

In The Name Of Allah, The Beneficent, The Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ya Seen. (1)

يس ﴿١﴾

I swear by the Qur'an full of wisdom (2)

وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾

Most surely you are one of the messengers (3)

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

On a right way. (4)

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

A revelation of the Mighty, the Merciful. (5)

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

That you may warn a people whose fathers were not warned, so they are heedless. (6)

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾

Certainly the word has proved true of most of them, so they do not believe.(7)

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft. (8)

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ

فَهُمْ مُقْمَحُونَ ﴿٨﴾

And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.(9)

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا

فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

And it is alike to them whether you warn them or warn them not: they do not believe. (10)

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا

يُؤْمِنُونَ ﴿١٠﴾

You can only warn him who follows the reminder and fears the Beneficent Allah in secret; so an o him forgiveness and an honorable reward.(11)

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ

بِالْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

Surely We give life to the dead, and We write down what they have sent before and their footprints, and We have recorded everything in a clear writing. (12)

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

And set out to them an example of the people of the town, when the messengers came to it. (13)

وَأَضْرَبَ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا

الْمُرْسَلُونَ ﴿١٣﴾

When We sent to them two, they rejected both of them, then We strengthened (them) with a third, so they said: Surely we are messengers to you.(14)

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ

فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾

They said: You are naught but mortals like ourselves, nor has the Beneficent Allah revealed anything; you only lie. (15)

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِن

شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

They said: Our Lord knows that we are most surely messengers to you.(16)

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

And nothing devolves on us but a clear deliverance (of the message). (17)

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٧﴾

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ

They said: Surely we augur evil from you; if you do not desist, we will certainly stone you, and there shall certainly afflict you a painful chastisement from us. (18)

وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾

قَالُوا طَئِيرُكُمْ مَعَكُمْ أَئِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ

They said: Your evil fortune is with you; what! if you are reminded! Nay, you are an extravagant people. (19)

مُسْرِفُونَ ﴿١٩﴾

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَاقَوْمِ

And from the remote part of the city there came a man running, he said: O my people! follow the messengers; (20)

اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾

Follow him who does not ask you for reward, and they are the followers of the right course;(21)

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾

And what reason have I that I should not serve Him Who brought me into existence? And to Him you shall be brought back; (22)

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

What! shall I take besides Him gods whose intercession, If the Beneficent Allah should desire to afflict me with a harm, shall not avail me aught, nor shall they be able to deliver me?(23)

أَتَأْخُذُ مِنْ دُونِهِ ۚ ءَالِهَةٌ إِنْ يُرِيدَنَّ الرَّحْمَنُ بِضُرٍّ لَّا

تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونَ ﴿٢٣﴾

In that case I shall most surely be in clear error:(24)

إِنِّي إِذَا لَفِيَ ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

Surely I believe in your Lord, therefore hear me. (25)

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

It was said: Enter the garden. He said: O would that my people had known (26)

قِيلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾

Of that on account of which my Lord has forgiven me and made me of the honored ones! (27)

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

And We did not send down upon his people after him any hosts from heaven, nor do We ever send down.(28)

﴿٢٨﴾ وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُنْدٍ

مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

It was naught but a single cry, and lo! they were still. (29)

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

﴿٢٩﴾

Alas for the servants! there comes not to them an messenger but they mock at him.(30)

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا

كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾

Do they not consider how many of the generations have We destroyed before them, because they do not turn to them?(31)

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ

إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾

And all of them shall surely be brought before Us. (32)

﴿٣٢﴾ وَإِن كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

And a sign to them is the dead earth: We give life to it and bring forth from it grain, so they eat of it.(33)

وَأَيُّهُمْ أَلَّا رَأَوْا كَمَا اتَّخَذْنَا لِقَوْمِهِمْ آيَاتٍ مِنَّا

حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾

And We make therein gardens of palms and grapevines and We make springs to flow forth in it, (34)

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجْرْنَا

فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾

لِيَأْكُلُوا مِنْ ثَمَرِهِۦ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا

That they may eat of the fruit thereof, and their hands did not make it; will they not then be grateful?(35)

يَشْكُرُونَ ﴿٣٥﴾

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ

Glory be to Him Who created pairs of all things, of what the earth grows, and of their kind and of what they do not know.(36)

الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

And a sign to them is the night: We draw forth from it the day, then lo! they are in the dark;(37)

وَأَيَّةٌ لَهُمْ اللَّيْلُ نَسَلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ

مُظْلَمُونَ ﴿٣٧﴾

And the sun runs on to a term appointed for it; that is the ordinance of the Mighty, the Knowing.(38)

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَٰلِكَ تَقْدِيرُ

الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

And (as for) the moon, We have ordained for it stages till it becomes again as an old dry palm branch. (39)

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ

الْقَدِيمِ ﴿٣٩﴾

Neither is it allowable to the sun that it should overtake the moon, nor can the night outstrip the day; and all float on in a sphere. (40)

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ

سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ

And a sign to them is that We bear their offspring in the laden ship. (41)



And We have created for them the like of it, what they will ride on. (42)

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

وَإِن نَّشَاء نَغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We please, We can drown them, then there shall be no succorer for them, nor shall they be rescued(43)



