

According to reported tradition on the authority of a valid chain of authority, Imam al-Ṣādiq (`a) has said, "Whoever visits the tomb of al-Ḥusayn at one of the following three nights, will have all his sins forgiven by Almighty Allah, including the past and the coming: the night before `Īd al-Fiṭr Day, the night before `Īd al-Aḍḥā Day, and the mid-Sha`bān night."

According to another validly reported tradition, Imam Mūsā ibn Ja`far (al-Kāzim) has said, "Whoever visits al-Ḥusayn at these three nights, will have all his sins forgiven by Almighty Allah, both the past and the coming: the mid-Sha`bān night, the twenty-third night of Ramaḍān, and the `Īd al-Fiṭr night."

Imam al-Ṣādiq (`a) is reported to have said, "If one visits al-Ḥusayn ibn `Alī at the mid-Sha`bān night, the `Īd al-Fiṭr night, and the `Arafāt night in the same year, Almighty Allah will record for him the reward of one thousand times of admissible ḥajj and one thousand times of acceptable `umrah and will grant him one thousand requests for this world and the Hereafter."

It is worth mentioning that scholars have dedicated two forms of ziyārah to these two blessed feast days (i.e. `Īd al-Fiṭr and `Īd al-Aḍḥā). The first form has been previously cited as the ziyārah form at the Qadr Nights, while the other is the following. What is apparently understood from the words of the scholars is that the first form of ziyārah is said when one visits the holy shrine on the two days of `Īd al-Fiṭr and `Īd al-Aḍḥā, while the following form is said when the holy shrine is visited at the two nights before these two days. Thus, the ziyārah form is as follows: When you intend to visit Imam al-Ḥusayn's tomb at these two nights, you may stop at the gate of the holy dome, cast your sight on the tomb, and seek permission of admission by saying,

O my master! O Abū-`Abdullāh!	yā mawlāya yā abā `abdillāhi	يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ
O son of Allah's Messenger!	yabna rasūli allāhi	يَا بَنَ رَسُولِ اللَّهِ
I—your slave and son of your slave and your bondwoman,	`abduka wabnu `abdika wabnu amatika	عَبْدُكَ وَأَبْنُ عَبْدِكَ وَأَبْنُ أُمَّتِكَ
who stand submissively before you,	aldhdhalīlu bayna yadayka	الذَّلِيلُ بَيْنَ يَدَيْكَ
who is worth nothing in comparison with your elevated esteem,	walmuṣaghgharu fī `uluwwi qadrika	وَالْمُصَغَّرُ فِي عُلُوِّ قَدْرِكَ
and who admits your right (that is incumbent upon us)—	walmu`tarifu biḥaqqika	وَالْمُعْتَرِفُ بِحَقِّكَ
have come to you, seeking your shelter,	jā'aka mustajīran bika	جَاءَكَ مُسْتَجِيرًا بِكَ
heading for your sanctuary,	qāṣidan ilā ḥaramika	قَاصِدًا إِلَى حَرَمِكَ
turning my face towards Your place,	mutawajjihan ilā maqāmika	مُتَوَجِّهًا إِلَى مَقَامِكَ
and beseeching Allah in your name.	mutawassilan ilā allāhi ta`ālā bika	مُتَوَسِّلًا إِلَى اللَّهِ تَعَالَى بِكَ
May I enter, O my master?	a'adkhulu yā mawlāya	أَدْخُلْ يَا مَوْلَايَ
May I enter, O intimate servant of Allah?	a'adkhulu yā waliyya allāhi	أَدْخُلْ يَا وَلِيَّ اللَّهِ
May I enter, O Allah's angels	a'adkhulu yā malā'ikata allāhi	أَدْخُلْ يَا مَلَائِكَةَ اللَّهِ
who surround this sanctuary	almuḥdiqīna bihādhā alḥarami	الْمُحْدِقِينَ بِهَذَا الْحَرَمِ

and reside in this shrine?

almuqīmīna fī hādhā almashhadi

الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ

If your heart feels reverence and your eyes shed tears, then you may enter by preceding your right foot to your left one. You may then say the following words:

