

(1) In ‘*al-Kāfi*’, Shaykh al-Kulayniy has reported Imam Ja`far al-Ṣādiq (a.s) as saying: At the last ten nights of Ramaḍān, you may say the following invocation:

I seek the protection of the Majesty of  
Your Honorable Face

against that the month of Ramaḍān  
elapses

Or dawn puts an end to this night

but there is still an offense or a sin for  
which I am still liable and for which You  
will punish me.

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ  
أَنْ يَنْقُضِيَ عَنِّي شَهْرُ رَمَضَانَ  
أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ  
وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ.

(2) As a footnote in ‘*al-Balad al-Amīn*’, al-Kaf amiy has mentioned that Imam Ja`far al-Ṣādiq (a.s) used to say the following at each of the last ten nights of Ramaḍān after the obligatory and supererogatory prayers:

O Allah: (please) help us fulfill the right of the  
past days of the month of Ramaḍān,

اللَّهُمَّ أَدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرٍ  
رَمَضَانَ،

And forgive us our shortcoming during it,

وَاعْفِرْ لَنَا تَقْصِيرَنَا فِيهِ

And receive it from us with acceptance,

وَتَسَلَّمَهُ مِنَّا مَقْبُولًا،

And do not blame us for our extravagance in  
our affairs,

وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا،

And include us with those upon whom mercy  
is had,

وَاجْعَلْنَا مِنَ الْمَرْحُومِينَ

And do not include us with those deprived (of  
the awards of Ramaḍān).

وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ.

He adds that Almighty Allah will forgive him who says this supplication all the sins that he has committed in the past days of Ramaḍān and will protect him against sinning in the rest of it.

(3) In ‘*Iqbāl al-A`māl*’ Sayyid Ibn Ṭāwūs has narrated on the authority of Ibn Abi-`Umayr on the authority of Murāzīm that Imam Ja`far al-Ṣādiq (a.s) used to say the following at each of the last ten nights of Ramaḍān:

O Allah: You have said in Your revealed  
Book:

“The month of Ramaḍān is that in which  
the Qur`ān was revealed,

a guidance to men and clear proofs of the  
guidance and the distinction.”

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ:  
(شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ  
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى

## والفرقان)

You have thus rendered great the sanctity of this month of Ramaḍān,

فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ

Because You revealed the Qur'ān in it,

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ

And You decided the Grand Night to be in this month exclusively,

وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ

And You made it better than one thousand months.

وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ.

O Allah: the days of the month of Ramaḍān are elapsing,

اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ انْقَضَتْ،

And its nights are also elapsing,

وَلَيَالِيهِ قَدْ تَصَرَّمَتْ،

While I have become in the state that You, O my God, know better than I do,

وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

And You can count it more precisely than all the created beings.

وَأَحْصَى لِعَدَدِهِ مِنَ الْخَلْقِ أَجْمَعِينَ،

So, I beseech You in the name of that by which Your favorite angels,

فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتُكَ الْمُقْرَبُونَ،

And Your missioned Prophets,

وَأَنْبِيَائِكَ الْمُرْسَلُونَ،

And Your righteous servants have besought You,

وَعِبَادُكَ الصَّالِحُونَ

That You may bless Muḥammad and the Household of Muḥammad,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And You may release me from Hellfire,

وَأَنْ تَفْكَ رَقَبَتِي مِنَ النَّارِ،

And allow me to enter Paradise, by Your mercy,

وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ،

And confer upon me with Your pardon  
and Your generosity,

وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ،

And accept my seeking of nearness to You,

وَتَتَقَبَّلَ تَقَرُّبِي،

And respond to my prayer,

وَتَسْتَجِيبَ دُعَائِي،

And bestow upon me with security on the  
Day of Dread

وَتَمُنَّ عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ

Against all the horrors that You have  
prepared for the Resurrection Day.

مِنْ كُلِّ هَوْلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ.

O my God: I seek the protection of Your  
Noble Face,

إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ،

And Your Great Majesty,

وَبِجَلَالِكَ الْعَظِيمِ

Against that the days and nights of the  
month of Ramaḍān elapse,

أَنْ تَنْقُضِيَ أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ

While there is still a sin or an offense for  
which You may punish me,

وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُؤَاخِذُنِي بِهِ،

Or a wrongdoing for which You want to  
chastise me; and You have not yet forgiven  
them for me,

أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ  
تَغْفِرْهَا لِي،

O my Master; O my Master; O my Master;

سَيِّدِي سَيِّدِي سَيِّدِي،

I beseech You, O He save Whom there is  
no god,

أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Indeed, there is no god save You,

إِذْ لَا إِلَهَ إِلَّا أَنْتَ

If You have been pleased with me in this  
month,

إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ

Then (please) increase Your satisfaction  
with me;

فَازِدْ عَنِّي رِضَى،

And if You have not been pleased with me,

وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي

Then (please) be satisfied with me from  
this moment,

فَمِنْ الْآنَ فَارْضَ عَنِّي

O the most Merciful of all those who show mercy.

O Allah; O the One and Only; O the Besought of all;

O He Who begets not, nor is He begotten,

And none is like Him

يَا أَرْحَمَ الرَّاحِمِينَ،

يَا اللَّهَ يَا أَحَدُ يَا صَمَدُ

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

(4) You may repeat the following invocation as many times as possible:

O He Who made the iron pliant for (Prophet) David, peace be upon him;

يَا مُلَيِّنَ الْحَدِيدِ لِدَاوُدَ عَلَيْهِ السَّلَامُ،

O He Who took off the harm and calamity that afflict (Prophet) Job, peace be upon him;

يَا كَاشِفَ الضَّرِّ وَالْكَرْبِ الْعِظَامِ عَن

أَيُّوبَ عَلَيْهِ السَّلَامُ،

O He Who relieved the sorrow of (Prophet) Jacob, peace be upon him;

أَيُّ مُفَرِّجِ هَمِّ يَعْقُوبَ عَلَيْهِ السَّلَامُ،

O He Who removed the grief of (Prophet) Joseph, peace be upon him:

أَيُّ مُنْقِصِ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ،

(Please do) send blessings upon Muḥammad and the Household of Muḥammad,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

As exactly as You are worthy of blessing them all,

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ

أَجْمَعِينَ،

And (please) do to me that which befits You,

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،

And do not do to me that which I deserve.

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ.