

The event of Mubahilah took place in the 10<sup>th</sup> year of Hijra. A deputation of 14 Christian (najran) scholars came to discuss the truth of Islam with the Holy Prophet (sa) Arguments were put forward by both sides. Several days went by The Christians did not listen to reason. Then Allah swt revealed the following verses:

*"Verily, the likeness of E'essa /Jesus with Allah is as the likeness of Adam. He created him of dust, then He said unto him:" Be, and he was" (This is ) the truth from your Lord (O Muhammad), so be not of those who doubt. And whoso disputes with you concerning him after the knowledge which has come unto you, say (unto them): "Come We will summon our sons and you your sons, and our women and you your women, and our 'selves' and your 'selves', and then will pray humbly (to the Lord) and invoke the curse of Allah upon those who lie. (The Holy Quran, 3:58-61*

**The Holy Prophet took with him Hassan & Hussain ( for sons),Fatima ( as women) & Ali as ( Self/Nafs) (as) thus proving the exalted position of the 5 personalities who represented Islam as Truthful Upon seeing them the Najran accepted defeat & did not enter into the encounter.**

**First:** It is recommended to bathe oneself /perform **ghusl** on this day.

**Second:** It is recommended to **observe fasting.& give charity**

**Third:** It is recommended to offer **a two unit prayer** just before noon .In every Raka't, after the recitation of Soorah Al Fatih'ah, recite: (i) Soorah Al Ikhl'as 10 times.+ (ii) [Aayaat ul Kursee](#) 10 times. + (iii) Soorah Qadr. 10 times .*Ayah al-Kursi* with the two verses following it;255-7

**Fourth:** It is recommended to say *Du`a' al-Mubahalah* below, [MP3](#)

O Allah, I ask You to give me from Your brilliance that beautifies,

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ بَهَائِكَ بِبَهَائِهِ  
وَكُلِّ بَهَائِكَ بِبَهَائِهِ

and all Your glories are radiantly brilliant.

O Allah, I beseech You in the name of all Your glories.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِبَهَائِكَ كُلِّهِ

O Allah, I ask You to give me from Your majesty that gives grandeur,

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَلَالِكَ بِاجْلِهِ  
وَكُلِّ جَلَالِكَ جَلِيلٌ

and all Your majestic powers are strongly sublime.

O Allah, I beseech You in the name of all Your powers.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ كُلِّهِ

O Allah, I ask You to give me from Your refined good that makes more handsome, and all Your refinements are gracefully beautiful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَمَالِكَ بِاجْمَلِهِ  
وَكُلِّ جَمَالِكَ جَمِيلٌ

O Allah, I beseech You in the name of all Your beauties.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَالِكَ كُلِّهِ

O Allah, I am praying You as You have ordered me to do;

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

so, please respond to me as You have promised.

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

O Allah, I ask You to give me from Your greatness that makes great,

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَظَمَتِكَ بِاعْظَمِهَا

and all Your powers are extensively important.

وَكُلِّ عَظَمَتِكَ عَظِيمَةٌ

O Allah, I beseech You in the name of all Your influences.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا

O Allah, I beseech You to give me from Your light that enlightens,

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ نُورِكَ بِأَنْوَرِهِ

and all Your enlightenments are  
luminously bright.

O Allah, I beseech You in the name of all  
Your lights.

O Allah, I ask You to give me from Your  
mercy that gives much,

and all Your kind leniencies are  
plenteously many.

O Allah, I beseech You in the name of all  
Your compassions.

O Allah, I am praying You as You have  
ordered me to do;

so, please respond to me as You have  
promised.

O Allah, I ask You to give me from Your  
perfection that brings to fullness,

and all Your perfections are total and  
whole.

O Allah, I beseech You in the name of all  
Your perfections.

O Allah, I ask You to give me from Your  
Words that elaborate and conclude;

and all Your words are complete and  
perfect.

O Allah, I beseech You in the name of all  
Your Words.

O Allah, I ask You to give me from Your  
Names that make great,

and all Your Names are important.

O Allah, I beseech You in the name of all  
Your Names.

O Allah, I am praying You as You have  
ordered me to do;

so, please respond to me as You have  
promised.

O Allah, I beseech You to give me from  
Your authority that surpasses in honor  
and power,

and all Your authorities are rare and  
supreme.

O Allah, I beseech You in the name of all  
Your authorities.

O Allah, I ask You to give me from Your  
Will that (simultaneously) takes effect,

وَكُلُّ نُورِكَ نَبِيرٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رَحْمَتِكَ بِأَوْسَعِهَا

وَكُلِّ رَحْمَتِكَ وَأَسِعَةً

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَمَالِكَ بِأَكْمَلِهِ

وَكُلِّ كَمَالِكَ كَامِلٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَمَالِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَتَمِّهَا

وَكُلِّ كَلِمَاتِكَ تَامَةً

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ أَسْمَائِكَ بِأَكْبَرِهَا

وَكُلِّ أَسْمَائِكَ كَبِيرَةً

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْمَائِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِزَّتِكَ بِأَعَزِّهَا

وَكُلِّ عِزَّتِكَ عَزِيزَةً

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَشِيَّتِكَ بِأَمْضَاهَا

and all Your wills are (at once) executed.

O Allah, I beseech You in the name of all Your wills.

O Allah, I ask You to give me from Your that omnipotence which controls everything,

and at all events Your omnipotence dominates.

O Allah, I beseech You in the name of Your all-embracing omnipotence.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I ask You to give me from Your Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective.

O Allah, I beseech You in the name of Your Wisdom.

O Allah, I ask You to give me from Your promise which always is fulfilled,

and all Your promises are kept and fulfilled.

O Allah, I beseech You in the name of all Your promises.

O Allah, I ask You to give me from Your Channels which are most dear to You, and all that which is dear to You is most desirable.

O Allah, I beseech You in the name of all Your Channels.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I ask You to give me from Your distinctions that vie in glory,

and all Your distinctions are noble.

O Allah, I beseech You in the name of all Your distinctions.

وَكُلُّ مَشِيَّتِكَ مَاضِيَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَشِيَّتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقُدْرَتِكَ الَّتِي أَسْتَطَلْتَ بِهَا

عَلَى كُلِّ شَيْءٍ

وَكُلُّ قُدْرَتِكَ مُسْتَطِيلَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقُدْرَتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلْمِكَ بِإِنْفِذِهِ

وَكُلُّ عِلْمِكَ نَافِذٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ بِإِرْضَاهُ

وَكُلُّ قَوْلِكَ رَضِيٌّ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَسَائِلِكَ بِأَحَبِّهَا إِلَيْكَ

وَكُلِّهَا إِلَيْكَ حَبِيبَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَسَائِلِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ شَرَفِكَ بِأَشْرَفِهِ

وَكُلُّ شَرَفِكَ شَرِيفٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِشَرَفِكَ كُلِّهِ

O Allah, I ask You to give me from Your sovereignty which lasts and continues forever,

and for all times Your sovereignty is everlasting.

O Allah, I beseech You in the name of Your absolute sovereignty.

O Allah, I ask You to give me from Your kingdom that surpasses in glory and nobility,

and in reality Your kingdom alone is the most celebrated and magnificent.

O Allah, I beseech You in the name of Your unlimited kingdom.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I ask You to give me from Your highness that is supreme

and all Your highness is supreme.

O Allah, I beseech You in the name of all of Your highness.

O Allah, I ask You to give me from Your signs which are astonishing,

and all Your signs are astonishing.

O Allah, I beseech You in the name of all Your signs.

O Allah, I ask You to give me from Your bounties which always move ahead, come in advance,

and all Your bounties are eternal.

O Allah, I beseech You in the name of all Your bounties.

O Allah, I am praying You as You have ordered me to do;

so, please respond to me as You have promised.

O Allah, I ask You to give me whereby You exercises absolute authorities and power,

I beseech You in the name of (Your) total omnipotence, and total authority.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ سُلْطَانِكَ بِأَدْوَمِهِ  
وَكُلِّ سُلْطَانِكَ دَائِمًا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ بِأَفْخَرِهِ  
وَكُلِّ مُلْكِكَ فَأَخْرًا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُلْكِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي  
فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلَاقِكَ بِأَعْلَاهُ  
وَكُلِّ عِلَاقِكَ عَالًا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلَاقِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ آيَاتِكَ بِأَعْجَبِهَا  
وَكُلِّ آيَاتِكَ عَجِيبَةً

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِآيَاتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَنَّكَ بِأَقْدَمِهِ  
وَكُلِّ مَنَّكَ قَدِيمًا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَنَّكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي  
فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا أَنْتَ فِيهِ مِنَ الشُّؤُونِ  
وَأَلْجَبُرَاتِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ شَأْنٍ وَكُلِّ جَبْرُوتٍ

O Allah, I ask You to give me whereby  
You gives answer to my supplication  
whenever I turn to You.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا تُجِيبُنِي بِهِ حِينَ أَسْأَلُكَ

O Allah save Whom there is no god!

يَا اللَّهُ يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You in the name of the  
brilliance of 'there is no god save You'.

