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Shaykh al-Ṭūsī says in *Miṣbāḥ al-Mutahajjid*: Abu'l-Qāsim ibn `Alā' al-Hamadānī, the representative of Imam al-Ḥasan al-`Askarī (`a), received a document telling that our master, Imam al-Ḥusayn ibn `Alī (`a), was born on the third of Sha`bān; therefore, you should observe fast on this day and say the following prayer:

O Allah, I beseech You in the name of
the one born on this day,

the promised with martyrdom before the beginning of his lifetime and before his birth.

the heavens and all their inhabitants wept for him;

and so did the earth and those living one it

before his feet stepped on it,

the mourned slain one,

the master of the Family (of Prophethood),

the one who shall be backed with victory on the Day of Return,

the one whom has been awarded the favor of the Imams' being from his offspring as recompense of his being slain,

the one awarded the favor of the soil of his grave carrying cure,

the one awarded the favor that he will be triumphing when he will be returned

and the Prophet's Successors from his offspring will be returned

after the advent of their Rising Imam and after his occultation

so that they shall take revenge,

retaliate,

please the Omnipotent Lord,

and be the best supporters.

May Allah's blessings be perpetually upon them whenever night and day succeed each other.

O Allah, I thus beg You in the name of them

and implore You with the imploration of a sinful one who confesses of his sin,

allāhumma innī as'aluka biḥaqqi almawlūdi fī hādhā alyawmi

almaw`ūdi bishahādatihī qabla istihlālihī wa wilādatihī

bakat-hu alssamā'u wa man fīhā

wal-arḍu wa man `alayhā

wa lammā yaṭa' lābatayhā

qatīli al`abrati

wa sayyidi al-usrati

almamdūdi bilnnuşrati yawma alkarrati

almu`awwiḍi min qatlihī anna al-a'immata min naslihī

walshshafā'a fī turbatihī

walfawza ma`ahū fī awbatihī

wal-awşiyā'a min `itratihī

ba`da qā'imihim wa ghaybatihī

hattā yudrikū al-awtāra

wa yath'arū alththāra

wa yurdū aljabbāra

wa yakūnū khayra anşārin

şallā allāhu `alayhim ma`a ikhtilāfi allayli walnnahāri

allāhumma fabiḥaqqihim ilayka atawassalu

wa as'alu su'āla muqtarifin mu`tarifin اَللَّهُمَّ إِنِّي اسْالُكَ بِحَقِّ ٱلْمَوْلُودِ فِي هٰذَا ٱلْيَوْمِ

ٱلْمَوْعُودِ بِشَهَادَتِهِ قَبْلَ ٱسْتِهْلالِهِ وَوِلادَتِهِ

بَكَتْهُ ٱلسَّمَاءُ وَمَنْ فِيهَا

وَٱلارْضُ وَمَنْ عَلَيْهَا

وَلَمَّا يَطَا لابَتَيْهَا

قَتِيلِ ٱلْعَبْرَةِ

وَسَيِّدِ ٱلاسْرَةِ

ٱلْمَمْدُودِ بِٱلنُّصْرَةِ يَوْمَ ٱلْكَرَّةِ

ٱلْمُعَوِّضِ مِنْ قَتْلِهِ انَّ ٱلائِمَّةَ مِنْ نَسْلِهِ

وَٱلشِّفَاءَ فِي تُرْبَتِهِ

وَٱلْفَوْزَ مَعَهُ فِي اوْبَتِهِ

وَٱلاوْصِيَاءَ مِنْ عِتْرَتِهِ

بَعْدَ قَائِمِهِمْ وَغَيْبَتِهِ

حَتَّىٰ يُدْرِكُواْ اُلاوْتَارَ

وَيُرْضُواْ ٱلْحَتَّارَ

وَيَثْارُواْ ٱلثَّارَ

وَيَكُونُواْ خَيْرَ انْصَار

صَلِّي اللَّهُ عَلَيْهِمْ مَع اَخْتِلافِ اللَّيْلِ

ٱللَّهُمَّ فَبحَقِّهِمْ إِلَيْكَ اتَوَسَّلُ

وَاسْالُ سُؤالَ مُقْتَرِفٍ مُعْتَرِفٍ

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and who has done evil to himself

due to his violations—the past and the present.

He thus beseeches You for Your protection up to the place of his grave.

O Allah, (please) send blessings to Muḥammad and his Offspring, include us with his group (on the Resurrection Day),

and allow us to dwell in the House of Honor with him

and in the abode of residence.

O Allah, as You have conferred upon us with the honor of our recognition of him, so (please) confer upon us with the honor of being near to him,

bestow upon us with the bliss of accompanying him and enjoying a close rank to him.

and include us with those who submit to him totally

and those who invoke Your blessings upon him whenever they mention him.

and upon all his Successors and Selected Ones,

whom are defined by You as twelve persons,

being the luminous stars,

and the Arguments against all humankind.

O Allah, and (please) grant us on this day the best of grants,

make all our prayers on this day responded,

just as You gifted al-Ḥusayn to Muḥammad, his grandfather, just as the angel Fuṭrus sought refuge with his (i.e. al-Ḥusayn) cradle, we are thus seeking refuge with his tomb after him (i.e. his martyrdom), as we are witnessing the soil of him and expecting his return.

Respond to us, O Lord of the worlds.

musī'in ilā nafsihī

mimmā farraţa fī yawmihī wa amsihī

yas'aluka al`işmata ilā maḥalli ramsihī

allāhumma faṣalli `alā muḥammadin wa `itratihī

wahshurnā fī zumratihī

wa bawwi'nā ma`ahū dāra alkarāmati

wa maḥalla al-iqāmati

allāhumma wa kamā akramtanā bima`rifatihī fa-akrimnā bizulfatihī

warzuqnā murāfaqatahū wa sābiqatahū

waj`alnā mimman yusallimu li-amrihī

wa yukthiru alşşalāta `alayhi `inda dhikrihī

wa `alā jamī`i awşiyā'ihī wa ahli aşfiyā'ihī almamdūdīna minka bil`adadi al-ithnay `ashara

alnnjūmi alzzuhari

walḥujaji `alā jamī`i albashari allāhumma wa hab lanā fī hādhā alyawmi khayra mawhibatin

wa anjiḥ lanā fīhi kulla talibatin

kamā wahabta alḥusayna limuḥammadin jaddihī

wa `ādha fuṭrusu bimahdihī

fanaḥnu `ā'idhūna bigabrihī min ba`dihī

nashhadu turbatahū wa nantaziru awbatahū

āmīna rabba al`ālamīna

مُسِيءٍ إِلَىٰ نَفْسِهِ

مِمَّا فَرَّطَ فِي يَوْمِهِ وَامْسِهِ

يَسْالُكَ ٱلْعِصْمَةَ إِلَىٰ مَحَلِّ رَمْسِهِ

اَللَّهُمَّ فَصلِّ عَلَىٰ مُحَمَّدٍ وَعِتْرَتِهِ وَٱحْشُرْنَا فِي زُمْرَتِهِ

وَبَوِّئْنَا مَعَهُ دَارَ ٱلْكَرَامَةِ

وَمَحَلِّ ٱلإِقَامَةِ

ٱللَّهُمَّ وَكَمَا اكْرَمْتَنَا بِمَعْرِفَتِهِ فَاكْرِمْنَا بزُلْفَتِهِ

وَأَرْزُقْنَا مُرَافَقَتَهُ وَسَابِقَتَهُ

وَٱجْعَلْنَا مِمَّنْ يُسَلِّمُ لامْرِهِ

وَيُكْثِرُ ٱلصَّلاةَ عَلَيْهِ عِنْدَ ذِكْرِهِ

وَعَلَى ٰ جَمِيعِ اوْصِيَائِهِ وَاهْلِ اصْفِيَائِهِ

ٱلْمَمْدُودِينَ مِنْكَ بِٱلْعَدَدِ ٱلإِثْنَيْ عَشَرَ

ٱلنُّجُومِ ٱلزُّهَرِ

وَٱلْحُجَجِ عَلَى جَمِيعِ ٱلْبَشَرِ

ٱللَّهُمَّ وَهَبْ لَنَا فِي هٰذَا ٱلْيَوْمِ خَيْرَ مَوْهِبَةٍ

وَانْجِحْ لَنَا فِيهِ كُلِّ طَلِبَةٍ

كَمَا وَهَبْتَ ٱلْحُسَيْنَ لِمُحَمَّدٍ جَدِّهِ

وَعَاذَ فُطْرُسُ بِمَهْدِهِ

فَنَحْنُ عَائِذُونَ بِقَبْرِهِ مِنْ بَعْدِهِ

نَشْهَدُ تُرْبَتَهُ وَنَنْتَظِرُ اوْبَتَهُ

آمِينَ رَبَّ ٱلْعَالَمِينَ