

Place the Holy Qur'an on ones head and say,

While **placing the qur'an** on the head. Remind yourself that true salvation can only be achieved by always keeping the rules of qur'an ahead of us to follow. The fact that we put the Qur'an on our head is a sign of respect and reverence. We beseech Allah by the thaqalayn - the speaking and the silent Qur'an. - Holy Qur'an (39:56) Pray for Aql/Intelligence to be Kamil (complete) & it is Kashe (submits) to quran & acquires Noor (light) from it.

O Allah! I appeal to Thee in the name of this Qur'an and the Rooh that was sent along with it, and in the name of the Momin (believer) whose praise is contained in this Book and The obligation that is on them. No one else recognizes the right and truth more than Thee" *Allaahumma be haqqe haazal Qur'an we be haqqe man arsaltahoo beh, Wa be haqqe kulle momenin madahtahoo feeh, we be haqqeka alaihim fa-laa ahada a'arafo be haqqeka mink"*

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ أَرْسَلْتَهُ وَبِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ وَبِحَقِّكَ عَلَيْهِمْ فَلَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنْكَ۔

After this repeat 10 times each: **As you seek intercession of the Almighty (bika ya al...)** and Ahlulbayt realize that *God is limitless in Mercy and the Infallibles are pure agencies for the distribution of divine mercy to all creations.*

For Your sake, O Allah,	bika yaallahu	بِكَ يَا اللَّهُ،
for the sake of Muhammad,	bi-muhammadin	بِمُحَمَّدٍ،
for the sake of `Ali,	bi-`aliyyin	بِعَلِيِّ،
for the sake of Fatimah,	bi-fatimata	بِفَاطِمَةَ،
for the sake of Hasan,	bilhasani	بِالْحَسَنِ،
for the sake of Husayn,	bilhusayni	بِالْحُسَيْنِ،
for the sake of `Ali ibn Husayn,	bi-`aliyyi bni alhusayni	بِعَلِيِّ بْنِ الْحُسَيْنِ،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدِ بْنِ عَلِيٍّ،
for the sake of Ja`far ibn Muhammad,	bi-ja`fari bni muhammadin	بِجَعْفَرِ بْنِ مُحَمَّدٍ،
for the sake of Musa ibn Jafar,	bi-musa bni ja`farin	بِمُوسَى بْنِ جَعْفَرٍ،
for the sake of `Ali ibn Musa,	bi-`aliyyi bni musa	بِعَلِيِّ بْنِ مُوسَى،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدِ بْنِ عَلِيٍّ،
for the sake of `Ali ibn Muhammad,	bi-`aliyyi bni muhammadin	بِعَلِيِّ بْنِ مُحَمَّدٍ،
for the sake of Hasan ibn `Ali,	bilhasani bni `aliyyin	بِالْحَسَنِ بْنِ عَلِيٍّ،
for the sake of al-Hujjah.	bilhujjati	بِالْحُجَّةِ،

One should then pray to Almighty Allah to fulfill one's desires.

5. Recite the **Ziarat of Imam Hussain (A.S.)**. According to Hadith, during Lailat-e-Qadr an angel proclaims from the Arsh (throne) on the Seventh sky that Allah has forgiven who have visited the grave of **Imam Hussain (as)**. While performing Ziyarah of Imam Hussain (as), remind yourself that on this night, the souls of 124,000 Prophets (peace be upon them all) visit Imam, who is aware of our inner spiritual reality and is hurt and repulsed by our record of repeated evil deeds, indifference to God's commandments; thus, we should avoid disgracing ourselves in that great audience of Imam. Also, associate the themes in the ZIYARAH of: - Firm bond of love and obedience of God (SALAT). -Economic betterment of community (ZAKAT). -Overall mobilization of forces towards virtue (AMR BIL MA'RUF). -Overall cleansing of evil from society. -All-out war in all spheres of life to promote truth (JIHAD). -Tremendous endurance of all ensuing difficulties (SABR). -Complete distancing (LA'NAH) from all forms of injustice (DHULM) with destiny- shaping opportunity of this night and resolve to become an active player in improving the future in preparation for the REAPPEARANCE OF AL-MAHDI.

6. Recite Duas **Jawshan Kabir** (1000 names of Allah swt) & **Jawshan Saghir**.

7. Pray for others - Think of the many people all over the world who are in great difficulty & pray for them . He accepts

8. Keep awake the whole night.Ensure that you don't doze /nap at all. It has been reported that whoever keeps awake during Laylatul Qadr will have all his sins forgiven even if they number the stars in the sky, the stones in the mountains and are of the quantity of water in the seas.

9. Remember **Imam Mahdi (atfs)** much throughout the night & recite **Dua Faraj** for Imam atfs as many times as possible intermittently . **Ziarat Ale Yasin & Dua Nudba** & may also be recited

10. Reading some Fiqh rules is highly recommended: use www.Islamic-laws.com

11. Recite the 15 Whispered prayers & **Dua Makarem akhlaq** (noble traits)from **Sahifa Sajjadia**

12. Recite **Salaat of Jafar e Tayyar** & **Tahajjud Salaat** at the end of the night.

13. Allama Majlisi has stated that the best prayer during these nights is to **seek forgiveness** and seek one's wishes for this world and the hereafter and recite as much salwaat as possible. The Holy Prophet (pbuh) was asked what should be sought from Allah (swt) on Laylatul Qadr and he replied, "Health".

14. Recite a hundred rakats and it is preferable that in each rakat after the recitation of **Sura Fatiha, Sura Ikhlaas** be recited ten times.(can be recited as 6 day salat if someone has Qaza or sitting)

15. **Last 10 Nights** duas

Al-Kaf'amiy has narrated that Imam Zayn al-Abiden (a.s) used to say this supplication very frequently at the Qadr nights while sitting, standing, in ruku', and prostrating:

O Allah: surely, I am at this evening Your passive slave;

alluhumma inni amsaytu laka `abdan dakhiran

I have no control of hurt or good to myself,

lu amliku linafsy naf`an wa lu`arran

And I cannot drive back any evil from myself,

wa lu asrifu `anhu su'an

I testify to so against myself,

ash-hadu bidhalika `alu nafse

اللَّهُمَّ إِنِّي أُمْسَيْتُ لَكَ عَبْدًا
دَاخِرًا

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا
وَلَا أَصْرِفُ عَنْهَا سُوءًا،
أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي،

And to You do I confess of my powerlessness	wa a`tarifu laka bi`a`fi quwwate	وَأَعْتَرِفُ لَكَ بِضَعْفِ قُوَّتِي،
And my feebleness	wa qillati helate	وَقِلَّةِ حِيلَتِي،
So, (please do) send blessings upon Muhammad and the Household of Muhammad,	fasall`alu muhammadin wa uli muhammadin	فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
And fulfill that of which You have promised me,	wa anjiz le mu wa`adtany	وَأَنْجِزْ لِي مَا وَعَدْتَنِي
As well as all the believing men and women,	wa jame`a almu`minena wal-mu`minati	وَجَمِيعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
That is Your forgiveness at this night.	mina almaghfirati fe hadhihi allaylati	مِنَ الْمَغْفِرَةِ فِي هَذِهِ اللَّيْلَةِ،
And accomplish that which You have conferred upon me,	wa atmim`alayya mu utaytany	وَأَتِمِّمْ عَلَيَّ مَا آتَيْتَنِي
For I am Your slave—the poor, the humble,	fa`inne`abduka almiskenu almustakenu	فَإِنِّي عَبْدُكَ الْمِسْكِينُ الْمُسْتَكِينُ
The weak, the needy, the humiliated.	aldha`efu alfaqeru almahenu	الضَّعِيفُ الْفَقِيرُ الْمَهِينُ.
O Allah: (please) do not make me negligent of the mention of You as regards that which You have bestowed upon me,	alluhumma lu taj`alny nusiyan lidhikrika femu awlaytane	اللَّهُمَّ لَا تَجْعَلْنِي نَاسِيًا لِذِكْرِكَ فِيمَا أَوْلَيْتَنِي،
And do not make me inadvertent to Your favors to me as regards that which You have given me,	wa lu ghufilan liihsunika femua`taytane	وَلَا غَافِلًا لِإِحْسَانِكَ فِيمَا أُعْطَيْتَنِي،
And do not make me despair of Your responding to me, even if such response is postponed,	wa lu uyisan min ijubatika wa in abtat`anne	وَلَا آيِسًا مِنْ إِجَابَتِكَ وَإِنْ أُبْطَأَتْ عَنِّي
Whether I be in prosperity or adversity	fe sarru`a awdharru`a	فِي سَرَاءٍ أَوْ ضَرَاءٍ
Or hardship or comfort	aw shiddatin aw rakhu`in	أَوْ شِدَّةٍ أَوْ رَخَاءٍ
Or well-being or ordeal,	aw`ufiyatin aw balu`in	أَوْ عَافِيَةٍ أَوْ بَلَاءٍ
Or misery or bliss.	aw bu`sin aw na`mu`a	أَوْ بُؤْسٍ أَوْ نَعْمَاءٍ
Verily, You are the Hearer of prayers.	innaka same`u alddu`u`i	إِنَّكَ سَمِيعُ الدَّعَاءِ.