But (by) mercy from Us and for enjoyment till a time. (44)

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ

And when it is said to them: Guard against what is before you and what is behind you, that mercy may be had on you. (45)

لَعَلَّكُمْ تَرْحَمُونَ

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا

And there comes not to them a communication of the communications of their Lord but they turn aside from it.(46)

مُعْرِضِينَ

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ

And when it is said to them: Spend out of what Allah has given you, those who disbelieve say to those who believe: Shall we feed him whom, if Allah please, He could feed? You are in naught but clear error. (47)

كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ

أَطَعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ

And they say: When will this threat come to pass, if you are truthful? (48)

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

They wait not for aught but a single cry which will overtake them while they yet contend with one another.(49)

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ

تَخِصِّمُونَ ﴿٤٩﴾

So they shall not be able to make a bequest, nor shall they return to their families. (50)

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ

يَرْجِعُونَ ﴿٥٠﴾

And the trumpet shall be blown, when lo ! from their graves they shall hasten on to their Lord. (51)

وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

يَنْسِلُونَ ﴿٥١﴾

They shall say: O woe to us! who has raised us up from our sleeping-place? This is what the Beneficent Allah promised and the messengers told the truth. (52)

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِن مَّرْقَدِنَا ۗ هَذَا مَا وَعَدَ

الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

There would be naught but a single cry, when lo ! they shall all be brought before Us; (53)

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ

لَدَيْنَا مَحْضُرُونَ ﴿٥٣﴾

So this day no soul shall be dealt with unjustly in the least; and you shall not be rewarded aught but that which you did.(54)

فَالْيَوْمَ لَا تُظَلَّمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا

كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

Surely the dwellers of the garden shall on that day be in an occupation quite happy. (55)

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهِونَ ﴿٥٥﴾

They and their wives shall be in shades, reclining on raised couches. (56)

هُم وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرْبَابِ مُتَّكُونَ ﴿٥٦﴾

They shall have fruits therein, and they shall have whatever they desire.(57)

لَهُمْ فِيهَا فَاكِهَةٌ وَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾

Peace: a word from a Merciful Lord. (58)

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

And get aside today, O guilty ones! (59)

وَأَمْتَرُوا الْيَوْمَ أَيُّهَا الْمَجْرُمُونَ ﴿٥٩﴾

Did I not charge you, O children of Adam, that you should not serve the Shaitan? Surely he is your open enemy,(60)

﴿٥٩﴾ أَلَمْ أَعْهَدَ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَن لَّا تَعْبُدُوا

الشَّيْطَانَ إِنَّهُ <sup>ط</sup>لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

And that you should serve Me; this is the right way. (61)

وَأَن أَعْبُدُونِي <sup>ج</sup>هَذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٦١﴾

And certainly he led astray numerous people from among you. What! could you not then understand?(62)

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا

تَعْقِلُونَ ﴿٦٢﴾

This is the hell with which you were threatened. (63)

هَذِهِ <sup>س</sup>جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

Enter into it this day because you disbelieved.(64)

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾



On that day We will set a seal upon their mouths, and their hands shall speak to Us, and their feet shall bear witness of what they earned.(65)

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ  
أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

And if We please We would certainly put out their eyes, then they would run about groping for the way, but how should they see? (66)

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ  
فَأَنَّىٰ يُبْصِرُونَ ﴿٦٦﴾

And if We please We would surely transform them in their place, then they would not be able to go on, nor will they return. (67)

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا  
اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

And whomsoever We cause to live long, We reduce (him) to an abject state in constitution; do they not then understand?(68)

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

And We have not taught him poetry, nor is it meet for him; it is nothing but a reminder and a plain Qur'an, (69)

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ  
وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾

That it may warn him who would have life, and (that) the word may prove true against the unbelievers. (70)

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

Do they not see that We have created cattle for them, out of what Our hands have wrought, so they are their masters? (71)

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا  
أَنْعَمًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

And We have subjected them to them, so some of them they have to ride upon, and some of them they eat.(72)

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

And therein they have advantages and drinks; will they not then be grateful?(73)

وَهُمْ فِيهَا مِنْفَعٌ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

And they have taken gods besides Allah that they may be helped. (74)

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ إِيَّاهُ لَعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

(But) they shall not be able to assist them, and they shall be a host brought up before them.(75)

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحَضَّرُونَ ﴿٧٥﴾

Therefore let not their speech grieve you; surely We know what they do in secret and what they do openly.(76)

فَلَا تَحْزَنْكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

Does not man see that We have created him from the small seed? Then lo! he is an open disputant.(77)

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten? (78)

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation (79)

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ

عَلِيمٌ ﴿٧٨﴾

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا

He Who has made for you the fire (to burn) from the green tree, so that with it you kindle (fire).(80)

أَنْتُمْ مِّنْهُ تُوقِدُونَ ﴿٨٠﴾

Is not He Who created the heavens and the earth able to create the like of them? Yea! and He is the Creator (of all), the Knower.(81)

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ

عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

His command, when He intends anything, is only to say to it: Be, so it is.(82)

﴿٨٢﴾

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ

Therefore glory be to Him in Whose hand is the kingdom of all things, and to Him you shall be brought back. (83)

تَرْجَعُونَ ﴿٨٣﴾