أَسْأَلُكَ بِبَهَاءِ إِلهِ إِلَّا أَنْتَ

O He save Whom there is no god,

يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You in the name of the majesty  
of 'there is no god save You'.

أَسْأَلُكَ بِجَلَالِ لَا إِلَهَ إِلَّا أَنْتَ

O He save Whom there is no god,

يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You in the name of 'there is no  
god save You'.

أَسْأَلُكَ بِلَا إِلَهَ إِلَّا أَنْتَ

O Allah, I am praying You as You have  
ordered me to do;

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

so, please respond to me as You have  
promised.

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

O Allah, I beseech You to grant me from  
the most widespread of Your sustenance;

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رِزْقِكَ بِأَعْمَهُ

and all Your sustenance is widespread.

وَكُلُّ رِزْقِكَ عَامٌّ

O Allah, I beseech You in the name of  
Your whole sustenance.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرِزْقِكَ كُلِّهِ

O Allah, I beseech You to grant me from  
the most wholesome of Your bestowal;

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَطَائِكَ بِأَهْنَأِهِ

and Your entire bestowal is wholesome.

وَكُلُّ عَطَائِكَ هَنِيءٌ

O Allah, I beseech You in the name of  
Your entire bestowal.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَطَائِكَ كُلِّهِ

O Allah, I beseech You to grant me from  
Your most instant welfare;

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِكَ بِأَعْجَلِهِ

and Your entire welfare is instant.

وَكُلُّ خَيْرِكَ عَاجِلٌ

O Allah, I beseech You in the name of  
Your entire welfare.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِخَيْرِكَ كُلِّهِ

O Allah, I beseech You to grant me from  
the best of Your favors;

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ بِأَفْضَلِهِ

and all Your favors are excellent.

وَكُلُّ فَضْلِكَ فَاضِلٌ

O Allah, I beseech You in the name of  
Your whole favor.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِفَضْلِكَ كُلِّهِ

O Allah, I am praying You as You have  
ordered me to do;

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي

so, please respond to me as You have promised.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad

and resurrect me carrying belief in You,

giving credence to Your Messenger, peace be upon him and his Household,

being loyal to `Alī ibn Abī-ṭlib,

disclaiming his enemies,

and accepting the leadership of the Imams from Mu'ammad's Household,

peace be upon them,

for I am pleased with that, O my Lord.

O Allah, send blessings to Mu'ammad,

Your servant and Messenger, among the ancient ones,

send blessings to Mu'ammad among the later ones,

send blessings to Mu'ammad in the Highest Chiefs,

and send blessings to Mu'ammad among the Missioned Prophets.

O Allah, grant Mu'ammad [the right of] mediation,

honor, precedence,

and great rank.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad,

make me satisfied with the sustenance You have given me,

bless me in what You have granted me,

safeguard me during my absence [from home],

and safeguard every absent one that is related to me.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad,

resurrect me carrying belief in You

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَابْعَثْنِي عَلَى الْإِيمَانِ بِكَ  
 وَالتَّصَدِيقِ بِرَسُولِكَ عَلَيْهِ وَآلِهِ السَّلَامُ  
 وَآلِ الْوَلَايَةِ لِعَلِيِّ بْنِ أَبِي طَالِبٍ  
 وَالْبَرَاءَةِ مِنْ عَدُوِّهِ  
 وَالْإِتِّمَامِ بِالْإِئِمَّةِ مِنْ آلِ مُحَمَّدٍ  
 عَلَيْهِمُ السَّلَامُ  
 فَإِنِّي قَدْ رَضِيتُ بِذَلِكَ يَا رَبُّ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 عَبْدِكَ وَرَسُولِكَ فِي الْأَوَّلِينَ  
 وَصَلِّ عَلَى مُحَمَّدٍ فِي الْآخِرِينَ  
 وَصَلِّ عَلَى مُحَمَّدٍ فِي الْمَلَائِكَةِ الْأَعْلَى  
 وَصَلِّ عَلَى مُحَمَّدٍ فِي الْمُرْسَلِينَ  
 اللَّهُمَّ اعْطِ مُحَمَّدًا الْوَسِيلَةَ  
 وَالشَّرَفَ وَالْفَضِيلَةَ  
 وَالدرَجَةَ الْكَبِيرَةَ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَقِنِّعْنِي بِمَا رَزَقْتَنِي  
 وَبَارِكْ لِي فِي مَا آتَيْتَنِي  
 وَأَحْفَظْنِي فِي غَيْبَتِي  
 وَكُلِّ غَائِبٍ هُوَ لِي  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَابْعَثْنِي عَلَى الْإِيمَانِ بِكَ

and giving credence to Your Messenger.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad,

and I beseech You for the best of goodness: Your pleasure and Paradise,

and I pray for Your protecting me against the worst of evil: Your wrath and Hellfire.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad

and protect me against every misfortune,

every tribulation,

every punishment,

every trial,

every ordeal,

every evil,

every mishap,

every misfortune,

and every bane that has been caused to descend

or will be caused to descend from the heavens to the earth,

at this hour,

at this night,

on this day,

in this month,

and in this year.

