

1. Take a **Ghusl** preferably near sunset time (wudhu also required) and Give/pre arrange for **Sadqa/Charity** tonight.
2. Recite two Rakats Salat, in every Rakat recite **Sura-al-Hamd**, and **Sura Ikhlaas** seven times.(for seeking protection against sinning for the seven organs) After finishing Salat recite 70 times:

I seek the forgiveness of Allah and I repent
before Him.

astaghfiru allaha wa atubu ilayhi

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

It is reported from the Prophet (pbuh) that by the time the reciter will rise from his place Allah (swt) will have forgiven him and his parents. Try to first be really repentant for serious mistakes done, sincerely ask for forgiveness either by:

(a) recalling 70 different **sins** OR (b) feeling remorseful for 10**sins** of the 7 main organs: eyes, ears, tongue, hands, mouth, stomach + private parts OR (c) some particular **sins** that you may have committed repeatedly OR (d) recalling the variety of punishments of different sins and finally resolve NOT TO Repeat them in the future, then only can one realistically expect to deserve the reward the HP has promised "Whoever performs this act will surely be forgiven by the Almighty even before he rises from his place".

3. Remember your sins & seek forgiveness. Recite 100 times

I seek the forgiveness of Allah, my Lord,
and I repent before Him.

astaghfiru allaha rabby wa atubu
ilayhi

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ.

Recite other Duas related to Repentance:-Munajat e Taebeen , Dua Tauba & Dua Kumayl .

4. **The Holy Qur'an should be opened and placed in front, then one should recite:** When opening the **qur'an** and praying for your needs with the intercession of the qur'an, realize that while the qur'an is a cure for spiritual illness, it only benefits the pious ones and the evil doers are deprived of its illumination. Thus increase the chances for qur'an intercession to work on your behalf by earnestly following the rulings of the qur'an.

O Allah , in the name of this Holy Book sent by Thee, whatever there be in the Book. Including Isme-A'azam and Asmaa-e-Husnaa and the things to be dreaded, the things that may be expected and desired,(like blessings of Heaven). treat me as one of those who are free from Hell fire

Transliteration:

"Alaahumma inni asaloka be kitaabekal munzale
Wa maa feeh, wa feehismokal akbaro wa
asmaakal husnaa, wa maa yokhaafo Wa yurjaa
an taj-alani min otaqaaeka minan-Naar",

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنْزَلِ وَمَا فِيهِ وَفِيهِ
اسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَى وَمَا يُخَافُ وَ
يُرْجَى أَنْ تَجْعَلَنِي مِنْ عَتَقَائِكَ مِنَ النَّارِ.

The table is spread with Divine blessings containing all sorts of rewards and favors. Though the eyes cannot see them nor the ears hear them not the human hearts imagine them, yet the bounties are all kept in readiness to be awarded to the guests in accordance to her actions.

On a final note, our destiny to large extent can be changed in this very night and much depends on us, how we decide to utilize both the night and the day of Qadr and for that matter each single moment of this blessed month of Ramadhan.

Let us therefore pray together that we may be granted the Tawfiq to be able to do the A'maals of Laylatul Qadr in its correct essence, that we may be granted the Maghferah and that we may earn the Pleasure of Allah (swt) in such a manner that our lives take a positive turn in a manner that we may earn the salvation for both this world and the Hereafter. A humble request that we remember each other in our prayers and especially those we do not forget the oppressed , the suffering & our Deceased.

Place the Holy Qur'an on ones head and say,

While **placing the qur'an** on the head. Remind yourself that true salvation can only be achieved by always keeping the rules of qur'an ahead of us to follow. The fact that we put the Qur'an on our head is a sign of respect and reverence. We beseech Allah by the thaqalayn - the speaking and the silent Qur'an. - Holy Qur'an (39:56) Pray for Aql/Intelligence to be Kamil (complete) & it is Kashe (submits) to quran & acquires Noor (light) from it.

O Allah! I appeal to Thee in the name of this Qur'an and the Rooh that was sent along with it, and in the name of the Momin (believer) whose praise is contained in this Book and The obligation that is on them. No one else recognizes the right and truth more than Thee" *Allaahumma be haqqe haazal Qur'an we be haqqe man arsaltahoo beh, Wa be haqqe kulle momenin madahtahoo feeh, we be haqqeka alaihim fa-laa ahada a'arafo be haqqeka mink"*

اَللّٰهُمَّ بِحَقِّ هٰذَا الْقُرْاٰنِ وَ بِحَقِّ مَنْ اَرْسَلْتَهُ وَ بِحَقِّ
كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيْهِ وَ بِحَقِّكَ عَلَيْهِمْ فَلَا اَحَدٌ
اَعْرَفُ بِحَقِّكَ مِنْكَ۔

After this repeat 10 times each: **As you seek intercession of the Almighty (bika ya al...)** and Ahlulbayt realize that God is limitless in Mercy and the *Infallibles* are pure agencies for the distribution of divine mercy to all creations.

For Your sake, O Allah,	bika yaallahu	بِكَ يَا اَللهُ،
for the sake of Muhammad,	bi-muhammadin	بِمُحَمَّدٍ،
for the sake of `Ali,	bi-`aliyyin	بِعَلِيٍّ،
for the sake of Fatimah,	bi-fatimata	بِفَاطِمَةَ،
for the sake of Hasan,	bilhasani	بِالْحَسَنِ،
for the sake of Husayn,	bilhusayni	بِالْحُسَيْنِ،
for the sake of `Ali ibn Husayn,	bi-`aliyyi bni alhusayni	بِعَلِيٍّ بَنِ الْحُسَيْنِ،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدٍ بَنِ عَلِيٍّ،
for the sake of Ja`far ibn Muhammad,	bi-ja`fari bni muhammadin	بِجَعْفَرٍ بَنِ مُحَمَّدٍ،
for the sake of Musa ibn Jafar,	bi-musa bni ja`farin	بِمُوسَى بَنِ جَعْفَرٍ،
for the sake of `Ali ibn Musa,	bi-`aliyyi bni musa	بِعَلِيٍّ بَنِ مُوسَى،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدٍ بَنِ عَلِيٍّ،
for the sake of `Ali ibn Muhammad,	bi-`aliyyi bni muhammadin	بِعَلِيٍّ بَنِ مُحَمَّدٍ،
for the sake of Hasan ibn `Ali,	bilhasani bni `aliyyin	بِالْحَسَنِ بَنِ عَلِيٍّ،
for the sake of al-Hujjah.	bilhujjati	بِالْحُجَّةِ،

One should then pray to Almighty Allah to fulfill one's desires.

5. Recite the **Ziarat of Imam Hussain (A.S.)**. According to Hadith, during Lailat-e-Qadr an angel proclaims from the Arsh (throne) on the Seventh sky that Allah has forgiven who have visited the grave of **Imam Hussain (as)**. While performing Ziyarah of Imam Hussain (as), remind yourself that on this night, the souls of 124,000 Prophets (peace be upon them all) visit Imam, who is aware of our inner spiritual reality and is hurt and repulsed by our record of repeated evil deeds, indifference to God's commandments; thus, we should avoid disgracing ourselves in that great audience of Imam. Also, associate the themes in the ZIYARAH of: - Firm bond of love and obedience of God (SALAT). -Economic betterment of community (ZAKAT). -Overall mobilization of forces towards virtue (AMR BIL MA'RUF). -Overall cleansing of evil from society. -All-out war in all spheres of life to promote truth (JIHAD). -Tremendous endurance of all ensuing difficulties (SABR). -Complete distancing (LA'NAH) from all forms of injustice (DHULM) with destiny- shaping opportunity of this night and resolve to become an active player in improving the future in preparation for the REAPPEARANCE OF AL-MAHDI.
6. Recite Duas **Jawshan Kabir** (1000 names of Allah swt) & **Jawshan Saghir**.
7. Pray for others - Think of the many people all over the world who are in great difficulty & pray for them . He accepts
8. Keep awake the whole night.Ensure that you don't doze /nap at all. It has been reported that whoever keeps awake during Laylatul Qadr will have all his sins forgiven even if they number the stars in the sky, the stones in the mountains and are of the quantity of water in the seas.
9. Remember **Imam Mahdi (atfs)** much throughout the night & recite **Dua Faraj** for Imam atfs as many times as possible intermittently . **Ziarat Ale Yasin** & **Dua Nudba** & may also be recited
10. Reading some Fiqh rules is highly recommended: use www.Islamic-laws.com
11. Recite the 15 Whispered prayers & **Dua Makarem akhlaq** (noble traits) from **Sahifa Sajjadia**
12. Recite **Salaat of Jafar e Tayyar** & **Tahajjud Salaat** at the end of the night.
13. Allama Majlisi has stated that the best prayer during these nights is to **seek forgiveness** and seek one's wishes for this world and the hereafter and recite as much salwaat as possible. The Holy Prophet (pbuh) was asked what should be sought from Allah (swt) on Laylatul Qadr and he replied, "Health".
14. Recite a hundred rakats and it is preferable that in each rakat after the recitation of **Sura Fatiha**, **Sura Ikhlaas** be recited ten times.(can be recited as 6 day salat if someone has Qaza or sitting)
15. **Last 10 Nights** duas

