You are the Wealthy one who shall never become poor; You are the Eternal who shall not neglect. Your Knowledge encompasses everything. You have reckoned everything in numbers. You are the Creator before everything and You shall be Eternal after everything. You are the Creator of the seen and the unseen! You Know everything without being taught! You are the First and there has been nothing

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<sup>1</sup> The Holy Qur'an: Al-Ahqaf 46:16.

else before You. And You are the Last and there shall be nothing else after You. And You are the Hidden and there is nothing else below You. You are the Apparent and there is nothing else above You. O' He who is nearer than my jugular vein! O' He who is in the heavenly heights! O' He who does what He Wills! O' the Most-Hearing of those who hear! O' the Most-Seeing of those who see! O' the Swiftest of the reckoners! By Your Mercy - O' the Most Compassionate, Most Merciful, by "There is no God but You!" You have Power over all things. I made it to the morning pleased with Islam's nature, pure words<sup>1</sup>, the tradition of the Prophet Muhammad (MGB) and the true nation of Abraham (MGB). And I will never be of the polytheists. I am pleased with God as my Lord, Islam as my religion and Muhammad (MGB) as my Prophet. O' my God! I ask You by Your Name being "In the Name of God, Most Compassionate, Most Merciful." I ask You by Your Name being "There is no God but Him. He is *the Self-Subsisting, Eternal. No slumber can seize Him nor sleep.*" I ask You by the Name that has filled the heavens and the earth. I ask You by Your Name that overburdens faces! Submissive all voices are low and hushed before Him! The necks bend to Him in humility and all the people are humble to Him. The hearts are fearful due to humbleness to Him. I ask You to forgive me, have Mercy on me, fend off all evil and bad things from me, improve all my affairs, do not leave me to myself in any of my affairs, or any of Your Creatures even for the twinkling of an eye – or more or less. Please do not take away the good things that You have bestowed on me, and do not return me to the evils that You have saved me from. Do not let my enemies and those who are jealous of me blame me. And do not let me be amongst the corrupt ones. Make me one of those who obey You and is amongst Your Friends until You take me away my life and deliver me into Your Paradise and Mercy. O' my God! O' Lord of Abundant Blessings! O' Lord of Clear Proofs! O' Lord of All-Embracing Mercy. O' Lord of Wholesome Forgiveness! O' Lord of Everlasting Words! O' Lord of Noble Praise! O' Lord of Abundant Gifts! O' Lord of Beautiful Nobility! O' Lord of Majesti Kindness! O' He who comprehends all vision, but no vision comprehends Him. O' Knower of subtleites, the All-Aware. I ask You for security, faith, well-being, peace, certitude, gratitude, forbearance, honesty, heath and recovery, abstaining from what You have forbidden, and trusting Your Favor through Your Mercy! O' the Most Compassionate, Most Merciful as indeed You have Power over all things. O' my God! I ask You goodness, well-being, good-temperedness, and contentment with destiny. Glory be to You in the heavens for Your Throne, and Glory be to You in the earth for Your

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<sup>1</sup> Proclaiming that there is no god but God

Authority. Glory be to You in the land and at sea for Your Path. Glory be to You in Paradise for Your Mercy. Glory be to You in the Fire for Your Wrath! Glory be to You in Hell for Your Anger! There is no God but You! Glory be to You for there are no partners for You, and to You belong the heavens and the earth. Glory be to You for You are the Lord and to You is the Return! Glory be to You - O' Lord of Dominion and Supremacy! Glory be to You - O' Lord of Majesty and Omnipotence! Glory be to the Living that shall never die! Glory be to the Sovereign, the Holy One! Glory be to the Lord of the Angels and the Spirit! Glory be to the Lord - the High! Glory be to the Sublime! Glory be to the Sovereign! the Irresistible! Glory be to the Only! The Subduer! Glory be to the Mighty! The Forgiver! Glory be to the Great the Most Exalted! Glory be to You. Praise be to You. Blessed is Your Name and Sublime is Your Majesty. There is no God but You. O' my God! I submit my life to You! I believe in You! I rely upon You! To You I submit and to You I have humbled myself. Please forgive my past and future sins, whether they are hidden or known. Indeed You are God and there is no God but You. O' my God! Praise belongs to You. You are the Light of the heavens and the earth and whatever lies within them! You are Right and Your Promise is True. Your Words are true and meeting with You is true. Paradise is true, Hell is true and the Hour is true. O' my God! Lord of the seven heavens and the seven earths, and whatever is within them and in between them. Lord of the seven oft-repeated verses<sup>1</sup> and Lord of the grand Qur'an! O' Lord of Gabriel, Michael, Israfil! O' Lord of Muhammad – the Seal of the Prophets, may God's blessings be on him and his Progeny. I ask You by Your Names by which You have established the heavens, on which the earth is firmly established, by which the animals are fed, by which the groups are scattered, by which that which is scattered is grouped, by which You have reckoned the number of sand, leaves of the trees, water in the seas, drops of rain, and what is darkened by the night and what is lit by the day. I ask You by all of these means to have Mercy on me regarding the Fire, O' the Most Compassionate, Most Merciful. O' my God! You are the Most Exalted. So make a great favor, grant abundant donations and pardon many wrongdoings, increase the little and do what You wish. O' my God! I ask You to fill my heart with fear of You, bless my face with Your Light, encompass me with Your Mercy, and let me attain some of the great good that You have. I ask You by Your Grand Name. I ask You by all the words which You have revealed to Your Prophet Muhammad (MGB), and by all the words that You have revealed to Your Prophet Jesus (MGB), and all the words by which any of Your

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<sup>1</sup> "And We have bestowed upon thee the Seven Oft-repeated (verses) and the Grand Qur'an." The Holy Qur'an: Al-Hijr 15:86

angels or any of Your Prophets have glorified You, or any of Your Messengers used to pray to You and You answered his prayer to alleviate my sadness, grief, sorrow, and all that is chosen for my affairs. O' He who settles all complaints! O' He who sees clearly all that is whispered! O' the ultimate fulfillment of all needs! O' He who knows all which is kept secret! O' Remover of all calamities! O' Friend of Abraham! Savior of Moses! Chooser of Muhammad (MGB)! I pray to You as one who is passing through extreme privation - one who is weakened, and feeble.

I pray to You as one who does not find anyone but You to forgive him. O' the Most-Hearing of those who hear! O' the Most-Seeing of those who see! O' the Swiftest of the reckoners! O' the Most Compassionate, Most Merciful. O' the Closest of the loved ones! O' Kind! O' Merciful! O' Creator of the heavens and the earths! Please forgive my sins and save me from the Fire. O' He who was kind to me regarding the fulfillment of my small and large needs.

If You leave me to myself even for the twinkling of an eye I will fail. Please admit me to Paradise with Your Mercy. O' God! Please do not be hard on my reckoning. O' my God! Please forgive the portion of what is between me and whoever of Your Creatures who has done me wrong either regarding my properties or my honor. Please make all Your Servants pleased with me with what You bestow on them out of Your Own Nobility and Treasures. O' my God! Please open the doors of good to me and make it easy for me to enter it. O' my God! Please open the doors of what in which there exists success and well-being. O' my God! Please open these doors to make and make it easy for me to enter and exit them. O' my God! Should any of Your Creatures intend to do me any harm, I shall fend him off by Your Assistance, and I take refuge in You from his evil, attacks, wrath and anger. Thereby, please grab him from the front, the back, the right side, the left side, from above his head, from below his feet, and hinder him from causing me any harm. O' my God! Please let me be under Your Protection, Near Yourself and by Your Side. As anyone under Your Protection is honored, and Glorious and Sublime is Your Praise. There is no God but You. O' my God! I take refuge in You from any evil deeds that may come in between me and You, make a distance between me and You, or cause You to turn Your Noble Face away from me. O' my God! I take refuge in You from any of my crimes and wrongdoings that may form a barrier between me and You. O' my God! Please grant me success to do deeds that would please You, bring me close to You, raise my rank near You, and raise my status, beautify my position, and make me steadfast in my opinion in this world and the Hereafter. Please give me success in all praised positions which You like to be

called by Your Names or asked for Your Bestowals. O' Lord! Please do not remove Your Protective Covering from me, and do not dispose my defects for any of Your Creatures. O' my God! Please place certitude in my heart, light in my eyes, health in my body, admonition in my heart, with mention of You on my tongue each day and night. Please extend sustenance for me out of Your Nobility and bless me with Your Blessings. Please make me engaged in acts of Your Obedience, let me be interested in what is near You, and let me die in the way of Your Tradition. Please do not leave me up to the custody of anyone else but You. Do not let my heart deviate after You guide me. O' He who helps those who are grief-stricken! O' the Responder to the cries of the distressed needy! Please relieve me from my worries, grief and sadness as You removed the worries, grief and sadness of Your Prophet (MGB) and took care of his fear. Please take care of my fright, sedition, and depression until Your Mercy reaches me. O' my God! I am in the position of the poverty-stricken, poor, fearful, seeking protection, the frightened one who is ruined, is living in awe, who confesses to his mistakes, accepts his sins and repents to his Lord. O' my God! You see my position, hear my words, know my secrets and my public affairs. None of my affairs are hidden from You. I ask You as You are the Master of Destination and the one who signs that which is destined – the asking of one who has done wrong, has sinned but is surrendering and confessing. I ask You to forgive what You know of from the past, that Your Guardian angels have witnessed and recorded. And I ask You to overlook my case and have mercy upon me out of Your Mercy - O' the Most Compassionate, Most Merciful. Please bestow Your peace and blessings on the Prophet Muhammad and his Progeny. O' my God! O' Light of the heavens and the earth! O' Adorner of the heavens and the earth! O' Lord of Majesty, Bounty and Honor! O' He who helps the helpless! O' He who helps those who cry for help! O' the Ultimate desire of the worshippers! O' He who dispels sorrow from the distressed. O' He who removes the agony of the grief-stricken! O' the best of the forgivers! O' the Most Compassionate, Most Merciful. O' the Responder to the cries of the distressed needy! O' Lord of the Two Worlds! I ask You by "Praise belongs to You. There is no God but You." O' Giver! O' Bestower! O' Creator of the heavens and the earth. O' Lord of Majesty, Bounty and Honor! O' the Living, the the Self-Subsisting! I ask You to save me from the Fire. O' my God! Please open the doors of good for me, give us success in attaining comfort good deeds, keep us away from evils and fend off detestable things from us, and protect us from the fearful things as You are the Destination of all inclinations and the Responder to supplications! O' Fulfiller of needs! O' He who removes grief! O' He who gives to and removes sorrow. O' Merciful in this world and the

Hereafter and the Most Merciful in both. O' my God! Please forgive me my sins. Please have Mercy upon me during my life and after my death - Mercy with which You make me needless of the mercy of others than You. O' my God! You are my Lord! There is no God but You and I am Your bondsman. I believe in You with sincere faith in You. I eneter the morning and the evening and I am faithful to my covenant and my promise as much as I can. I repent to You from my evil deeds. I ask You forgiveness for my sins which no one but You can forgive. O' my God! You are in the heavenly heights! You see everything but nothing sees You. I take refuge in You from deviation, loss, debasement and being dishonored. And I take refuge in You from doing what displeases You. O' my God! I ask You by the juncture of the Might of Your Throne, the Ultimate Mercy from Your Book, Your Grand Name, Your Sublime Majesty, and Your Perfect Words. *Say "O' God!. Lord of Power (and Rule), You give power to whom You please, and You strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power. You cause the night to gain on the day, and You cause the day to gain on the night; You bring the Living out of the dead, and You bring the dead out of the Living; and You give sustenance to whom You please, without measure."*<sup>1</sup> I ask You to bestow Your Blessings on Muhammad and his Progeny. I ask You to forgive all my sins, fulfill all my needs – whether minor or major, hidden or apparent. I ask You to ease my life, and resolve my affairs and remove my troubles, restrain my enemies, and take care of the evil of those who are jealous of me, and protect me from the harms of all that may harm me. And please grant me the good of this world, and the good of the Hereafter and save me from the torment of the burning Fire by Your Mercy, O' the Most Compassionate, Most Merciful. O' the Most-Hearing of those who hear! O' Master of the Day of Judgment. Amen O' Lord of the worlds! Please bestow Your Blessings on Muhammad – the Seal of the Prophets – and his Progeny – the Immaculate and may His peace be on them plentifully. There is no strength, power for me and there are no plans save by God – the Sublime the Great! What God wills happens. God is sufficient for us and in Him we trust.”