In the Name of Allah (I begin), in Allah (I trust),

bismi allāhi wa billāhi

بِسْمِ اللَّهِ وَبِاللَّهِ

on the way of Allah (I proceed),

wa fī sabīli allāhi

وَفِي سَبِيلِ اللَّهِ

and the norm of the Messenger of Allah (I follow).

wa `alā millati rasūli allāhi

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

O Allah, (please do) enable me to reside blessedly

allāhumma anzilnī munzalan mubārakan

اللَّهُمَّ أَنْزِلْنِي مُنْزَلًا مُّبَارَكًا

and You are the best of those who enable to reside.

wa anta khayru almunzilīna

وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

You may then say the following words:

Allah is greatly the Most Great.

allāhu akbaru kabīran

اللَّهُ أَكْبَرُ كَبِيرًا

All praise be to Allah abundantly.

walḥamdu lillāhi kathīran

وَالْحَمْدُ لِلَّهِ كَثِيرًا

Glory be to Allah in morns and eves.

wa subḥāna allāhi bukratan wa aṣīlan

وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا

All praise be to Allah the Single, the Absolute,

walḥamdu lillāhi alfaradi alṣṣamadi

وَالْحَمْدُ لِلَّهِ الْفَرْدِ الْوَحِيدِ

the Glorious, the One and Only,

almājidi al-aḥadi

الْمَاجِدِ الْوَاحِدِ

the All-obliging, the All-benefactor,

almutafaḍḍili almannāni

الْمُتَفَضِّلِ الْمَنَّانِ

the Donor, the All-compassionate

almutatawwili alḥannāni

الْمُتَطَوِّلِ الْحَنَّانِ

Who, out of His conferral (upon us) with His bequests,

alladhī min taṭawwulihi

الَّذِي مِنْ تَطَوُّلِهِ

has made easy for me to visit my master out of His beneficence,

sahhala lī ziyārata mawlāya bi'ihṣānihi

سَهَّلَ لِي زِيَارَةَ مَوْلَايَ

بِإِحْسَانِهِ

Who has not included me with those who are prevented from visiting him

wa lam yaj`alnī `an ziyāratihī mamnū`an

وَلَمْ يَجْعَلْنِي عَنْ زِيَارَتِهِ

مَمْنُوعًا

or those who are rejected from being under his inviolability;

wa lā `an dhimmatihī mamnū`an

وَلَا عَنْ ذِمَّتِهِ مَدْفُوعًا

rather, He has bestowed upon me and donated me (this favor).

bal taṭawwala wa manaḥa

بَلْ تَطَوَّلَ وَمَنَحَ

You may then enter the shrine. When you reach its center, you may stop near the tomb with reverence, weeping, and submission, and say the following words:

Peace be upon you, O inheritor of Adam the choice of Allah.

alssalāmu `alayka yā wāritha ādama ṣafwati allāhi

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ

Peace be upon you, O inheritor of Noah the trustee of Allah.	alssalāmu `alayka yā wāritha nūhin amīni allāhi	صَفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ أَمِينِ اللَّهِ
Peace be upon you O inheritor of Abraham the Friend of Allah.	alssalāmu `alayka yā wāritha ibrāhīma khalīli allāhi	السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ
Peace be upon you, O inheritor of Moses the spoken by Allah.	alssalāmu `alayka yā wāritha mūsā kalīmi allāhi	السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ
Peace be upon you, O inheritor of Jesus the spirit of Allah.	alssalāmu `alayka yā wāritha `isā rūhi allāhi	السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ
Peace be upon you, O inheritor of Muḥammad,	alssalāmu `alayka yā wāritha muḥammadin	السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ
blessings of Allah be upon him and his Household, the most-beloved of Allah.	ṣallā allāhu `alayhi wa ālihī ḥabībi allāhi	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حَبِيبِ اللَّهِ
Peace be upon you, O inheritor of `Alī the Argument of Allah.	alssalāmu `alayka yā wāritha `aliyyin ḥujjati allāhi	السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ حُجَّةِ اللَّهِ
Peace be upon you, O obedient and pious successor.	alssalāmu `alayka ayyuhā alwaṣiyyu albarru alttqiyyu	السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيِّ الْبَرِّ التَّقِيِّ
Peace be upon you, O vengeance of Allah, son of His vengeance, and the unavenged so far.	alssalāmu `alayka yā thāra allāhi wabna thārihī walwitra almawtūra	السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَأَبْنَ ثَارِهِ وَالْوِثَرَ الْمَوْتُورَ
I bear witness that you performed the prayers,	ashhadu annaka qad aqamta alṣṣalāta	أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ
defrayed the poor-rate,	wa ātayta alzzakāta	وَأَتَيْتَ الزَّكَاةَ
enjoined the right,	wa amarta bilma`rūfi	وَأَمَرْتَ بِالْمَعْرُوفِ
forbade the evil,	wa nahayta `an almunkari	وَنَهَيْتَ عَنِ الْمُنْكَرِ
and strove for the sake of Allah as exactly as strife must be	wa jāhadta fī allāhi ḥaqqa jihādihī	وَجَاهَدْتَ فِي اللَّهِ حَقًّا

until your inviolability was violated and you were slain wrongfully.	hattā istubīḥa ḥaramuka wa qutilta maẓlūman	جِهَادِهِ حَتَّىٰ اسْتُبِيحَ حَرَمُكَ وَقُتِلْتَ مَظْلُومًا
You may then stop at the side of the Imam's head with submissive heart and teary eyes and say the following words:		
Peace be upon you, O Abū-`Abdullāh.	alssalāmu `alayka yā abā `abdillāhi	السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
Peace be upon you, O son of Allah's Messenger.	alssalāmu `alayka yabna rasūli allāhi	السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
Peace be upon you, O son of the chief of the prophets' successors.	alssalāmu `alayka yabna sayyidi alwaṣiyyīna	السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْوَصِيِّينَ
Peace be upon you, O son of Fāṭimah the luminous lady	alssalāmu `alayka yabna fāṭimata alzzahrā'i	السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ
and the doyen of the women of the worlds.	sayyidati nisā'i al`ālamīna	سَيِّدَةَ نِسَاءِ الْعَالَمِينَ
Peace be upon you, O hero of Muslims.	alssalāmu `alayka yā baṭala almuslimīna	السَّلَامُ عَلَيْكَ يَا بَطَلِ الْمُسْلِمِينَ
O my master,	yā mawlāya	يَا مَوْلَايَ
I bear witness that You were light in the lofty loins	ashhadu annaka kunta nūran fī al-aṣlābi alshshāmikhati	أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِيَّةِ
and purified wombs.	wal-arḥāmi almuṭahharati	وَالْأَرْحَامِ الْمُطَهَّرَةِ
The ignorance could not stain you with its impurities	lam tunajjiska aljāhiliyyatu bi'anjāsihā	لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا
or dress you its gloomy garbs.	wa lam tulbiska min mudlahimmāti thiyābihā	وَلَمْ تُلْبِسْكَ مِنْ مُدْلِهِمَاتِ ثِيَابِهَا
I also bear witness that you are one of the pillars of the religion,	wa ashhadu annaka min da`ā'imi alddīni	وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ

the supports of Muslims,	wa arkāni almuslimīna	الَّذِينَ وَأَرْكَانَ الْمُسْلِمِينَ
and the havens of the faithful believers.	wa ma`qili almu'minīna	وَمَعْقِلِ الْمُؤْمِنِينَ
I also bear witness that you are the God-fearing, pious, pleased,	wa ashhadu annaka al-imāmu albarru alṭṭiqiyyu alrrḍiyyu	وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ الْتَّقِيُّ الرَّضِيُّ
pure, guide, and well-guided Imam.	alzzakiyyu alhādī almahdiyyu	الزَّكِيُّ الْهَادِي الْمَهْدِي
I also bear witness that the Imams from your progeny	wa ashhadu anna al-a'immata min wuldika	وَأَشْهَدُ أَنَّ الْأَئِمَّةَ مِنْ وُلْدِكَ
are the spokesmen of piety, the signs of guidance,	kalimatu alṭṭaqwā wa a`lāmu alhudā	كَلِمَةُ التَّقْوَى وَأَعْلَامُ الْهُدَى
the firmest handle (of Islam),	wal`urwatu alwuthqā	وَالْعُرْوَةُ الْوُثْقَى
and the arguments against the inhabitants of this world.	walḥujjatu `alā ahli alddunyā	وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا
You may then throw yourself on the tomb and say the following words:		
To Allah we belong and to Him is our return.	innā lillāhi wa innā ilayhi rāji`ūna	إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
O my master, I am loyal to your loyalists	yā mawlāya anā muwālin liwaliyyikum	يَا مَوْلَايَ أَنَا مُوَالٍ لِيُؤَلِّيكُمْ
and enemy of your enemies.	wa mu`ādin li`aduwwikum	وَمُعَادٍ لِعَدُوِّكُمْ
I also believe in you all and in your Return	wa anā bikum mu'minun wa bi'iyābikum	وَأَنَا بِكُمْ مُؤْمِنٌ وَبِآيَابِكُمْ
and I have full confidence in the laws of my religion	mūqinun bisharāyi`i dīnī	مُوقِنٌ بِشَرَائِعِ دِينِي
and in the seals of my deeds.	wa khawātimi `amalī	وَحَوَاتِيمِ عَمَلِي
My heart is at peace with your heart	wa qalbī liqalbikum silmun	وَقَلْبِي لِقَلْبِكُمْ سَلْمٌ
and all my affairs are following your commands.	wa amrī li'amrikum muttabi`un	وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ
O my master, I have come to you fearful; so, (please) secure me.	yā mawlāya ataytuka khā'ifan fa`āminnī	يَا مَوْلَايَ أَتَيْتُكَ خَائِفًا فَأَمِّنِي
I have come to you seeking shelter; so, (please) grant me shelter.	wa ataytuka mustajīran fa'ajirnī	وَأَتَيْتُكَ مُسْتَجِيرًا فَأَجِرْنِي
I have come to you deprived; so, (please) grant me wealth.	wa ataytuka faqīran fa'aghni	وَأَتَيْتُكَ فَقِيرًا فَأَغْنِي

My chief and master,

sayyidī wa mawlāya

سَيِّدِي وَمَوْلَايَ

you are, O my master, Allah's argument against all of His creatures.

anta mawlāya ḥujjatu allāhi `alā alkhalqi ajma`īna

أَنْتَ مَوْلَايَ حُجَّةُ اللَّهِ عَلَيَّ

أَخْلَقَ أَجْمَعِينَ

I believe in your secret and open affairs,

āmantu bisirrikum wa `alāniyatikum

آمَنْتُ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ

in your visible and invisible affairs,

wa biẓāhirikum wa bāṭinikum

وَبِظَاهِرِكُمْ وَبَاطِنِكُمْ

and in the foremost and the last of you.

wa awwalikum wa ākhirikum

وَأَوَّلِكُمْ وَأَخِيرِكُمْ

I also bear witness that you have recited the Book of Allah and you are the Trustee of Allah,

wa ashhadu annaka alttālī likitābi allāhi wa amīnu allāhi

وَأَشْهَدُ أَنَّكَ التَّالِي لِكِتَابِ

اللَّهِ وَأَمِينُ اللَّهِ

who calls to Allah with wisdom and excellent exhortation.

alddā`ī ilā allāhi bilḥikmati walmaw`īzati alḥasanati

الدَّاعِي إِلَى اللَّهِ بِالْحِكْمَةِ

وَالْمَوْعِظَةِ الْحَسَنَةِ

May Allah curse the people who wronged you.

la`ana allāhu ummatan ẓalamatka

لَعَنَ اللَّهُ أُمَّةً ظَلَمْتَكَ

May Allah curse the people who were pleased when they heard of that.

wa la`ana allāhu ummatan sami`at bidhālika faraḍiyat bihī

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ

فَرَضِيَتْ بِهِ

You may then offer a two-unit prayer to the side of the Imam's head and when you finish, you may say the following words:

O Allah, I have offered a prayer for You

allāhumma innī laka ṣallaytu

اللَّهُمَّ إِنِّي لَكَ صَلَّيْتُ

and I have genuflected and prostrated myself for You

wa laka raka`tu wa laka sajadtu

وَلَكَ رَكَعْتُ وَلَكَ سَجَدْتُ

alone without setting any partner to You,

waḥdaka lā sharīka laka

وَحَدَكَ لَا شَرِيكَ لَكَ

because prayers,

fa'innahū lā tajūzu alṣṣalātu

فَإِنَّهُ لَا تَجُوزُ الصَّلَاةُ

genuflections, and prostrations are illegal for anyone save You,

walrrukū`u walssujūdu illā laka

وَالرُّكُوعُ وَالسُّجُودُ إِلَّا لَكَ

because You are Allah; there is no god save You.

li'annaka anta allāhu alladhī lā ilāha illā anta

لَا إِلَهَ إِلَّا أَنْتَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا

أَنْتَ

O Allah, (please) send blessings upon Muḥammad and the Household of Muḥammad,

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

convey to them the most favorite salutations and greetings from me,

wa ablighhum `anni afḍala alssalāmi walttaḥiyyati

وَأَبْلِغْهُمْ عَنِّي أَفْضَلَ السَّلَامِ
وَالْتَّحِيَّةِ

and convey to me their response to my greeting.

wardud `alayya minhum alssalāma

وَأَرْدُدْ عَلَيَّ مِنْهُمْ السَّلَامَ

O Allah, these two units of prayer are a present from me

allāhumma wa hātāni alrrak`atāni hadiyyatun minnī

اللَّهُمَّ وَهَاتَانِ الرَّكْعَتَانِ هَدِيَّةٌ مِنِّي

to my master al-Ḥusayn the son of `Alī,

ilā sayyidī alḥusayni ibni `aliyyin

إِلَى سَيِّدِي الْحُسَيْنِ بْنِ عَلِيٍّ عَلَيْهِمَا السَّلَامُ

peace be upon both of them.

`alayhimā alssalāmu

O Allah, send blessings upon Muḥammad and upon him,

allāhumma ṣalli `alā muḥammadin wa `alayhi

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَيْهِ وَتَقَبَّلْهُمَا مِنِّي وَأَجْزِنِي عَلَيْهِمَا

accept these two units of prayer from me, and reward me for them

wa taqabbalhumā minnī wajzinī `alayhimā

أَفْضَلَ أَمَلِي وَرَجَائِي فِيكَ وَفِي وِلِيِّكَ

by granting me the best of my hope and expectation in you and in Your Friend,

afḍala amalī wa rajā'i fika wa fī waliyyika

O Guardian of the believers!

yā waliyya almu'minīna

يَا وَلِيَّ الْمُؤْمِنِينَ

You may then throw yourself on the tomb, kiss it, and say the following words:

Peace be upon al-Ḥusayn the son of `Alī,

alssalāmu `alā alḥusayni ibni `aliyyin

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ

the wronged and martyred,

almazlūmi alshshahīdi

الْمَظْلُومِ الشَّهِيدِ

the victim of shed tears,

qatīli al`abarāti

قَتِيلِ الْعَبْرَاتِ

and the captive of agonies.

wa asīri alkurubāti

وَأَسِيرِ الْكُرْبَاتِ

O Allah, I do bear witness that he is Your intimate friend and the son of Your intimate friend

allāhumma innā ashhadu annahū waliyyuka wabnu waliyyika

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وِلِيُّكَ وَأَبْنُ وِلِيِّكَ

and Your choicest one who revolted to demand with Your right.