O Allah, send blessings to Mu'ammad and the Household of Mu'ammad

and grant me part of every pleasure,

every delight,

every uprightness,

وَأَلْتَصَدِّقَ بِرَسُولِكَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاسْأَلْكَ خَيْرَ الْخَيْرِ رِضْوَانِكَ وَالْجَنَّةَ

وَأَعُوذُ بِكَ مِنْ شَرِّ الشَّرِّ سَخَطِكَ وَالنَّارِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَحْفَظْنِي مِنْ كُلِّ مُصِيبَةٍ

وَمِنْ كُلِّ بَلِيَّةٍ

وَمِنْ كُلِّ عُقُوبَةٍ

وَمِنْ كُلِّ فِتْنَةٍ

وَمِنْ كُلِّ بَلَاءٍ

وَمِنْ كُلِّ شَرٍّ

وَمِنْ كُلِّ مَكْرُوهٍ

وَمِنْ كُلِّ مُصِيبَةٍ

وَمِنْ كُلِّ آفَةٍ نَزَلَتْ

أَوْ تَنَزَلُ مِنَ السَّمَاءِ إِلَى الْأَرْضِ

فِي هَذِهِ السَّاعَةِ

وَفِي هَذِهِ اللَّيْلَةِ

وَفِي هَذَا الْيَوْمِ

وَفِي هَذَا الشَّهْرِ

وَفِي هَذِهِ السَّنَةِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَقْسِمُ لِي مِنْ كُلِّ سُورٍ

وَمِنْ كُلِّ بَهْجَةٍ

وَمِنْ كُلِّ اسْتِقَامَةٍ

every relief,

every wellbeing,

every safety,

every honoring,

every sustenance that is expansive,

legally-gotten, and wholesome,

every grace,

and every affluence that has been caused to descend

or will be caused to descend from the heavens to the earth,

at this hour,

at this night,

on this day,

in this month,

and in this year.

O Allah, if my sins

have worn out my face in Your sight,

intervened between You and me,

and changed my state with You,

so, I beseech You in the name of the Light of Your Face that is never extinguished,

in the name of the face of Mu'ammad, Your chosen and most beloved of You,

in the name of the face of `Alī, Your most pleased intimate servant,

and in the name of Your saints whom You have selected [for Yourself]

to send blessings to Mu'ammad and the Household of Mu'ammad

and forgive me all of my past sins,

وَمِنْ كُلِّ فَرْجٍ

وَمِنْ كُلِّ عَافِيَةٍ

وَمِنْ كُلِّ سَلَامَةٍ

وَمِنْ كُلِّ كَرَامَةٍ

وَمِنْ كُلِّ رِزْقٍ وَاسِعٍ

حَلَالٍ طَيِّبٍ

وَمِنْ كُلِّ نِعْمَةٍ

وَمِنْ كُلِّ سَعَةٍ نَزَلَتْ

أَوْ تَنْزِلُ مِنَ السَّمَاءِ إِلَى الْأَرْضِ

فِي هَذِهِ السَّاعَةِ

وَفِي هَذِهِ اللَّيْلَةِ

وَفِي هَذَا الْيَوْمِ

وَفِي هَذَا الشَّهْرِ

وَفِي هَذِهِ السَّنَةِ

اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي

قَدْ اخْلَقَتْ وَجْهِي عِنْدَكَ

وَحَالَتْ بَيْنِي وَبَيْنَكَ

وَعَيَّرَتْ حَالِي عِنْدَكَ

فَإِنِّي أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي لَا يُطْفَأُ

وَبِوَجْهِ مُحَمَّدٍ حَبِيبِكَ الْمُصْطَفَى

وَبِوَجْهِ وَلِيِّكَ عَلِيِّ الْمُرْتَضَى

وَبِحَقِّ أَوْلِيَائِكَ الَّذِينَ أَنْتَ جَبَبْتَهُمْ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَغْفِرَ لِي مَا مَضَى مِنْ ذُنُوبِي



and protect me [against sinning] in the rest of my life.