وإذا انصرفت الى منزلك ودخلته تقول: بسم الله الرحمن الرحيم، بسم الله وبالله، الله اكبر الله اكبر، لا اله الا الله والله اكبر، الله اكبر ولله الحمد، اللهم انى أسألك بأسمائك الرفيعة الجليلة الكريمة، الحسنة الجميلة، يا حميد يا الله يا الله، يا جليل يا عظيم، يا كريم يا قادر، يا وارث يا

<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:26-27.

عزيز، يا فرد يا وتر، يا الله يا رحمن يا رحيم، يا الله يا الله يا الله . أسألك بأسمائك ومنتهاها التي محلها في نفسك مما لم تسم به احدا غيرك، وأسألك بما لا يراه ولا يعلمه من اسمائك غيرك، يا الله، وأسألك بكل ما نسبت إليه نفسك مما تحبه يا الله.

وأسألك بجملة مسائلك يا الله، وأسألك بكل مسألة اوجبتها حتى انتهى بها الى اسمك العظيم الاعظم يا الله، وأسألك بأسمائك الحسنی كلها يا الله، وأسألك بكل اسم اوجبه حتى انتهى الى اسمك العظيم الاعظم، الكبير الاكبر، العلى الاعلى، يا الله. وأسألك باسمك الكامل الذى فضلته على جميع من يسمى به احد غيرك، الذى هو في علم الغيب عندك، يا الله يا الله، يا الله يا الله، يا الله يا الله، يا صمد يا رحمان، ادعوك وأسألك بكل ما انت فيه مما لا اعلمه، فأسألك به يا الله . وأسألك بحق هذه الاسماء، وبحق تفسيرها فانه لا يعلم تفسيرها غيرك، يا الله، وأسألك بما لا اعلم به وبما لو علمته لسألتك به، وبكل اسم استأثرت به في علم الغيب عندك يا الله، ان تصلى على محمد عبدك ورسولك، وان تغفر لنا وترحمنا وتوجب لنا رضوانك والجنة وترزقنا من فضلك الكثير الواسع، وتجعل لنا من امرنا فرجا، انك على كل شئ قدير . اللهم لك الحمد لا هادى لمن اضللت، ولا مضل لمن هديت، ولا مانع لما اعطيت، ولا معطى لما منعت، ولا مؤخر لما قدمت، ولا مقدم لما اخرت، ولا قابض لما بسطت، ولا باسط لما قبضت . اللهم انى أسألك الغنى يوم العلية، والامن يوم الخوف، وأسألك النعيم المقيم الذى لا يزول ولا يحول. اللهم انى أسألك بما سألك به محمد عبدك ورسولك من الخير كله، واستجير بك مما استجار بك منه محمد عبدك ورسولك من الشر كله، اللهم انت ربى فيسر لى امرى، ووقفني في يسر منك وعافية، وادفع عنى السوء كله واكفنا شر كل ذى شر، آمين رب العالمين . اللهم انى أسألك باسمك العظيم الذى به قوام الدين، وباسمك الذى قامت به السماوات والارضون، وباسمك الذى تحى به الموتى، وباسمك الذى إذا دعيت به اجبت وإذا سئلت به اعطيت، وبالتوراة والانجيل والقرآن العظيم، رب جبرئيل وميكائيل واسرافيل، ان تعتقني من النار عتقا ثابتا لا اعود لاثم بعده ابدا . اللهم اذكرنى برحمتك ولا تدركنى بخيبتى، وزدنى من فضلك انى اليك راغب، واجعل دعائى وعملى خالصا لك، واجعل ثواب منطقى ومجلسي رضاك عنى، واجعل ثوابي من ذلك الجنة بقدرتك، وزدنى من فضلك انى اليك راغب . اللهم اغفر لي ما قدمت وما اخرت، وما اعلنت وما اسررت، وما انت اعلم به منى انك على كل شئ قدير،

اللهم وما كان من خير فارزقي المداومة عليه والزيادة منه، حتى تبلغني بذلك جسيم الخير عندك، وتجعله لكل خير تبعا ونجاة من كل تبعة . اللهم ارزقني الصوم والصلاة والحج والعمرة وصلت الرحم، وعظم ووسع رزقي ورزق عيالي، انت الله قبل كل شيء، وانت الله بعد كل شيء، سبحان ربك رب العزة عما يصفون، وسلام على المرسلين، والحمد لله رب العالمين . اللهم انى ادعوك دعاء عبد اشتدت فاقتته، وضعفت قوته، دعاء من ليس له رب غيرك، ولا اله الا انت، ولا مفزع الا اليك، ولا مستغاث الا بك، ولا ثقة له غيرك، ولا حول له ولا قوة الا بك ادعوك يا خير من دعى وياخير من اجاب، ويا خير من تضرع إليه، ويا خير من سئل ويا خير من اعطى ويا خير من رغب إليه . ادعوك ياخير من رفعت إليه الايدي، وادعوك يا ذا القوة والقدره، وادعوك يا ذا العزة والجلال، وادعوك يا ذا البهجة والجمال، وادعوك يا ذا الملك والسلطان، وادعوك يا رب الارباب . وادعوك يا سيد السادات، وادعوك بلا اله الا انت . وادعوك يا احكم الحاكمين، ويا ديان الدين، ويا قائما بالقسط، يا رحيم يا رحيم يا رحيم يا ارحم الراحمين، ويا اسمع السامعين ويا ابصر الناظرين يا قريب يا مجيب . أسألك بحق حملة عرشك وبحق الملائكة، وبحق الراكعين والساجدين لك، وبحق النبيين والشهداء والصدقيين والصالحين، وبحق السائلين والمحرومين وبحقك العظيم، وبحقك على خلقك اجمعين . وبأنك انت الله لا اله الا انت عالم الغيب والشهادة الرحمان الرحيم، ان تصلى على محمد وآل محمد، وان تعتقني من النار، وتغفر لي وترحمني يا رحمان، وتفرج عني وهمى وغمى وكربي وضيق صدري، وتكشف ضرى وتيسر لى امرى، وتبلغنى غاية املى سريعا عاجلا، انك قريب مجيب . اللهم انى اذكر ذنوبي واعترف بخطاياى وسوء عملي واسرافي على نفسي وظلمي قبل اللقاء، وقبل ان يؤخذ بكظ، واعترفت انى مأخوذ بذنوبى وبخطاياى، ومجازي بكسيى ومحاسب بعلى، فاستعفت منهن نفسي، ووجلت منهم قلبى ووهن منهن عظمي، وسهرت منهن عينى، وبكت حتى بل الدموع خدى وضائق على الارض بما رحبت . رب فأوسع على ذنوبي برحمتك، وعلى خطاياى بمغفرتك، وعلى سوء عملي بعفوك، وعلى اساءتي بحلمك، وعلى اسرافي على نفسي وظلمي بها تجاوزك، اللهم تفضل على بحلمك، وعد على بعفوك . وارزقني من فضلك، واستعملني بمحابتك من الاعمال الصالحة التى تحب وترضى، وتقبلها فيها يرفع اليك من الاعمال الصالحة التى ترضيك عني حتى تجعلني رفيقا لابراهيم واسحاق ويعقوب ونبينا محمد صلى الله عليه

