



Eve of 'Arafah (Night before 'Arafah)

This blessed night is the night of praying for granting all requests. Repentance at this night is accepted, prayers responded, and acts of worship and obedience achieve the reward of one hundred and seventy years of worship.

[Dua Ya Shahida Kulli Najwa](#)

[Dua Allahumma Man Ta'abba wa Tahayya](#)

[Ten Tasbihs](#)

Ziyarah of Imam Husayn (peace be upon him is highly recommended on this night.

Dua Ya Shahida Kulli Najwa

It is recommended to say the following supplicatory prayer. It is narrated that Almighty Allah will forgive one who says this supplicatory prayer at the `Arafah Night or Friday nights:

[mp3](#)

اللَّهُمَّ يَا شَاهِدَ كُلِّ نَجْوَى

O Allah Who witnesses all secrets of hearts,

وَمَوْضِعَ كُلِّ شَكْوَى

Who is the object of all complaints,

وَعَالِمَ كُلِّ خَفِيَّةٍ

Who knows all hidden things,

وَمُنْتَهَى كُلِّ حَاجَةٍ

and Who is the aim of all needs!

يَا مُبْتَدِئًا بِالنِّعَمِ عَلَى الْعِبَادِ

O He Who instigates favoring on the
Servants!

يَا كَرِيمَ الْعَفْوِ

O He Who is All-generous in
pardoning!

يَا حَسَنَ التَّجَاوُزِ

O He Who is All-excellent in
overlooking!

يَا جَوَادُ

O All-magnanimous!

يَا مَنْ لَا يُوَارِي مِنْهُ لَيْلٌ دَاجٍ

O He Who cannot be concealed by the
covering darkness of night,

وَلَا بَحْرٌ عَجَّاجٌ

the roaring clamor of oceans,

وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ

the skies along with their
constellations,

وَلَا ظُلْمٌ ذَاتُ أَرْتَاجٍ

or the thunderous murk.

يَا مَنْ الظُّلْمَةُ عِنْدَهُ ضِيَاءٌ

O He with Whom the entire murk is
light,

أَسْأَلُكَ بِنُورِ وَجْهِكَ الْكَرِيمِ

I beseech You in the name of the
brightness of Your Noble Face

الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ دَكًّا

through which You manifested Your
glory to the mountain; so, You made it
crumble

وَخَرَّ مُوسَى صَعِقًا

and (Prophet) Moses fell down in a
SWOON,

وَبِأَسْمِكَ الَّذِي رَفَعْتَ بِهِ السَّمَاوَاتِ بِلَا

عَمَدٍ

in the name of Your Name by which
You raised the heavens without any
pillars

وَسَطَّحْتَ بِهِ الْأَرْضَ عَلَىٰ وَجْهِ مَاءٍ جَمَدٍ

and by which You flattened the earth
on the surface of solid water,

وَبِأَسْمِكَ الْمَخْزُونِ الْمَكْنُونِ

in the name of Your Name—the
concealed, the stored,

الْمَكْتُوبِ الطَّاهِرِ

the scribed, and the pure,

الَّذِي إِذَا دُعِيَ بِهِ أَجَبْتَ

which You answer any one who
beseeches You in its name

وَإِذَا سُئِلَ بِهِ أُعْطِيَ

and grant any one who asks You his
request,

وَبِأَسْمِكَ السُّبُّوحِ الْقُدُّوسِ الْبُرْهَانِ

in the name of Your Name; the
Praised, Holy, and Demonstrative,

الَّذِي هُوَ نُورٌ عَلَى كُلِّ نُورٍ

which is light over the entire light,

وَنُورٌ مِّنْ نُورٍ

which is light made of light,

يُضِيءُ مِنْهُ كُلُّ نُورٍ

and from which all lights take their
brightness;

إِذَا بَلَغَ الْأَرْضَ أَنْشَقَّتْ

if it reaches the earth, it will be rent
asunder,

وَإِذَا بَلَغَ السَّمَاوَاتِ فُتِحَتْ

if it reaches the heavens, they will be
opened,

وَإِذَا بَلَغَ الْعَرْشَ اهْتَزَّتْ

and if it reaches the throne, it will
quiver;

وَبِأَسْمِكَ الَّذِي تَرْتَعِدُ مِنْهُ فَرَائِصُ مَلَائِكَتِكَ

and in the name of Your Name from
the fear of which the muscles of Your
angels tremble.

وَأَسْأَلُكَ بِحَقِّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

I beseech You in the name of
[Archangels] Gabriel, Michael, and
Seraph,

وَبِحَقِّ مُحَمَّدٍ الْمُصْطَفَى

in the name of Muhammad, the
Divinely-chosen Prophet,

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

peace be upon him, his Household,

وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَجَمِيعِ الْمَلَائِكَةِ

and all prophets and angels;

وَبِالِاسْمِ الَّذِي مَشَىٰ بِهِ الْخَضِرُ عَلَىٰ قُلُوبِ

الْمَاءِ

in the name of the Name through
which al-Khidhr could walk on waters

كَمَا مَشَىٰ بِهِ عَلَىٰ جَدَدِ الْأَرْضِ

just as he used to walk on lands;

وَبِاسْمِكَ الَّذِي فَلَقْتَ بِهِ الْبَحْرَ لِمُوسَىٰ

in the name of You Name through
which You caused the sea to cleave
asunder for Moses,

وَأَغْرَقْتَ فِرْعَوْنَ وَقَوْمَهُ

You drowned Pharaoh and his people,

وَأَنْجَيْتَ بِهِ مُوسَىٰ بْنَ عِمْرَانَ وَمَنْ مَعَهُ

and saved Moses, the son of `Imran,
and those who accompanied him;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَىٰ بْنَ عِمْرَانَ

in the name of Your Name by which
Moses, the son of `Imran, besought
You

مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ

from the right slope of the Mount;

فَأَسْتَجَبْتَ لَهُ وَأَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ

so, You responded to him and cast
down upon him love from You;

وَبِأَسْمِكَ الَّذِي بِهِ أَحْيَا عِيسَىٰ بِنُ مَرْيَمَ

الْمَوْتَىٰ

in the name of Your Name by which
Jesus, the son of Mary, brought life to
the dead,

وَتَكَلَّمَ فِي الْمَهْدِ صَبِيًّا

could speak while he was a child in the
cradle,

وَأَبْرَأَ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِكَ

and healed the blind and the leprous
by Your permission;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَمَلَةُ عَرْشِكَ

in the name of Your Name by which
the bearers of Your Throne besought
You

وَجِبْرَائِيلُ وَمِيكَائِيلُ وَإِسْرَافِيلُ

and so did Gabriel, Michael, Seraph,

وَحَبِيبِكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

Muhammad Your most beloved one
(peace be upon him and upon his
Household)

وَمَلَائِكَتِكَ الْمُقَرَّبُونَ

Your favorite angels,

وَأَنْبِيَآؤِكَ الْمُرْسَلُونَ

Your messaged Prophets,

وَعِبَادِكَ الصَّالِحُونَ مِنْ أَهْلِ السَّمَاوَاتِ

وَالْأَرْضِينَ

and Your righteous servants from
among the inhabitants of the heavens
and the layers of the earth;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ ذُو النُّونِ

in the name of Your Name by which
Dhu'l-Nun (Prophet Jonah) besought
You

إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ تَقْدِرَ عَلَيْهِ

when he departed in wrath: he
imagined that You had no power over
him,

فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ

سُبْحَانَكَ

but he cried through the depths of
darkness, “There is no god but You.
Glory be to You.

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

I was indeed one of those who are
wrong!”

فَاسْتَجَبْتَ لَهُ وَنَجَّيْتَهُ مِنَ الْغَمِّ

So, You responded to him and
delivered him from the grief

وَكَذَلِكَ تُنَجِّي الْمُؤْمِنِينَ

and thus do You deliver the believers;

وَبِأَسْمِكَ الْعَظِيمِ الَّذِي دَعَاكَ بِهِ دَاوُدُ

in the name of Your Great Name by
which David besought You

وَخَرَّ لَكَ سَاجِدًا فَغَفَرْتَ لَهُ ذَنْبَهُ

and as he fell down prostrating himself
to You, You rectified it for him;

وَبِأَسْمِكَ الَّذِي دَعَتَكَ بِهِ آسِيَةُ امْرَأَةُ فِرْعَوْنَ

in the name of Your Name by which
Asiyah, the wife of Pharaoh, besought
You,

إِذْ قَالَتْ: "رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ

saying, "My Lord! Build for me a house
with You in Paradise,

وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ

deliver me from Pharaoh and his
doing,

وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

and deliver me from the unjust
people."

فَأَسْتَجَبْتَ لَهَا دُعَاءَهَا

So, You responded to her prayer;

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ

الْبَلَاءُ

in the name of Your Name by which
(Prophet) Job besought You after
misfortune had befallen him;

فَعَافَيْتَهُ وَآتَيْتَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ

so, You healed him and gave him his
family and the like of them with them:

رَحْمَةً مِنْ عِنْدِكَ وَذِكْرًا لِلْعَابِدِينَ

a mercy from You and a reminder to
the worshippers;

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ

in the name of Your Name by which
(Prophet) Jacob besought You;

فَرَدَدْتَهُ عَلَيْهِ بَصَرَهُ وَقُرَّةَ عَيْنِهِ يُوسُفَ

وَجَمَعْتَهُ شِمْلَهُ

so, You returned to him his sight and
the delight of his heart, Joseph, and
You reunified him.

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ

in the name of Your Name by which
(Prophet) Solomon besought You;

فَوَهَبْتَ لَهُ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ

So, You gifted him kingdom that none else should never gain,

إِنَّكَ أَنْتَ الْوَهَّابُ

for You are verily the Granter of bounties;

وَبِاسْمِكَ الَّذِي سَخَّرْتَ بِهِ الْبُرَاقَ لِمُحَمَّدٍ

in the name of Your Name by which You subdued the *Buraq* to Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

peace and blessings be upon him and his Household,

إِذْ قَالَ تَعَالَى: "سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ

لَيْلًا

as Almighty Allah says, "Glory be to Him Who made His servant to go on a night

“مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى”

from the Sacred Mosque to the remote mosque.”