I seek Your protection, O Allah,

against that I may commit again any act of disobedience to You

as long as You keep me alive so that You will take me up

while I am obedient to You and You are pleased with me.

I beseech You to seal my life with the most excellent of my deeds,

decide Paradise to be my reward for that,

and do to me that which befits You,

O He Who is worthy to be feared and worthy to forgive!

Send blessings to Muḥammad and the Household of Muḥammad

and have mercy on me, in the name of Your mercy, O most Merciful of all those who show mercy.

وَأَنْ تَعْصِمَنِي فِيمَا بَقِيَ مِنْ عُمْرِي  
وَأَعُوذُ بِكَ اللَّهُمَّ

أَنْ أَعُودَ فِي شَيْءٍ مِنْ مَعَاصِيكَ

أَبَدًا مَا أَبْقَيْتَنِي حَتَّى تَتَوَقَّأَنِي

وَأَنَا لَكَ مُطِيعٌ وَأَنْتَ عَنِّي رَاضٍ

وَأَنْ تَخْتِمَ لِي عَمَلِي بِأَحْسَنِهِ

وَتَجْعَلَ لِي ثَوَابَهُ الْجَنَّةِ

وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

يَا أَهْلَ التَّقْوَى يَا أَهْلَ الْمَغْفِرَةِ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَرْحَمَنِي بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

**Fifth:** It is recommended to say the prayer that Shaykh al-Tūsī and Sayyid Ibn Tāwūs reported to be said after offering a two unit prayer and imploring for forgiveness seventy times. This supplicatory prayer begins with the following:

All praise be to Allah, the Lord of the worlds. All praise be to Allah, the Maker of the skies and the earth...

alḥamdu lillāhi rabb al-`ālamīna  
alḥamdu lillāhi fāṭiri alssamāwāti  
wal-arḍi...

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الْحَمْدُ لِلَّهِ فَاطِرِ  
السَّمَاوَاتِ وَالْأَرْضِ...

In order to imitate the Commander of the Believers, Imam `Ali (`a), each believing man and woman is required to give alms on this day. It is also advisable to visit the holy tomb of Imam `Ali (`a) and it is proper to say [al-Ziyarah al-Jamiah \(the Comprehensive Ziyarah\)](#),

### Other Events on 24 / 25 Zilhajj: [Image](#)

- 1) Imam [Ali ibne abli Taalib](#) (A.S.) gave his ring to a destitute in the position of Rukoo, while praying "Salaat", in the Masjid Nabawee. All the companions were praying behind the Holy Prophet. The destitute came in and asked for alms. No one paid any attention. Being disappointed, he was going away. At that moment Ali (A.S.) held out his hand, The destitute saw and took the ring. The companions expressed doubt about the concentration of heart and mind in worship of Allah when this event took place. In reply the following Ayat was revealed . " *Verily your "Walee" is Allah; and His Messenger and those who establish "Salaat", and pay "Zakaat" while they be in "Rukoo". (5 Maa-Idah: 55)* " [See this link](#)

2) Some historians mention that the [Hadith e kisa event](#) was also on the same day prior to the Prophet (saws) setting out for Mubahila verse 33:33 This is the tradition or episode of al-kisa' (the

mantle, or cloak) which the Prophet spread over himself and Fatima his daughter, 'Ali, and their two sons Hasan and Husayn. & said lifting his hands to heaven: 'O God, these are the people of my House; bless, O God, Muhammad and the people of the House of Muhammad!' God then sent down the verse: Surely God wishes to remove all abomination from you, O People of the House, and purify you with a thorough purification. <sup>[5]</sup>

3) *Sura Insan or Hal Ata , or Dhar 76: 5- 22 which records the giving of Alms to the Orphan destitute & Traveler by Fatima (sa) Hassan(as) & Hussain (as) is another event on the 25th of Zilhajj [See this link](#)*

On this blessed day, **Surah *al-Dahr* (or *al-Insān* No. 76) was revealed** praising the Ahl al-Bayt ( `a) for they had observed fasting for three days and given their food to a poor, an orphan, and a captive for three days respectively. All over these three days, they used to break their fasting with water only. In view of that, the adherents (Shi`ah) of the Ahl al-Bayt ( `a) are required to imitate their masters on these three days and give alms to the poor and the orphans, especially at the twenty-fifth night of Dhu'l-hijjah, to do their best in offering food to the needy, and to observe fasting on these days. In the view of some scholars, the twenty-fifth of Dhu'l-Hijjah is the Day of *Mubāhalah*; therefore, it is proper to say *al-Ziyārah al-Jāmi`ah* and *Du`ā' al-Mubāhalah*, which has been previously cited.