واله وجميع النبيين والمرسلين والشهداء والصالحين والائمة الصادقين، رب قد امننت نفسي من عذابك، ورضيت من ثوابك، واطمأنت الى دارك دار السلام التي لا يمسنى فيها نصب ولا لغوب . اللهم لا تنسى ذكرك، ولا تؤمنى مكرك ولا تصرف عنى وجهك، ولا تنزل عنى خيرك، ولا تكشف عنى سترك، ولا تلهنى عن ذكرك، ولا تجعل عبادتي لغيرك، ولا تحرمنى ثوابك ولا تحل بينى وبين المساجد التي يذكر فيها اسمك، ولا تجعلني من الغافلين عن ذكرك وشكرك . ولا تحرمنى العمل بطاعتك، واجعلني وجلا من عذابك، خائفا من عقابك، واجعل عيني باكية لخشيتك، واجعلني احبك واحب من يحبك واجعلني اسجد في مواطن صدق ترضيك عنى، انك على كل شئ قدير . اللهم انى اعوذ بك من شر نفسي ومن سيئات عملي، ومن الندم والسدم، ومن الحرق والغرق، وكآبة المرض، ومن سوء المنقلب، ومن الاصرار على الفواحش، ما ظهر منها وما بطن، ومن جهد البلاء، ومن عمل لا تحب ولا ترضى، وأسألك الهدى واعوذ بك من الضلالة والردى . اللهم انى كنت عميا فبصرتني، وضعيفا فقويتني، وجاهلا فعلمتني، عاثلا فأويتني، ويطيما فكفلتني وفقيرا فأغنيتني، ووحيداً فكثرتني، ثم علمتني القرآن وهديتني للصلاة والصيام، فلك الحمد على نعمائك عندي، فأسألك يا رب ان تداركني سعة رحمتك التي سبقت غضبك، وحلمك وعفوك ومغفرتك يا خير الغافرين . اللهم اغفر لى ذنبي وطهر قلبى، واشرح صدري واعنى على ما علمتني، وفرج همى، واصرف عنى كل مكروه، واصرف الاسواء والمكاهة عنى، وتقبل منى حسناتي، وتجاوز عن سيئاتي في اصحاب الجنة وعد الصدق الذي كانوا يوعدون<sup>١</sup> وأسألك يا رب ان تحبب الى ما احببت وتبعض الى ما كرهت، وتحبب الى رضوانك، وتبغض الى مخالفتك وعصيانك، وتستعملني في الباقيات الصالحات التي هي خير ثوابا وخير مردا . اللهم الهمنى شكرك، وعلمني حكمك وفقهني في دينك، ووفقني لعبادتك، وهب لى حسن الظن بك، وارزقني اجتناب سخطك، والتسليم لقضائك، والمعرفة بحقك، والعمل بطاعتك، وتفويض اموري كلها اليك، والاعتصام بك، والتوكل عليك، والثقة والاستعانة بك، ولا حول ولا قوة الا بالله، ما شاء الله كان وما لم يشأ لم يكن . اللهم انى اشهدك واشهد الملائكة وحمة العرش وجميع خلقك، بأنك انت الله لا اله الا انت وحدك لا شريك لك، وان محمدا عبدك ورسولك، ولا حول ولا قوة الا بك، سبحان الله العلى الاعلى، سبحان الله وتعالى

١ الاحقاف ١٦

. اللهم صل على محمد النبي الامي، واعطه الوسيلة والرفعة والفضيلة، اللهم انفعنا بما علمتنا انك سميع الدعاء، اللهم اليك رفعت الايدي، وافضت القلوب، وخضعت الرقاب، وعنت الوجوه، وخشعت الاصوات، ودعت اللسان. اللهم فانت الحليم فلا تجهل، وانت الجواد فلا تبخل، وانت العدل فلا تظلم، وانت الحكيم فلا تجور، وانت المنيع فلا ترام، وانت الرفيع فلا ترى، وانت العزيز فلا تستذل وانت الغني فلا تفتقر، وانت الدائم غير الغافل، احطت بكل شئ علما، واحصيت كل شئ عددا. وانت البديع قبل كل شئ، والدائم بعد كل شئ، وانت خالق ما يرى وما لا يرى، علمت كل شئ بغير تعليم، وانت الاول فليس قبلك شئ، وانت الاخر فليس بعدك شئ، وانت الباطن فليس دونك شئ، وانت الظاهر فليس فوقك شئ. يامن هو اقرب الى من حبل الوريد، يامن هو بالمنظر الاعلى، يا من يفعل ما يريد، يا اسمع السامعين، يا ابصر الناظرين يا اسرع الحاسبين ويا ارحم الراحمين، بلا اله الا انت انك على كل شئ قدير، آمين. اصبحت راضيا بفطرة الاسلام، وكلمة الاخلاص، وسنة نبينا محمد وملة ابينا ابراهيم حنيفا وما انا من المشركين، رضيت بالله ربا، وبالاسلام ديننا وبمحمد صلى الله عليه وآله نبيا. اللهم اني أسألك باسمك بسم الله الرحمان الرحيم، وأسألك باسمك الذي لا اله الا هو الحي القيوم الذي لا تأخذه سنة ولا نوم، الذي لا تأخذه سنة ولا نوم، الذي ملأ السموات والارض. وأسألك باسمك الذي عنت له الوجوه وخشعت له الاصوات، وخضعت له الرقاب، وذلت له الخلائق، ووجلت من خشية القلوب، ان تغفر لي وترحمني وتدفع عني كل سوء ومكروه، وان تصلح لي امري كله، ولا تكلني الى نفسي في شئ من اموري ولا الى احد من خلقك طرفه عين ابدأ، ولا اقل من ذلك ولا اكثر. ولا تنزع مني صالحا اعطيتني، ولا تعذني في سوء استنقذتني منه، ولا تشمت بي عدوا ولا حاسدا، ولا تجعلني من المفسدين، واجعلني من اهل طاعتك واوليائك حتى تتوفاني الى جنتك ورحمتك. اللهم يا ذا النعماء السابغة، ويا ذا الحجج البالغة، ويا ذا الرحمة الواسعة، ويا ذا المغفرة النافعة، ويا ذا الكلمة الباقية، ويا ذا الحمد الفاضل، ويا ذا العطاء الجزيل، ويا ذا الفضل الجميل، ويا ذا الاحسان الجليل، يامن يدرك الابصار ولا تدرکه الابصار وهو اللطيف الخبير. أسألك الأمن والايمان، والسلامة والاسلام، واليقين والشكر، والصبر والصدق، والعافية والمعافة، والورع عن محارمك، والثقة بطولك برحمتك، يا ارحم الراحمين، انك على كل شئ قدير. اللهم اني أسألك الخير والعفة وحسن الخلق والرضا