وَقَوْلُهُ: "سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا

كُنَّا لَهُ مُقْرِنِينَ

He also says, “Glory be to Him Who made this subservient to us and we were not able to do it.

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ“

Surely, to our Lord we must return;”

وَبِأَسْمِكَ الَّذِي تَنْزَلَ بِهِ جِبْرَائِيلُ عَلَىٰ مُحَمَّدٍ

in the name of Your Name by which (Archangel) Gabriel used to ascend to Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household;

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ

and in the name of Your Name by
which Adam besought You;

فَغَفَرْتَ لَهُ ذَنْبَهُ وَأَسْكَنْتَهُ جَنَّاتِكَ

so, You rectified him and allowed him
to dwell in Your Paradise.

وَأَسْأَلُكَ بِحَقِّ الْقُرْآنِ الْعَظِيمِ

I beseech You in the name of the Great
Qur'an,

وَبِحَقِّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

in the name of Muhammad, the Seal of
the Prophets,

وَبِحَقِّ إِبْرَاهِيمَ

in the name of Abraham,

وَبِحَقِّ فَصْلِكَ يَوْمَ الْقَضَاءِ

in the name of Your Judgment on the
Day of the Administration of Justice,

وَبِحَقِّ الْمَوَازِينِ إِذَا نُصِبَتْ

in the name of the Scales when they
shall be set up,

وَالصُّحُفِ إِذَا نُشِرَتْ

the Scrolls when they shall be laid
open,

وَبِحَقِّ الْقَلَمِ وَمَا جَرَى

the Pen and whatever has been
decided,

وَاللَّوْحِ وَمَا أُخْصِيَ

and the Tablet and whatever it has
recorded;

وَبِحَقِّ الْأِسْمِ الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ

الْعَرْشِ

in the name of the Name that You had
inscribed on the pavilion of the Divine
Throne

قَبْلَ خَلْقِكَ أَخْلَقَ وَالْدُنْيَا

two thousand years before You created
the beings, the world,

وَالشَّمْسِ وَالْقَمَرِ بِأَلْفِي عَامٍ

the sun, and the moon.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

I bear witness that there is no god save
Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

alone without having any partner,

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

and that Muhammad is his servant and
messenger.

وَأَسْأَلُكَ بِاسْمِكَ الْمَخْزُونِ فِي خَزَائِنِكَ

I beseech You in the name of Your
Name that is hoarded in Your stores,

الَّذِي اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

You have kept in the knowledge of the
Unseen with You

لَمْ يَظْهَرْ عَلَيْهِ أَحَدٌ مِنْ خَلْقِكَ

and it has not been shown to any of
Your creatures,

لَا مَلَكٌ مُقَرَّبٌ

be him a favorite angel,

وَلَا نَبِيٌّ مُرْسَلٌ

a missioned Prophet,

وَلَا عَبْدٌ مُصْطَفَى

or a chosen servant.

وَأَسْأَلُكَ بِأَسْمِكَ الَّذِي شَقَقْتَ بِهِ الْبِحَارَ

I beseech You in the name of Your
Name by which You rent asunder the
oceans,

وَقَامَتْ بِهِ الْجِبَالُ

the mountains rose,

وَأَخْتَلَفَ بِهِ اللَّيْلُ وَالنَّهَارُ

and night and day follow each other,

وَبِحَقِّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ

in the name of the seven of the oft-
repeated verses and the Grand Qur'an,

وَبِحَقِّ الْكِرَامِ الْكَاتِبِينَ

in the name of the noble, recording
angels,

وَبِحَقِّ طه وَيَس وَكهيص

in the name of Ta-Ha, Ya-Sin, Kaf-Ha-
Ya-`Ayn-Sad,

وَحم عسق

Ha-Mim-`Ayn-Sin-Qaf,

وَبِحَقِّ تَوْرَاةِ مُوسَى

and in the name of the Torah of Moses,

وَأِنْجِيلِ عِيسَى

the Gospel of Jesus,

وَزَبُورِ دَاوُدَ

the Psalms of David,

وَفُرْقَانَ مُحَمَّدٍ

the Furqan (Criterion) of Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him, his Household,

وَعَلَىٰ جَمِيعِ الرُّسُلِ وَبَاهِيَا شَرَاهِيَا

and all the messengers and *bahiyya sharahiyya*.⁽¹⁾

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ تِلْكَ الْمُنَاجَاةِ

O Allah, I beseech You in the name of
this confidential talk

⁽¹⁾ It is said that this statement was revealed to Prophet Moses, and it means 'I am I.' The next statement of the supplication supports this.