wa ṣafiyyuka alththā'iru biḥaqqika

وَصَفِيِّكَ الثَّائِرُ بِحَقِّكَ

You have thus honored him with Your honor,

akramtahū bikarāmatika

أَكْرَمْتَهُ بِكَرَامَتِكَ

sealed his lifetime with martyrdom,

wa khatamta lahū bilshshahādati

وَخَتَمْتَ لَهُ بِالشَّهَادَةِ

made him one of the chiefs	wa ja`altahū sayyidan min alssādati	وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ
and one of the leaders,	wa qā'idan min alqādati	وَقَائِدًا مِنَ الْقَادَةِ
honored him with immaculate birth,	wa akramtahū biṭībi alwilādati	وَأَكْرَمْتَهُ بِطَيْبِ الْوِلَادَةِ
gave him the inheritances of the prophets,	wa a`ṭaytahū mawāritha al-anbiyā'i	وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ
and made him argument against Your creatures and one of the Successors.	wa ja`altahū ḥujjatan `alā khalqika min al-awṣiyā'i	وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ
So, he called to You flawlessly,	fa'a`dhara fī alddu`ā'i	فَأَعْدَرَ فِي الدُّعَاءِ
gave advice,	wa manaḥa alnnaṣīḥata	وَمَنَحَ النَّصِيحَةَ
and sacrificed himself for Your sake	wa badhala muhjatahū fika	وَبَدَلَ مُهْجَتَهُ فِيكَ
until he could save Your servants from ignorance and perplexity of straying off.	ḥattā istanqadha `ibādaka min aljahālāti wa ḥayrati alqḍalālāti	حَتَّى اسْتَنْقَذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ
Yet, those whom were seduced by this worldly life,	wa qad tawāzara `alayhi man gharrat-hu alddunyā	وَقَدْ تَوَازَرَ عَلَيْهِ مَنْ غَرَّتْهُ الدُّنْيَا
those who sold their share of the Hereafter with the lowly price,	wa bā`a ḥazzahū min al-ākhirati bil-adnā	وَبَاعَ حَظَّهُ مِنَ الْآخِرَةِ بِالْأَدْنَى
those who perished because of following their desires,	wa taraddā fī hawāhu	وَتَرَدَّى فِي هَوَاهُ
those who brought to themselves Your wrath and the wrath of Your Prophet,	wa askhaṭaka wa askhaṭa nabiyyaka	وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ
and those who obeyed the dissident and hypocritical servants of You	wa aṭā`a min `ibādika ulī alshshiqāqi walnnifāqi	وَأَطَاعَ مِنْ عِبَادِكَ أَوْلِي الشَّقَاقِ وَالنِّفَاقِ
and the bearers of the burdens (of sins) who deserve Hellfire—all those supported each other against him;	wa ḥamalata al-awzāri almustawjibīna alnnāra	وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ
so, he fought against them with steadfastness and expectation of Your reward,	fajāhadahum fika ṣābiran muḥtasiban	فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا
facing them courageously, never turning back,	muqbilan ghayra mudbirin	مُقْبِلًا غَيْرَ مُدْبِرٍ
and never fearing the blame of anyone concerning carrying out his duty towards You	lā ta'khudhuhū fī allāhi lawmatu lā'imin	لَا تَأْخُذْهُ فِي اللَّهِ لَوْمَةً لَائِمٍ

until his blood was shed while he was in obedience to You

ḥattā sufika fī ṭā`atika damuhū

حَتَّىٰ سَفِكَ فِي طَاعَتِكَ دَمَهُ

and his inviolability was also infringed.

wastubīḥa ḥarīmuhū

وَأَسْتُبِيحَ حَرِيمَهُ

O Allah, curse them with incessant curses

allāhumma il`anhum la`nan wabīlan

اللَّهُمَّ الْعَنْهُمْ لَعْنًا وَبِيلًا

and chastise them with painful chastisement.

wa`adhdhibhum`adhāban alīman

وَعَذِّبْهُمْ عَذَابًا أَلِيمًا

You may then turn to `Alī ibn al-Ḥusayn (`a), who is buried to the side of Imam al-Ḥusayn's feet, and say the following words:

Peace be upon you, O Allah's intimate servant.

alssalāmu`alayka yā waliyya allāhi

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

Peace be upon you, O son of Allah's Messenger.

alssalāmu`alayka yabna rasūli allāhi

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be upon you, O son of the seal of the prophets.

alssalāmu`alayka yabna khātami alnnabiyyīna

السَّلَامُ عَلَيْكَ يَا بَنَ خَاتَمِ

النَّبِيِّينَ

Peace be upon you, O son of Fāṭimah

alssalāmu`alayka yabna fāṭimata

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ

the doyen of the women of the worlds.

sayyidati nisā'i al`ālamīna

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Peace be upon you, O son of the Commander of the Faithful.

alssalāmu`alayka yabna amīri almu'minīna

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ

الْمُؤْمِنِينَ

Peace be upon you, O persecuted and martyred.