بالقضاء والقدر، سبحانك في السماء عرشك، وسبحانك في الارض سلطانتك، وسبحانك في البر والبحر سيلك، وسبحانك في الجنة رحمتك، وسبحانك في النار غضبك، وسبحانك في الجحيم سخطك . لا اله الا انت سبحانك لا شريك لك، لك ملك السماوات والارض، سبحانك انت الرب واليك المعاد، سبحانك يا ذا الملك والملكوت سبحانك يا ذا العزة والجبروت سبحان الحي الذي لا يموت، سبحان الملك القدوس، سبحان رب الملائكة والروح . سبحان ربي الاعلى، سبحانه وتعالى، سبحان الملك الجبار، سبحان الواحد القهار، سبحان العزيز الغفار، سبحان الكبير المتعال، سبحانك وبحمدك تبارك اسمك وتعالى جدك ولا اله غيرك . اللهم لك اسلمت وبك آمنت، وعليك توكلت، ولك خضعت، واليك خشعت، فاغفر لي ما قدمت من ذنوبي وما اخرت، وما اسررت وما اعلنت، انك انت الله الذي لا اله الا انت اللهم لك الحمد وانت نور السماوات والارض ومن فيهن، انت الحق ووعدك الحق، وقولك الحق، ولقاؤك حق، والجنة حق والنار حق والساعة حق . اللهم رب السماوات السبع والارضين السبع، وما فيهن وما بينهن، ورب السبع المثاني ورب القرآن العظيم، ورب جبرئيل وميكائيل واسرافيل، ورب محمد خاتم النبيين صلى الله عليه وآله . اسألك بأسمائك التي بها قوم السماء، وبها تقوم الارض، وبها ترزق البهائم، وبها تفرق المجتمع، وتجمع المتفرق، وبها احصيت عدد الرمال، وورق الاشجار، وكيل البحار، وقطر الامطار، وما اظلم عليه الليل واشرق (عليه) النهار أسألك بذلك كله ان ترحمني من النار يا ارحم الراحمين .

اللهم انت العظيم تمن بالعظيم، وتعطي الجزيل وتعفو عن الكثير، ونضاعف القليل وتفعل ما تريد، اللهم انى اسألك ان تملأ قلبي من خشيتك وتلبس وجهي من نورك، وان تغمرني في رحمتك، وان تلقى على محبتك، وان تبلغ بي جسيم الخير عندك . واسألك باسمك الاعظم، واسألك بكل حرف انزلته على نبيك محمد، وبكل حرف أنزلته على نبيك على عيسى وبكل حرف سبحك به ملك من ملائكتك أو نبي من انبيائك، أو رسول من رسلك، واستجبت له دعوته، ان تفرج عنى همى وغمى وكربى وضيق صدرى وما تخيرت به في امرى . يا موضع كل شكوى، ويا شاهد كل نجوى، ويا منتهى كل حاجة، ويا عالم كل خفية، ويا كاشف كل بلية، ويا خليل ابراهيم ويا نجى موسى ويا مصطفى محمد صلى الله عليه وآله وسلم، ادعوك دعاء من اشتدت فاقته، وضعفت قوته وقلت حيلته، وادعوك دعاء من لا يجد لكشف ما هو فيه غيرك