الَّتِي كَانَتْ بَيْنَكَ وَبَيْنَ مُوسَىٰ بْنِ عِمْرَانَ

which took place between You and
Moses, the son of `Imran,

فَوْقَ جَبَلِ طُورِ سَيْنَاءَ

on the Mount Tur Sinai',

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي عَلَّمْتَهُ مَلَكَ الْمَوْتِ

لِقَبْضِ الْأَرْوَاحِ

I beseech You in the name of Your
Name which You taught the Angel of
Death so that he would be able to
grasp the souls,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي كُتِبَ عَلَيَّ وَرَقِ

الزَّيْتُونِ

I beseech You in the name of Your
Name which was written on the leaves
of olive-trees;

فَخَضَعَتِ النَّيِّرَانُ لَتِلْكَ الْأُورَقَةِ

so, fires subdued to these leaves

فَقُلْتُ: "يَا نَارُ كُونِي بَرْدًا وَسَلَامًا"

after You said, "O fire! Be a comfort
and peace,"

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ

الْمَجْدِ وَالْكَرَامَةِ

and I beseech You in the name of Your
Name that You wrote on the canopies
of Glory and Dignity.

يَا مَنْ لَا يُخْفِيهِ سَائِلٌ

O He Who cannot be annoyed by any
beseecher

وَلَا يَنْقُصُهُ نَائِلٌ

He Who cannot be influenced by any
reward (that He presents)!

يَا مَنْ بِهِ يُسْتَعَاثُ وَإِلَيْهِ يُدْجَأُ

O He Whose refuge is taken and to
Whom resort is made!

أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ

I beseech You in the name of the Seats
of Honor belonging to Your Throne,

وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

the utmost of mercy in Your Book,

وَبِأَسْمِكَ الْأَعْظَمِ

Your All-great Name,

وَجَدِّكَ الْأَعْلَى

Your All-high majesty,

وَكَلِمَاتِكَ التَّامَّاتِ الْأَعْلَى

and Your most high, perfect Words.

اللَّهُمَّ رَبَّ الرِّيَّاحِ وَمَا ذَرَتْ

O Allah, Lord of winds and whatever
they scatter far,

وَالسَّمَاءِ وَمَا أَظَلَّتْ

Lord of the sky and whatever it covers,

وَالْأَرْضِ وَمَا أَقَلَّتْ

the Lord of the earth and whatever it
carries,

وَالشَّيَاطِينِ وَمَا أَضَلَّتْ

the Lord of the devils and whomever
they mislead,

وَالْبِحَارِ وَمَا جَرَتْ

and the Lord of the oceans and
wherever they flow.

وَبِحَقِّ كُلِّ حَقٍّ هُوَ عَلَيْكَ حَقٌّ

I beseech You in the name of
everything that enjoys a right with
You,

وَبِحَقِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ

in the name of the favorite angels,

وَالرُّوحَانِيِّينَ وَالْكَرُوبِيِّينَ

the angels managing the spirits, the
cherubim,

وَالْمُسَبِّحِينَ لَكَ بِاللَّيْلِ وَالنَّهَارِ لَا يَفْزُونَ

and the angels praising You night and
day without showing sluggishness,

وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ

in the name of Abraham, Your
intimate friend,

وَبِحَقِّ كُلِّ وَليٍّ يُنَادِيكَ بَيْنَ الصَّفَا وَالْمَرْوَةِ

and in the name of each and every
saint who calls You between Safa and
Marwah

وَتَسْتَجِيبُ لَهُ دُعَاءَهُ

and You respond to his/her prayer.

يَا مُجِيبُ أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ وَبِهَذِهِ

الدَّعَوَاتِ

O Responsive Lord! I beseech You in
the name of all these names and all
these prayers

أَنْ تَغْفِرَ لَنَا مَا قَدَّمْنَا وَمَا أَخَّرْنَا

to forgive us all our past and coming
sins,

وَمَا أَسْرَرْنَا وَمَا أَعْلَنَّا

including the secret and the open,

وَمَا أَبْدَيْنَا وَمَا أَخْفَيْنَا

the hidden and the public,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنَّا

and those whom You know better than
we do.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily, You have power over all things.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

[Respond] in the name of Your mercy,
O most Merciful of all those who show
mercy.

يَا حَافِظَ كُلِّ غَرِيبٍ

O He Who guards all strangers!

يَا مُؤْنِسَ كُلِّ وَحِيدٍ

O He Who brings entertainment to all
lonely ones!

يَا قُوَّةَ كُلِّ ضَعِيفٍ

O He Who is the power of all the weak!

يَا نَاصِرَ كُلِّ مَظْلُومٍ

O He Who is the support of all the
persecuted!

يَا رَازِقَ كُلِّ مَحْرُومٍ

O He Who bestows upon all the
deprived!

يَا مُؤْنِسَ كُلِّ مُسْتَوْحِشٍ

O He Who brings entertainment to all
the lonesome!

يَا صَاحِبَ كُلِّ مُسَافِرٍ

O He Who is the company of all those
on journeys!

يَا عِمَادَ كُلِّ حَاضِرٍ

O He Who is the pillar of all the present!