Al-Kaf'amiy has narrated that Imam Zayn al-Abiden (a.s) used to say this supplication very frequently at the Qadr nights while sitting, standing, in ruku', and prostrating:

O Allah: surely, I am at this evening Your passive slave;

alluhumma inni amsaytu laka `abdan dakhiran

اللَّهُمَّ إِنِّي أُمْسَيْتُ لَكَ عَبْدًا
دَاخِرًا

I have no control of hurt or good to myself,

lu amliku linafsy naf`an wa lu`arran

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

And I cannot drive back any evil from myself,

wa lu asrifu `anhu su'an

وَلَا أَصْرِفُ عَنْهَا سُوءًا

I testify to so against myself,

ash-hadu bidhalika `alu nafse

أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي

And to You do I confess of my
powerlessness

wa a` tarifu laka bi`a` fi
quwwate

وَأَعْتَرِفُ لَكَ بِضَعْفِ قُوَّتِي،

And my feebleness

wa qillati helate

وَقِلَّةِ حِيلَتِي،

So, (please do) send blessings
upon Muhammad and the
Household of Muhammad,

fasall ` alu muhammadin wa
uli muhammadin

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And fulfill that of which You
have promised me,

wa anjiz le mu wa`adtany

وَأَنْجِزْ لِي مَا وَعَدْتَنِي

As well as all the believing men
and women,

wa jame`a almu`minena
wal-mu`minuti

وَجَمِيعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

That is Your forgiveness at this
night.

mina almaghfirati fe hadhihi
allaylati

مِنَ الْمَغْفِرَةِ فِي هَذِهِ اللَّيْلَةِ،

And accomplish that which You
have conferred upon me,

wa atmim `alayya
mu utaytany

وَأَتِمِّمْ عَلَيَّ مَا آتَيْتَنِي

For I am Your slave—the poor,
the humble,

fa'inne `abduka almiskenu
almustakenu

فَإِنِّي عَبْدُكَ الْمِسْكِينُ

الْمُسْتَكَينُ

The weak, the needy, the
humiliated.

aldha`efu alfageru
almahenu

الضَّعِيفُ الْفَقِيرُ الْمَهِينُ.

O Allah: (please) do not make
me negligent of the mention of
You as regards that which You
have bestowed upon me,

alluhumma lu taj`alny
nusiyan lidhikrika
femu awlaytane

اللَّهُمَّ لَا تَجْعَلْنِي نَاسِيًا

لِذِكْرِكَ فِيمَا أَوْلَيْتَنِي،

And do not make me
inadvertent to Your favors to
me as regards that which You
have given me,

wa lu ghufilan lihsunika
femua`taytane

وَلَا غَافِلًا لِإِحْسَانِكَ فِيمَا

أَعْطَيْتَنِي،

And do not make me despair of
Your responding to me, even if
such response is postponed,

wa lu uysan min ijubatika
wa in abtat `anne

وَلَا آيِسًا مِنْ إِجَابَتِكَ وَإِنْ

أَبْطَأَتْ عَنِّي

Whether I be in prosperity or
adversity

fe sarru'a awdharu'a

فِي سَرَاءٍ أَوْ ضَرَاءٍ

Or hardship or comfort

aw shiddatin aw rakhu'in

أَوْ شِدَّةٍ أَوْ رَخَاءٍ

Or well-being or ordeal,

aw `ufiyatin aw balu'in

أَوْ عَافِيَةٍ أَوْ بَلَاءٍ

Or misery or bliss.

aw bu`sin aw na`mu'a

أَوْ بُؤْسٍ أَوْ نَعْمَاءٍ

Verily, You are the Hearer of
prayers.

innaka same`u alddu`u'i

إِنَّكَ سَمِيعُ الدَّعَاءِ.