alssalāmu`alayka ayyuhā almaḥlūmu alshshahīdu

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ

الشَّهِيدُ

May Allah accept my father and my mother as ransoms for you.

bi'abī anta wa ummī

بِأَبِي أَنْتَ وَأُمِّي

You lived happily

`ishta sa`īdan

عِشْتَ سَعِيدًا

and were killed as wronged and martyred.

wa qutilta maḥlūman shahīdan

وَقُتِلْتَ مَظْلُومًا شَهِيدًا

You may then turn to the tombs of the martyrs—may Allah's pleasure be upon them—and say the following words:

Peace be upon you all, O defenders of (the faith of) Allah's Oneness.

alssalāmu`alaykum ayyuhā aldhdhābbūna`an tawḥīdi allāhi

السَّلَامُ عَلَيْكُمْ أَيُّهَا الذَّابُّونَ

عَنْ تَوْحِيدِ اللَّهِ

Peace be upon you because you were constant.

alssalāmu`alaykum bimā ṣabartum

السَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ

How excellent then the issue of the abode is.

fani`ma`uqbā alddāri

فَنِعْمَ عُقْبَى الدَّارِ

May Allah accept my father and my mother as ransoms for you.

bi'abī antum wa ummī

بِأَبِي أَنْتُمْ وَأُمِّي
فَزُتُمْ فَوْزاً عَظِيماً

You achieved a great success.

fuztum fawzan `aẓīman

You may then walk to the shrine of al-`Abbās ibn `Alī, stop at his holy tomb, and say the following words:

Peace be upon you, O righteous servant (of Allah) and veracious self-sacrificing.

alssalāmu `alayka ayyuhā al`abdu alṣṣālihu walṣṣiddīqu almuwāsī

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ
الصَّالِحُ وَالصَّدِيقُ الْمُوَاسِي

I bear witness that you believed in Allah,

ashhadu annaka āmanta billāhi

أَشْهَدُ أَنَّكَ آمَنْتَ بِاللَّهِ

supported the son of Allah's Messenger,

wa naṣarta ibna rasūli allāhi

وَتَصَرَّتَ ابْنَ رَسُولِ اللَّهِ

called to the way of Allah,

wa da`awta ilā sabīli allāhi

وَدَعَوْتَ إِلَى سَبِيلِ اللَّهِ

and sacrificed yourself for Him.

wa wāsayta binafsika

وَوَاسَيْتَ بِنَفْسِكَ

So, the most favorite greetings and compliments of Allah be upon you.

fa`alayka min allāhi afḍalu alṭṭahīyyati walssalāmi

فَعَلَيْكَ مِنَ اللَّهِ أَفْضَلُ

التَّحِيَّةِ وَالسَّلَامِ

You may now throw yourself on the tomb and say the following words:

May Allah accept my father and mother as ransoms for you, O supporter of Allah's religion.

bi'abī anta wa ummī yā nāṣira dīni allāhi

بِأَبِي أَنْتَ وَأُمِّي يَا نَاصِرَ دِينِ
اللَّهِ

Peace be upon you, O supporter of al-Ḥusayn the veracious.

alssalāmu `alayka yā nāṣira alḥusayni alṣṣiddīqi

السَّلَامُ عَلَيْكَ يَا نَاصِرَ

الْحُسَيْنِ الصَّدِيقِ

Peace be upon you, O supporter of al-Ḥusayn the martyr.

alssalāmu `alayka yā nāṣira alḥusayni alshshahīdi

السَّلَامُ عَلَيْكَ يَا نَاصِرَ

الْحُسَيْنِ الشَّهِيدِ

Peace from me be upon you

`alayka minnī alssalāmu

عَلَيْكَ مِنِّي السَّلَامُ

as long as I am existent and as long as there are day and night.

mā baqītu wa baqiya allaylu walnnaḥāru

مَا بَقِيتُ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

You may then stand up to offer a two-unit prayer to the side of his head and then repeat the same words that you have said after offering a prayer at Imam al-Ḥusayn's shrine. These words, which have been previously cited, begin with the following statement:

O Allah, I have offer a prayer for You

allāhumma innī laka ṣallaytu

اللَّهُمَّ إِنِّي لَكَ صَلَّيْتُ

and I have genuflected and prostrated myself for You...

wa laka raka`tu wa laka sajadtu...