يَا غَافِرَ كُلِّ ذَنْبٍ وَخَطِيئَةٍ

O He Who forgives all sins and offenses!

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O He Who is the aid of all those begging aid!

يَا صَرِيحَ الْمُسْتَصْرِحِينَ

O He Who is the relief of all those pleading for relief!

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

O He Who relieves the calamity of those inflicted with calamities!

يَا فَارِجَ هَمِّ الْمَهْمُومِينَ

O He Who alleviate the distress of the distressed ones!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِينَ

O He Who is the Originator of the heavens and the layers of the earth!

يَا مُنْتَهَى غَايَةِ الطَّالِبِينَ

O He Who is the utmost hope of the seekers!

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O He Who responds to the prayers of
the troubled!

يَا أَرْحَمَ الرَّاحِمِينَ

O He Who is the most Merciful of all
those who show mercy!

يَا رَبَّ الْعَالَمِينَ

O Lord of the worlds!

يَا دَيَّانَ يَوْمِ الدِّينِ

O Master of the Judgment Day!

يَا أَجْوَدَ الْأَجْوَدِينَ

O most Magnanimous of all those who
act magnanimously!

يَا أَكْرَمَ الْأَكْرَمِينَ

O most Generous of all those who act
generously!

يَا أَسْمَعَ السَّامِعِينَ

O most Hearing of all those who can
hear!

يَا أَبْصَرَ النَّاطِرِينَ

O most Seeing of all those who can
see!

يَا أَقْدَرَ الْقَادِرِينَ

O most Powerful of all those who have
power!

أَغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النَّعَمَ

(Please) forgive my sins that change
the bounties

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ

And forgive me my sins that bring
about remorse,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ السَّقَمَ

forgive me my sins that result in
ailment,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ

forgive me my sins that tear
safeguards,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدُّعَاءَ

forgive me my sins that repel prayers,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ قَطْرَ السَّمَاءِ

forgive me my sins that withhold the
drops of the sky,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ

forgive me my sins that hasten
extinction,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَجْلِبُ الشَّقَاءَ

forgive me my sins that beget misery,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُظْلِمُ أَهْوَاءَ

forgive me my sins that darken the
atmospheres,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ

forgive me my sins that disclose the
coverings,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي لَا يَغْفِرُهَا غَيْرُكَ يَا

اللَّهُ

forgive me my sins that none can
forgive save You, O Allah,

وَأَحْمِلْ عَنِّي كُلَّ تَبَعَةٍ لِأَحَدٍ مِنْ خَلْقِكَ

bear from me every offensive that I
have made against any of Your
creatures,

وَأَجْعَلْ لِي مِنْ أَمْرِي فَرَجًا وَمَخْرَجًا وَيُسْرًا

make all my affairs reach at relief, exit,
and easiness,

وَأَنْزِلْ يَقِينَكَ فِي صَدْرِي

make Your tranquility ascend on my
chest,

وَرَجَاءَكَ فِي قَلْبِي حَتَّى لَا أَرْجُوَ غَيْرَكَ

and make hope in You ascend on my
heart so that I shall never hope for
anyone save You.

اللَّهُمَّ أَحْفَظْنِي وَعَافِنِي فِي مَقَامِي

O Allah, (please) safeguard me, heal
me in all my situations,

وَأَصْحَبْنِي فِي لَيْلِي وَنَهَارِي

be my companion at nights and days,

وَمِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي

be ahead of me, behind me,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

from my right side, from my left side,

وَمِنْ فَوْقِي وَمِنْ تَحْتِي

from above me, and from beneath me,

وَيَسِّرْ لِي السَّبِيلَ

make easy all the ways for me,

وَأَحْسِنْ لِي التَّيْسِيرَ

make excellent facilitation for me,

وَلَا تَخْذُلْنِي فِي الْعَسِيرِ

do not disappoint me in hardships,

وَأَهْدِنِي يَا خَيْرَ دَلِيلٍ

guide me, O Best of all guides,

وَلَا تَكِلْنِي إِلَى نَفْسِي فِي الْأُمُورِ

do not leave me alone in all my affairs,

وَلَقِّنِي كُلَّ سُورٍ

make me receive all pleasures,

وَأَقْلِبْنِي إِلَىٰ أَهْلِي بِالْفَلَاحِ وَالنَّجَاحِ

and make me return to my family with
prosperity, success,

مَحْبُورًا فِي الْعَاجِلِ وَالْآجِلِ

and gladness in the present and in the
future.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily, You have power over all things.

وَأَرْزُقْنِي مِنْ فَضْلِكَ

(Please) bestow upon me with Your
favours,

وَأَوْسِعْ عَلَيَّ مِنْ طَيِّبَاتِ رِزْقِكَ

expand for me the most favorable of
Your sustenance,

وَأَسْتَعْمِلْنِي فِي طَاعَتِكَ

apply me to the obedience to You,

وَأَجِرْنِي مِنْ عَذَابِكَ وَنَارِكَ

redeem me from Your chastisement
and Fire,

وَأَقْلِبْنِي إِذَا تَوَفَّيْتَنِي إِلَىٰ جَنَّتِكَ بِرَحْمَتِكَ

and when You grasp my soul, lead me
to Your Paradise, by Your mercy.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ

O Allah, I seek Your protection against
confiscation of Your graces,

وَمِنْ تَحْوِيلِ عَافِيَتِكَ

against alternation of Your conferral of
wellbeing on me,

وَمِنْ حُلُولِ نِقْمَتِكَ

against the befalling of Your
punishment,

وَمِنْ نُزُولِ عَذَابِكَ

and against the ensuing of Your
chastisement.

وَأَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ

I seek Your protection against arduous hardships,

وَدَرَكِ الشَّقَاءِ

against coming about of misery,

وَمِنْ سُوءِ الْقَضَاءِ

against evil end results,

وَشِمَاتَةِ الْأَعْدَاءِ

against my enemies' gloating over my grief,

وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ

against the evil of everything that ascends from the heavens,

وَمِنْ شَرِّ مَا فِي الْكِتَابِ الْمُنَزَّلِ

and against the evils mentioned in the
Revealed Book.

اللَّهُمَّ لَا تَجْعَلْنِي مِنَ الْأَشْرَارِ

O Allah, (please) do not include me
with the evil ones,

وَلَا مِنْ أَصْحَابِ النَّارِ

do not include me with the people of
Hellfire,

وَلَا تَحْرِمْنِي صُحْبَةَ الْأَخْيَارِ

do not deprive me of the
companionship of the upright people,

وَأَخِينِي حَيَاةً طَيِّبَةً

grant me a pleasant lifetime,

وَتَوَفِّي وَفَاةً طَيِّبَةً تُدْحِقُنِي بِالْأَبْرَارِ

decide for me a kind of death due to
which You will join me to the Pious
Ones,

وَأَرْزُقُنِي مُرَافَقَةَ الْأَنْبِيَاءِ

and confer upon me with the
companionship of the Prophets

فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ

in the seat of honesty with the All-
powerful King.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حُسْنِ بَلَائِكَ
وَصُنْعِكَ

O Allah, all praise be to You for Your pleasant trials and deeds to us.

وَلَكَ الْحَمْدُ عَلَى الْإِسْلَامِ وَاتِّبَاعِ السُّنَّةِ

All praise be to You for my being Muslim and for my following the Prophet's traditions.

يَا رَبِّ كَمَا هَدَيْتَهُمْ لَدِينِكَ

O my Lord, as You have guided them (i.e. the pious)

وَعَلَّمْتَهُمْ كِتَابَكَ فَأَهْدِنَا وَعَلِّمْنَا

and taught them Your Book, (please)
guide us and teach us.

وَلَكَ الْحَمْدُ عَلَىٰ حُسْنِ بَلَائِكَ وَصُنْعِكَ

عِنْدِي خَاصَّةً

All praise be to You for Your pleasant
trials and deeds to me in private,

كَمَا خَلَقْتَنِي فَأَحْسَنْتَ خَلْقِي

as You created me, gifted me an
excellent form,

وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي

taught me, gifted me excellent
erudition,

وَهَدَيْتَنِي فَأَحْسَنْتَ هِدَايَتِي

guided me, and gifted me excellent
guidance.

فَلَكَ الْحَمْدُ عَلَىٰ إِنْعَامِكَ عَلَيَّ قَدِيمًا

وَحَدِيثًا

So, all praise be to You for Your favors
that You conferred upon me in the past
and in the present.

فَكَمْ مِنْ كَرْبٍ يَا سَيِّدِي قَدْ فَرَّجْتَهُ

Too many are the agonies that You, my
Master, relieved.

وَكَمْ مِنْ غَمٍّ يَا سَيِّدِي قَدْ نَفَّسْتَهُ

Too many are the distresses that You,
my Master, eased.

وَكَمْ مِنْ هَمٍّ يَا سَيِّدِي قَدْ كَشَفْتَهُ

Too many are the sufferings that You,
my Master, alleviated.

وَكَمْ مِنْ بَلَاءٍ يَا سَيِّدِي قَدْ صَرَفْتَهُ

Too many are the hardships from
which You, my Master, saved me.

وَكَمْ مِنْ عَيْبٍ يَا سَيِّدِي قَدْ سَتَرْتَهُ

Too many are the defects that You, my
Master, covered.

فَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

So, all praise be to You for all
conditions,

فِي كُلِّ مَثْوًى وَزَمَانٍ

in every place and time,

وَمُنْقَلَبٍ وَمَقَامٍ

every circumstance and situation,

وَعَلَىٰ هَذِهِ الْحَالِ وَكُلِّ حَالٍ

and for the current condition and all
conditions.

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ نَصِيبًا

O Allah, (please) shower upon me the
best share of every good thing

فِي هَذَا الْيَوْمِ مِنْ خَيْرِ تَقْسِمِهِ

that You decide for Your servants on
this day,

أَوْ ضُرٍّ تَكْشِفُهُ

such as harm that You decide to hold
off,

أَوْ سُوءٍ تَصْرِفُهُ

evil that You decide to ward off,

أَوْ بَلَاءٍ تَدْفَعُهُ

ordeal that You decide to deter,

أَوْ خَيْرٍ تَسُوقُهُ

grace that You decide to grant,

أَوْ رَحْمَةٍ تَنْشُرُهَا

item of mercy that You decide to
distribute,

أَوْ عَافِيَةٍ تُلْبِسُهَا

and item of wellbeing that You decide
to cover up (on one of Your servants),

فَإِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

for You verily have power over all
things,

وَبِيَدِكَ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ

in Your hands lie the hoards of the
heavens and the earth,

وَأَنْتَ الْوَاحِدُ الْكَرِيمُ الْمُعْطِي

You are verily the One, the All-generous, and the Best Bestower,

الَّذِي لَا يُرَدُّ سَائِلُهُ

You are the One Whose beseechers are not rejected,

وَلَا يُخَيِّبُ آمِلُهُ

and You are the One Who never disappoint those who put hope in Him,

وَلَا يَنْقُصُ نَائِلُهُ

the One Who is never influenced by the rewards that He bestows upon anyone,

وَلَا يَنْفَدُ مَا عِنْدَهُ

and the One Whose possessions never
run out;

بَلْ يَزِدَادُ كَثْرَةً وَطَيْباً

rather, You always increase in
quantity, excellent gift,

وَعَطَاءً وَجُوداً

conferrals, and magnanimity.

وَأَرْزُقْنِي مِنْ خَزَائِنِكَ الَّتِي لَا تَفْنَى

(Please) bestow upon me from Your
hoards that never come to an end

وَمِنْ رَحْمَتِكَ الْوَاسِعَةِ

and from Your expansive mercy.

إِنَّ عَطَاءَكَ لَمْ يَكُنْ مَحْظُورًا

Your conferral shall never be confined

وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

and You have power over all things;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

in the name of Your mercy; O most Merciful of all those who show mercy.

Dua Allahumma Man Ta`abba'a wa Tahayya'a

[mp3](#)

اللَّهُمَّ مَنْ تَعَبَّأَ وَتَهَيَّأَ

O Allah, One may call up, prepare,

وَأَعَدَّ وَأَسْتَعَدَّ

ready oneself, and stand prepared

لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ

for purpose of coming to a creature

رَجَاءَ رِفْدِهِ

in the hope of gaining his aid

وَطَلَبَ نَائِلِهِ وَجَائِزَتِهِ

and asking for his gift and present.

فَالَيْكَ يَا رَبِّ تَعْبِيَّتِي وَأَسْتَعْدَادِي

As for myself, to You—O my Lord—I
make my preparations and readiness

رَجَاءَ عَفْوِكَ

hoping for Your pardon

وَطَلَبَ نَائِلِكَ وَجَائِزَتِكَ

and asking for Your gift and present.

فَلَا تُخَيِّبْ دُعَائِي

So, (please) do not disappoint my
entreaty.

يَا مَنْ لَا يَخِيْبُ عَلَيْهِ سَائِلٌ

O He Who never disappoints His
beseechers

وَلَا يَنْقُصُهُ نَائِلٌ

and Whose prizes never decrease His
ample-giving!

فَإِنِّي لَمْ آتِكَ ثِقَةً بِعَمَلٍ صَالِحٍ عَمِلْتُهُ

I have not come to You with
confidence of a righteous deed that I
have done

وَلَا لِيُوفَادَةٍ مَخْلُوقٍ رَجَوْتُهُ

nor have I had any hope in a grant of
any creature.

أَتَيْتُكَ مُقِرًّا عَلَى نَفْسِي بِالْإِسَاءَةِ وَالظُّلْمِ

Rather, I have come to You professing myself to be evildoer and transgressor

مُعْتَرِفًا بِأَنْ لَا حُجَّةَ لِي وَلَا عُذْرَ

and confessing that I lack any pretext or excuse.

أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ

I have come to You hoping for Your great pardon

الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئِينَ

due to which You have pardoned the wrongdoers.

فَلَمْ يَمْنَعَكَ طُولُ عُكُوفِهِمْ عَلَيَّ عَظِيمِ

الْجُرْمِ

Hence, their long-lasting retirement to their grave offenses has not prevented

You

أَنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ

from turning to them with mercy.

فَيَا مَنْ رَحْمَتُهُ وَاسِعَةٌ

O He Whose mercy is huge

وَعَفْوُهُ عَظِيمٌ

and Whose pardon is great;

يَا عَظِيمٌ يَا عَظِيمٌ يَا عَظِيمٌ

O All-great, O All-great, O All-great;

لَا يَرُدُّ غَضَبَكَ إِلَّا حِلْمُكَ

nothing can repel Your rage except
Your forbearance

وَلَا يُنْجِي مِنْ سَخَطِكَ إِلَّا التَّضَرُّعُ إِلَيْكَ

and nothing can save from Your wrath
except imploring earnestly to You.

فَهَبْ لِي يَا إِلَهِي فَرَجًا

So, my God, (please) grant me a relief

بِالْقُدْرَةِ الَّتِي تُحْيِي بِهَا مَيِّتَ الْأَبْلَادِ

in the name of the power through
which You restore to life the derelict
lands,

وَلَا تُهْلِكْنِي غَمًّا حَتَّى تَسْتَجِيبَ لِي

and do not cause me to perish out of
grief until You respond to me

وَتُعَرِّفَنِي الْإِجَابَةَ فِي دُعَائِي

and show me signs of Your response to
my prayers.

وَأَذِقْنِي طَعْمَ الْعَافِيَةِ إِلَى مُنْتَهَى أَجَلِي

(please) Make me taste the flavor of
wellbeing up to the end of my lifetime,

وَلَا تُشْمِتْ بِي عَدُوِّي

do not make my enemies gloat over
me,

وَلَا تُسَلِّطْهُ عَلَيَّ

do not give them a hand over me,

وَلَا تُمَكِّنْهُ مِنِّي

and do not make them control over
me.

اللَّهُمَّ إِنْ وَضَعْتَنِي فَمَنْ ذَا الَّذِي يَرْفَعُنِي

O Allah, If You humiliate me, who can
then exalt me?

وَإِنْ رَفَعْتَنِي فَمَنْ ذَا الَّذِي يَضَعُنِي

And if You exalt me, who can then
humiliate me?

وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي يَعْرِضُ لَكَ فِي

عَبْدِكَ

If You annihilate me, who can then
interfere before You concerning the
affair of me—Your slave

أَوْ يَسْأَلُكَ عَنْ أَمْرِهِ

or who can intercede to ask You about
it?

وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ ظُلْمٌ

I have already known for sure that
Your decrees are devoid of injustice

وَلَا فِي نَقْمَتِكَ عَجَلَةٌ

and Your punishment does not count
on immediateness.

وَإِنَّمَا يَعْجَلُ مَنْ يَخَافُ الْفَوْتَ

Verily, immediateness is the work of
him who fears lest he may miss,

وَإِنَّمَا يَحْتَاجُ إِلَى الظُّلْمِ الضَّعِيفُ

and only do the weak need injustice.

وَقَدْ تَعَالَيْتَ يَا إِلَهِي عَن ذَلِكِ عُلُوًّا كَبِيرًا

As for You, O my God, You are too exalted to be so—Exalted and Great You are beyond all measure!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ فَأَعِدْنِي

O Allah, I take refuge in You; so, (please) have protection upon me!

وَأَسْتَجِيرُ بِكَ فَأَجِرْنِي

I call for Your safekeeping; so, (please) keep me under Your security!

وَأَسْتَرْزُقُكَ فَأَرْزُقْنِي

I appeal for Your sustenance; so, (please) provide me with sustenance!

وَأَتَوَكَّلُ عَلَيْكَ فَاكْفِنِي

I put trust in You; so, (please) keep me
under Your supervision!

وَأَسْتَنْصِرُكَ عَلَىٰ عَدُوِّي فَأَنْصُرْنِي

I call for Your aid against my enemy;
so, (please) grant me support!

وَأَسْتَعِينُ بِكَ فَأَعِنِّي

I seek Your assistance; so, (please)
assist me!

وَأَسْتَغْفِرُكَ يَا إِلَهِي فَأَغْفِرْ لِي

I ask for Your forgiveness; so, (please)
forgive me.

آمِينَ آمِينَ آمِينَ

So, respond! Respond! Respond!

Ten Tasbihaat

Recite the following 10 tasbeehaat a thousand times:

سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ

Glory be to Him Whose Throne is in the heavens.

سُبْحَانَ الَّذِي فِي الْأَرْضِ حُكْمُهُ

Glory be to Him Whose dominion is on the earth.

سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ

Glory be to Him Whose decree is in the graves.

سُبْحَانَ الَّذِي فِي الْبَحْرِ سَبِيلُهُ

Glory be to Him Whose ways are in oceans.

سُبْحَانَ الَّذِي فِي النَّارِ سُلْطَانُهُ

Glory be to Him Whose authority is (clearly shown) in Hellfire.

سُبْحَانَ الَّذِي فِي الْجَنَّةِ رَحْمَتُهُ

Glory be to Him Whose mercy is in Paradise.

سُبْحَانَ الَّذِي فِي الْقِيَامَةِ عَدْلُهُ

Glory be to Him Whose justice is on the Resurrection Day.

سُبْحَانَ الَّذِي رَفَعَ السَّمَاءِ

Glory be to Him Who raised the skies.

سُبْحَانَ الَّذِي بَسَطَ الْأَرْضَ

Glory be to Him Who expanded the
earth.

سُبْحَانَ الَّذِي لَا مَلْجَأَ وَلَا مَنْجَا مِنْهُ إِلَّا

إِلَيْهِ

Glory be to Him save Whom there is
no shelter and no salvation.