ان تغفر لي . يا اسمع السامعين ويا ابصر الناظرين ويا اسرع الحاسبين ويا ارحم الراحمين ويا اقرب المحبين، ويارؤوف يا رحيم، يا بديع السماوات والارضيين، اغفر لي ذنبي واعتقني من النار، يامن تلطف بي في صغير حوائجي وكبيرها، ان وكلتني فيها الى نفسي طرفة عين عجزت عنها، فادخلني الجنة برحمتك، يا الله، ولا تناقشني في الحساب. اللهم ماكان لأحد من خلقك عندي من مظلمة، في عرض أو مال أو غيره، فاغفر لي ذلك فيما بيني وبينك، وارض عبادك عنى بما شئت من فضلك وخزائنك . اللهم افتح لي باب الخير ويسر لي امره، اللهم افتح لي باب الامر الذى فيه الفرج والعافية، اللهم افتح لي بابه ويسر لي سبيله وسهل لي مخرجه . اللهم ايما احد من خلقك ارادني بسوء فانى ادرء بك في نحرهواعوذ بك من شره، وسطوته وغضبه وبادرت، فخذوه من بين يديه ومن خلفه وعن يمينه، وعن شماله، ومن فوق رأسه ومن تحت قدميه، وامنعه من ان يوصل الى ابداء سوء . اللهم اجعلني في حصنك وجوارك وكنفك، عز جارك وجل ثناؤك، ولا اله غيرك، اللهم انى اعوذ بك من كل سوء زحزح بيني وبينك، أو باعد بيني وبينك، أو صرف به عنى وجهك الكريم، اللهم انى اعوذ بك من ان تحول خطيئتي وجرمي بيني وبينك . اللهم وفقني لكل شئ يرضيك عنى ويقريني اليك، فارفع درجتي وعظم شأنى واحسن مثواى وثبتنى بالقول الثابت في الحياة الدنيا وفى الآخرة، ووفقني لكل مقام محمود تحب ان تدعا فيه بأسمائك أو تسأل فيه من عطايك، رب لا تكشف عنى سترك، ولا تبد عورتى لاحد من خلقك . اللهم اجعل القين في قلبى، والنور في بصرى، والصحة في بدنى، والنصيحة في صدري، وذكرك بالليل والنهار على لساني، واوسع على من فضلك، وارزقني من بركاتك، واستعملني بطاعتك، واجعل رغبتى اليك فيما عندك وتوفنى على سنتك، ولا تكلني الى غيرك، ولا تزع قلبى بعد إذ هديتني . يا صريخ المكرويين يا مجيب دعوة المضطرين، فرج همى وغمى وحزنى، كما كشفت عن رسولك همه وغمه وحزنه وكفيته هول عدوه فاكفني كل هول وفتنة وسقم حتى تبلغني رحمتك اللهم هذا مكان البائس الفقير، والخائف المستجير، والهالك الفرق والمشفق الوجل، ومن يقر بخطيئته ويعترف بذنبه ويتوب الى ربه، اللهم فقد ترى مكاني وتسمع كلامي وتعلم سرى واعلاني ولا يخفى عليك شئ من امرى . اسألك بأنك ولى التقدير وممضى المقادير، سؤال من اساء واقترف، واستكان واعترف، واسألك ان تغفر لي ما مضى في علمك وشهدته حفظتك واحصته ملائكتك، واسالك ان تتجاوز عنى وترحمني برحمتك يا ارحم

الراحمين، وتصلى على محمد النبي وعلى اهل بيته صلى الله عليهم وسلم . اللهم يا نور السماوات والارضين، ويا زين السماوات والارضين، ويا ذا الجلال والاکرام، ويا مغيث المستغيثين، ويا صريخ المستصرخين، ويا منتهى رغبة العابدين، ويا مفرج عن المغضومين . ويا كاشف كرب المكروبين ويا خير الغافرين ويا ارحم الراحمين، ويا مجيب دعوة المضطرين ويا اله العالمين، أسألك بان لك الحمد لا اله الا انت يا حنان يا منان، يا بديع السماوات والارض، يا ذا الجلال والاکرام، يا حي يا قيوم، أسألك ان تعتقني من النار اللهم افتح لى ابواب الخيرات ووقفنا لما يكسبنا الحسنات، وجنبنا السيئات وادفع عنا المكروهات، وقنا المخوفات، انك منتهى الرغبات، ومجيب الدعوات وقاضي الحاجات، وكاشف الكربات، وفارج الهم وكاشف الغم، ورحمان الدنيا والاخرة ورحيمهما . اللهم اغفر لي ذنوبي، وارحمني في حياتي ومماتي، رحمة تغنيني بها عن رحمة من سواك . اللهم انت ربي لا اله الا انت وانا عبدك، أمنت بك مخلصا لك ديني، اصبح وامسي على عهدك ووعدك ما استطعت، أسألك التوبة من سيئات عملي، واستغفرك لذنوبي التي لا يغفرها الا انت . اللهم انت بالمنظر الاعلى، ترى ولا ترى، اعوذ بك ان اضل فأشقى، أو اذل فأخزي، واعوذ بك ان اتى ما لا ترضى، اللهم انى أسألك بمعاهد العز من عرشك، ومنتهى الرحمة من كتابك وباسمك الاعظم، وجدك الاعلى، وكلماتك التامات . اللهم مالك الملك تؤتى الملك من تشاء وتنزع الملك ممن تشاء، وتعز من تشاء، وتذل من تشاء بيدك الخير، انك على كل شئ قدير، تولج الليل في النهار وتولج النهار في الليل، وتخرج الحي من الميت وتخرج الميت من الحي وترزق من تشاء بغير حساب . أسألك ان تصلى على محمد وعلى آل محمد، وان تغفر لى جميع ذنوبي، وتقضى لى جميع حوائجى، صغيرها وكبيرها، ما اسررت منها وما اعلنت، وتسهل لى محياى، وتيسر لى اموري، وتكشف ضرى وتكبت اعدائي، وتكفينى شر حسادي، وشر كل ذى شر وتؤتيني في الدنيا حسنة وفي الاخرة حسنة، وتقيني برحمتك عذاب النار برحمتك، يا ارحم الراحمين . ويا اسمع السامعين، ويا مالك يوم الدين آمين رب العالمين، وصلّى الله على محمد خاتم النبيين وعلى آله الطيبين، وسلم تسليما كثيرا، ولا حول ولا قوة لى ولا حيلة الا بالله العلى العظيم، وما شاء الله كان، وحسبنا الله ونعم الوكيل .

One of the supplications for after Azha Festival is Dua al-Nudba (the Nudba Supplication) that was previously reported in the section on Eid ul-Fitr (the Fitr Festival).

Also it is recommended to say the following supplications on this day after the noon prayer of Fridays that begins with "O' He who has Mercy on whom the people have no mercy!" and ends with "O' my God! This is a blessed day within which the Muslims are gathered in the quarters of Your earth."

ومن الدعوات بعد عيد الأضحى دعاء الندبة، قدمناه في عيد الفطر. ومن الدعوات بعد دعائين ذكرناهما في تعقيب ظهر الجمعة أحدهما أوله : يا من يرحم من لا يرحمه العباد، والآخر : اللهم ان هذا يوم مبارك والمسلمون فيه مجتمعون في اقطار ارضك.

### Section 8 The Nobility of Offering Sacrifice

The following is narrated based on documents on the authority of Muhammad ibn Muslim, on the authority of Abi Ja'far As-Sadiq (MGB), "It is strongly recommend to offer a sacrifice for whoever can do so whether he is a child or an adult. This is a tradition."

The following is narrated based on documents on the authority of Ala ibn Fuzayl, on the authority of Abi Abdullah (MGB), "Someone asked him (MGB) about the offering. He (MGB) replied, "It is obligatory for all Muslims unless they cannot afford it." Then the man asked, "What about for the wife?" He (MGB) replied, "Do so if you can but do not abandon it for yourself."

The following was reported by Muhammad ibn Babuyih, "Umma Salma – may God be pleased with her – went to the Prophet (MGB) and said, 'Should I borrow money to pay for sacrifice?' He (MGB) replied, 'Yes you may since the money you borrow for sacrifice shall be repaid.'"

### فصل ( ٨ ) فيما نذكره من فضل الاضحية وتأكيدها في السنة المحمدية

روينا ذلك باسنادها الى محمد بن مسلم عن أبي جعفر عليه السلام قال: الاضحية واجبة على من وجد، من صغير أو كبير، وهي سنة .

روينا ذلك باسنادنا الى العلاء بن الفضيل عن أبي عبد الله عليه السلام عن رجل سأله عن الأضحى

فقال: هو واجب على كل مسلم الا من لم يجد، فقال له السائل: فما ترى في العيال؟ قال: ان شئت فعلت وان شئت لم تفعل، فاما انت فلا تدعه وروينا عن محمد بن بابويه فيما ذكره عن ام سلمة رضى الله عنها، أنها جاءت الى النبي صلى الله عليه وآله، فقالت: يا رسول الله تحضر الأضحى وليس عندي ثمن الاضحى فاستقرض وأضحى؟ قال: فاستقرض فانه دين مقضى.

## Section 9 On Offering for Several People and What to Say When You Offer

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih in his book *Man La Yahzaruh Al-Faqih*, God's Prophet (MGB) offered two sheep. Once he slaughtered one of them he said, "O' my God! This is my offering and that of any of my Progeny who does not make an offering." He slaughtered the next one and said, "O' my God! This is my offering and that of any of my nation who does not make an offering."

### فصل ( ٩ ) فيما نذكره من رواية عن كم تجزى الاضحية وما يقال عند الذبح

روينا ذلك باسنادنا الى أبى جعفر بن بابويه من كتاب من لا يحضره الفقيه فقال: وضحى رسول الله صلى الله عليه وآله بكبشين ذبح واحدا بيده، وقال: اللهم هذا عنى وعن من لم يضح من اهل بيتى، وذبح الاخر فقال: اللهم هذا عنى وعن من لم يضح من امتى.

Muhammad ibn Babuyih said, "The Commander of the Faithful (MGB) made an offering along with the Prophet (MGB) each year. He slaughtered a sheep and said, "In the Name of God, Most Compassionate, Most Merciful. *"For me, I have set my face, firmly and truly, towards Him Who created the heavens and the earth, and never shall I give partners to Allah."*<sup>1</sup> *"Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:"*<sup>2</sup> O' my God! This is from You and for You. Then he (MGB) said: 'This is from Your Prophet (MGB).' Then he (MGB) slaughtered another sheep for himself.

<sup>1</sup> The Holy Qur'an: Al-An'am 6:79.

<sup>2</sup> The Holy Qur'an: Al-An'am 6:162.

قال محمد بن بابويه : وكان أمير المؤمنين عليه السلام يضحيت عن رسول الله صلى الله عليه وآله كل سنة بكبش، فيذبحه ويقول : بسم الله الرحمن الرحيم وجهت وجهي للذي فطر السماوات والارض حنيفا مسلما وما انا من المشركين، ان صلاتي ونسكى ومحياي ومماتي لله رب العالمين، اللهم منك ولك . ثم تقول عليه السلام : هذا عن نبيك، ثم يذبحه ويذبح كبشا آخر عن نفسه.

The following supplications at the time of slaughtering the offering are narrated based on documents to Muhammad ibn Yaqoub, on the authority of Safvan and Muhammad ibn Abi Umayr, on the authority of Abu Abdullah As-Sadiq (MGB),

أقول : وروينا باسنادنا زيادة في الدعاء عند الذبح عن محمد بن يعقوب، باسناده الى صفوان ومحمد بن أبي عمير قال: قال أبو عبد الله عليه السلام :

“Once you buy the offering turn it towards the Qibla (the prayer direction) and start to slaughter it and say, ‘For me, I have set my face, firmly and truly, towards Him Who created the heavens and the earth, and never shall I give partners to Allah.”

"Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds: No partner hath He: this am I commanded, and I am the first of those who bow to His Will."<sup>1</sup> O' my God! It is from You and for You. In the name of God. God is the Great. O' my God! Please accept it from me.” Then finish the slaughtering by cutting off the head after the animal dies.

إذا اشتريت هديك فاستقبل به القبلة فانحره أو اذبحه وقل : وجهت وجهي للذي فطر السماوات والارض حنيفا مسلما وما انا من المشركين، ان صلاتي ونسكى ومحياي ومماتي لله رب العالمين، لا شريك له وبذلك امرت وانا من المسلمين، اللهم منك ولك بسم الله والله اكبر، اللهم تقبل مني. ثم امر السكين ولا تنزعها حتى تموت.

### Section 10 Days On which Sacrificing is Recommended

The following is narrated based on documents on the authority of my grandfather Abi Ja'far al-Tusi in Tahzib ul-Auuhkam, through a chain of

<sup>1</sup> The Holy Qur'an: Al-An'am 6:162-163.

documents to Ali ibn Ja'far (MGB ), "I asked my brother Musa ibn Ja'far (MGB) about the days on which we can sacrifice in Mina. He (MGB) said, "Four days." I asked him about the days for sacrificing at other places. He (MGB) said, "Three days". I said: "Can a traveler who reaches his homeland two days after Eid ul-Azha (Azha Festival) sacrifice on the third day?" He (MGB) said: "Yes".

### فصل ( ١٠ ) فيما نذكره من تعيين ايام وقت الاضاحي

روينا ذلك باسنادنا الى جدى أبى جعفر الطوسى من تهذيب الاحكام، باسناده الى على بن جعفر، عن اخيه موسى بن جعفر عليه السلام قال: سألته عن الاضحى كم هو بمعنى ؟ فقال: اربعة ايام، وسألته عن الاضحى في غير منى ؟ فقال: ثلاثة ايام، قلت : فما تقول في رجل مسافر قدم بعد الاضحى بيومين، أله ان يضحي في اليوم الثالث ؟ قال: نعم.

Muhammad ibn Ya'qub and Ibn Babuyih has reported the following about the time for slaughtering a camel through a chain of narrators on the authority of As-Sadiq (MGB). He (MGB) answered, "In Mina until three days (after the Eid ul-Azha) and in other places until one day (after the Eid ul-Azha)."

Perhaps what is meant by this narration is that the offering of sacrifice should be done either on the Azha Festival (the Eid ul-Azha) or as soon as possible in places other than Mina and not postponed since it may be neglected due to the passage of time or other problems that may come up.

أقول : وقد روينا باسنادنا الى محمد بن يعقوب و ابن بابويه، عن أبى عبد الله عليه السلام قال: سألته عن النحر ؟ فقال: اما بمعنى فثلاثة ايام، واما في البلدان فيوم واحد.

أقول : لعل هذا يراد به ان الافضل في البلدان ان يكون النحر في يوم الاضحى الواحد، على أجل الامكان، فلا يؤخر فيودى الى التهاون وحوائل الازمان .

## Section 11 On Dividing the Meat of the Offering

The following is narrated based on documents on the authority of Muhammad ibn Yaqoub with a chain of documents on the authority of Abil Sabah al-Kanani, I asked Aba Abdullah As-Sadiq (MGB) about sacrificial meat. He (MGB) said, "Ali ibn al-Hussein (MGB) and Abu Ja'far (MGB)

gave one third of sacrificial meat in charity to their neighbors, one third to the needy and kept one-third for their own family."

### فصل ( ١١ ) فيما نذكره من قسمة لحم الاضحية

روينا ذلك باسنادنا الى محمد بن يعقوب باسناده الى ابي الصباح الكناني قال: سألت أبا عبد الله عليه السلام عن لحوم الاضاحي ؟ فقال: كان على بن الحسين وابو جعفر عليه السلام يتصدقان بثلث على جيرانهم، وثلث على السؤال، وثلث يمساكنه لأهل البيت.

A human's intention in dividing up the sacrificial meat – including what he gives as charity or keeps for himself – be acting upon the decree of the Almighty God and obeying the tradition of Muhammad (MGB) and worshipping God as He deserves to be worshipped.

Also in the section on the deeds of Eid ul-Fitr (the Fitr Festival), important deeds and points that one needs to adhere to on Eid ul-Azha (the Azha Festival) were discussed. For this reason, it is best for you to refer to that section and we will not mention them again here.

أقول : ولتكن النية فيما يخرجهُ أو يمساكه عن الأضحية، امثال أمر الله جل جلاله واتباع السنة المحمدية والعبادية بذلك لله جل جلاله، لأنه اهل للعبادة . أقول : وقد تقدم في عيد الفطر مهمات يحتاج إليها في عيد الاضحى وزيادات، فليُنظر من ذلك الممكن، لنلا يتكرر ذكرها الان .

### Section 12 On What is Best to End the Azha Festival (Eid al-Azha) with

We have reported how to end the deeds on several very important days before. Thus, you may refer to them and act accordingly if you wish. In addition to the above-mentioned cases, note the following. The Almighty God has allocated all the times to His worshipping. He has also let them be as place of spreading the tablecloth of His Mercy and granting His Blessings to those who ask and those who do not ask. Thus, if man spends some of his spare times in doing things other than worshipping God and requesting Prosperity from God, he has stolen that amount of time from his Master and has violated God's Reverence. He would not have attained God's Pleasure and quarrelled with His Wish and has exposed himself to God's Punishment that no one can bear. Whose heart who is acquainted with the rank of God - who is the Owner of all of the worshippers -

would act in disobedience to Him? Thus, whoever performs acts that are against God's Sanctity on Eid ul-Azha is sure to suffer on that day and deserves to suffer great grief for violating the sanctity of God – who is the owner of the affair of all the living and the dead. This is also transgressing the reverence of His Messenger and his Caliphs (MGB) who have brought the Islamic decrees and losing the Divine Blessings.

Thus you should pay attention and see which of the Divine Leaders (MGB) is your supporter, helper and host on this day as explained in the book **Jamal Al-Usubu' Bikamal Al-Amal Al-Mashru'** where we said that the Noble Prophet (MGB) and each one of the Divine Leaders (MGB) are the supporters and hosts of especial days. Then you should present your case to him and ask him to compensate for its shortcomings as it is expected of any host.

### فصل ( ١٢ ) فيما نذكره مما يختم به يوم عيد الاضحى

قد ذكرنا في عدة مواقيت معظمات ما يختم زمان تلك الأوقات، فيعمل على ما ذكرنا، ونذكر هاهنا ما معناه : ان كل وقت اختص الله جل جلاله بخدمته به، وجعله محلا لبسط فراش رحمته واطلاق المواهب لأهل مسألته، للابتداء لمن لم يسأله من خليقته، فكل من اخرج من ذلك الوقت شيئا في غير العبادة وطلب السعادة، فكأنه قد سرق الوقت من مولاه وهتك الحرمه، وخرج عن رضاه ونازعه في ارادته وتعرض بما لا طاقة له به من نقمته، فأى انسان أو أي جنان يكون عارفا بما لك رقاب العبيد، ويقدم على المجاهرة والمكابرة في مقدس حضرته بما لا يريد . ومتى فعل عبد نحو هذا التبدر والتشريد في يوم عيد، فقد صار عيده من ايام المصيبات، ومان جديرا ان يجلس في العزاء، على ما اقدم عليه من كسر حرمة مالك الاحياء والاموات وكسر حرمة رسوله ونوابه عليهم السلام الذين جاؤوا بشرائع الاسلام، ولأجل ما فاته من المواهب والانعام . ثم لينظر فيمن كان حاميه وخفيه ومضيفه في اليوم المشار إليه، كما كنا ذكرناه في كتاب جمال الاسبوع بكمال العمل المشروع، من ان لكل يوم خفيرا ومضيفا، اما النبي أو بعض الأئمة صلوات الله عليهم، فليرجع فيما جرى عليه إليهم ويسألهم استدرارك أمره وجبر كسره، كما يرجع كل ضيف فيه الى مضيفه، وكل متشرف بخفير الى خفيه ومشرفه.

On Especial Deeds for the Eid ul-Ghadir (the Ghadir Festival) and the Invocation Day "Al- Mubahili"