وَلَكَ رَكَعْتُ وَلَكَ سَجَدْتُ...

You may then return to the shrine of Imam al-Ḥusayn (`a) to reside there for any period you like. However, it is recommended not to appoint the holy shrine as one's place of residence and spending the night there.

If you intend to leave and bid farewell to the Imam (`a), you may stop at the side of the head and say the following words while weeping:

Peace be upon you, O my master. alssalāmu `alayka yā mawlāya

This is the greeting of one who has to bid you farewell although he is neither bored with you nor tired of you. salāma muwaddi`in lā qālin wa lā sa`imin

If I leave (you), this is not because of weariness, fa'in anṣarif falā `an malālatin

and if I reside, this is not because of mistrusting wa in uqim falā `an sū'i ḡannin

the promise that Allah has made for the serene ones. bimā wa`ada allāhu alṣṣābirīna

O my master, may Allah not decide this time of my visit to you to be the last yā mawlāya lā ja`alahū allāhu ākhira al`ahdi minnī liziyāratika

and may He endue me with more chances to re-visit you, wa razaqānī al`awda ilayka

to reside in your sanctuary, walmaqāma fī ḥaramika

and to be in your presence. walkawna fī mashhadika

Respond to me, O Lord of the worlds! āmīna rabba al`ālamīna

You may then kiss the tomb and try to pass your entire body over it, because this tomb is security and protection. You may then leave it by walking backwards without giving your back to the tomb. You may say the following words:

Peace be upon you, O door to the High Position. alssalāmu `alayka yā bāba almaqāmi

Peace be upon you, O partner of the Qur`ān. alssalāmu `alayka yā sharīka alqur`āni

Peace be upon you, O argument against disputants. alssalāmu `alayka yā ḥujjata alkhīṣāmi

Peace be upon you, O ark of salvation. alssalāmu `alayka yā safīnata alnnaḡātī

Peace be upon you all, O angels of my Lord alssalāmu `alaykum yā malā'ikata rabbī

who are residing in this sanctuary. almuqīmīna fī hādhā alḥarami

Peace be upon you forever alssalāmu `alayka abadan

as long as I am existent and as long as there are day and night. mā baqītu wa baqiya allaylu walnnaḡāru

You may also say the following words:

To Allah we belong and to Him is our return. innā lillāhi wa innā ilayhi rāji`ūna

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

سَلَامَ مُودَعٍ لَأَقَالَ وَلَا سَمِّ

فَإِنْ أَنْصَرِفَ فَلَا عَنْ مَلَالَةٍ

وَإِنْ أَقِمُّ فَلَا عَنْ سُوءِ ظَنٍّ

بِمَا وَعَدَ اللَّهُ الصَّابِرِينَ

يَا مَوْلَايَ لَا جَعَلَهُ اللَّهُ آخِرَ

الْعَهْدِ مِنِّي لِزِيَارَتِكَ

وَرَزَقَنِي الْعُودَ إِلَيْكَ

وَالْمَقَامَ فِي حَرَمِكَ

وَالْكَوْنَ فِي مَشْهَدِكَ

آمِينَ رَبَّ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا بَابَ الْمَقَامِ

السَّلَامُ عَلَيْكَ يَا شَرِيكَ الْقُرْآنِ

السَّلَامُ عَلَيْكَ يَا حُجَّةَ الْخِصَامِ

السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النَّجَاةِ

السَّلَامُ عَلَيْكُمْ يَا مَلَائِكَةَ رَبِّي

الْمُقِيمِينَ فِي هَذَا الْحَرَمِ

السَّلَامُ عَلَيْكَ أَبَدًا

مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

There is neither might nor power
except with Allah the All-high and
All-great.

wa lā ḥawla wa lā quwwata illā
billāhi al`aliyyi al`azīmi

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ

You may then leave.

Sayyid Ibn Ṭāwūs and Muḥammad ibn al-Mashhadī said, "If you do all these devotional acts (correctly), you will be as if you have visited Almighty Allah in His Divine Throne."