

a) Allāhumma Adkhill A'laa اللَّهُمَّ ادْخِلْ عَلَيَّ

In 'al-Miṣbāḥ' and in 'al-Balad al-Amīn', Shaykh al-Kaf`amiy, as well as Shaykh al-Shahīd in 'al-Majmū`ah', have narrated that the Holy Prophet (a.s) said that one who says the following supplication after each obligatory prayer in Ramaḍān will have all his sins forgiven up to the Resurrection Day:

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

allāhumma adkhill `alā
ahlil-qubūris-surror

اللَّهُمَّ ادْخِلْ عَلَيَّ أَهْلَ

الْقُبُورِ السُّرُورِ،

O Allah: (please do) enhance all poor ones.

allāhumma aghni kulla
faqīr

اللَّهُمَّ اغْنِ كُلَّ فَقِيرٍ،

O Allah: (please do) satisfy all hungry ones.

allāhumma ashbi' kulla
jā' i'

اللَّهُمَّ اشْبِعْ كُلَّ جَائِعٍ،

O Allah: (please do) provide all the naked with clothes.

allāhummaksu kulla
`uryān

اللَّهُمَّ اكْسُ كُلَّ عُرْيَانَ،

O Allah: (please do) help all the debtors settle their debts.

allāhummaqḍi dayna kulli
madīn

اللَّهُمَّ اقْضِ دَيْنَ كُلِّ

مَدِينٍ،

O Allah: (please do) relieve all the aggrieved ones.

allāhumma farrij `an kulli
makrūb

اللَّهُمَّ فَرِّجْ عَن كُلِّ

مَكْرُوبٍ،

O Allah: (please do) help all the strangers to return home.

allāhumma rudda kulla
gharīb

اللَّهُمَّ رُدِّ كُلَّ غَرِيبٍ،

O Allah: (please do) release all prisoners.

allāhumma fukka kulla
asīr

اللَّهُمَّ فَكِّ كُلَّ أَسِيرٍ،

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

allāhumma aṣliḥ kulla
fāsidin min umūril-
muslimīn

اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِّنْ

أُمُورِ الْمُسْلِمِينَ،

O Allah: (please do) heal all the ailed ones.

allāhum mashfi kulla
marīḍ

اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ،

O Allah: (please do) fill in our poverty with Your richness.

allāhumma sudda faqranā
bighināk

اللَّهُمَّ سُدِّ فَقْرَنَا بِغِنَاكَ،

O Allah: (please do) change our ill manners through Your excellent manners.

allāhumma ghayyir sū`a ḥālinā biḥusni ḥālik

اللَّهُمَّ غَيِّرْ سُوءَ حَالِنَا

بِحُسْنِ حَالِكَ،

O Allah: (please do) help us settle our debts and save us from poverty.

allāhumma qḍi `annad-dayna wa aghninā minal-faqr

اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ

وَأَغْنِنَا مِنَ الْفَقْرِ،

verily, You have power over all things.

innaka `alā kulli shay`in qadīr

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

b) Allahummar zuqni Hajja اللَّهُمَّ ارْزُقْنِي حَجَّ

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

allāhummar-zuqnī ḥajja baytikal-ḥarām

اللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ

الْحَرَامِ

in this year and every year

fī `āmī hādhā wafī kulli `ām

فِي عَامِي هَذَا وَفِي كُلِّ

عَامٍ

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

mā abqaytanī fī yusrin minka wa`āfiyatin wasa`ati rizq

مَا أَبْقَيْتَنِي فِي يُسْرٍ مِنْكَ

وَعَافِيَةٍ وَسَعَةٍ رِزْقٍ،

and do not deprive me of these noble situations,

walā tukhlinī min tilkal-mawāqifil-karīmah

وَلَا تُخْلِنِي مِنْ تِلْكَ

الْمَوَاقِفِ الْكَرِيمَةِ،

and holy places,

wal-mashāhidish-sharīfah

وَالْمَشَاهِدِ الشَّرِيفَةِ،

and visiting the tomb of Your Prophet—may Your blessings be upon him and his Household;

waziyārati qabri nabīyyika ṣalawātuka `alayhi wa-ālih

وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَوَاتِكَ

عَلَيْهِ وَآلِهِ،

and (please) stand for me in all of my needs for this worldly life and the Next World.

wafī jamī'ī ḥawā`ijid-dunyā wal-ākhirati fakun lī

O Allah: I beseech You regarding that which You decide and determine

allāhumma innī as`aluka fī mā taqḍī watuqaddir

from the inevitable decisions that You make on the Grand Night—

minal-amril-maḥtūmi fī laylatil-qadr

decisions that are neither retreated nor altered—

minal-qadhā`il-ladhī lā yuraddu walā yubaddal

that You may include me with the pilgrims to Your Holy House,

an taktubanī min ḥujjāji baytikal-ḥarām

whose pilgrimage is admitted by You

al-mabrūri ḥajjuhum

and whose efforts are thankfully accepted by You,

al-mashkūri sa'yuhum

and whose sins are forgiven by You,

al-maghfūri dhunūbuhum

and whose offenses are pardoned by You,

al-mukaffari `anhum sayyi`ātuhum

and that You, also within Your determined decisions,

waj-`al fī mā taqḍī watuqaddir

that You decide for me a long life,

an tuṭīla `umrī

and expansive sustenance,

watuwassī'a `alayya rizqī

وَفِي جَمِيعِ حَوَائِجِ الدُّنْيَا
وَالْآخِرَةِ فَكُنْ لِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا
تَقْضِي وَتُقَدِّرُ

مِنَ الْأَمْرِ الْمَحْتُومِ فِي
لَيْلَةِ الْقَدْرِ

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا
يُبَدَّلُ

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ
بَيْتِكَ الْحَرَامِ

الْمَبْرُورِ حَجَّتِهِمْ،

الْمَشْكُورِ سَعْيِهِمْ،

الْمَغْفُورِ ذُنُوبِهِمْ،

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

وَاجْعَلْ فِي مَا تَقْضِي
وَتُقَدِّرُ

أَنْ تُطِيلَ عُمْرِي

وَتُوسِّعَ عَلَيَّ رِزْقِي،

and that You help me fulfill my trusts and settle my debts,

watu `addiya `anni
amānatī wadaynī

وَتُوَدِّي عَنِّي أَمَانَتِي
وَدَيْنِي،

Repond to me; O the Lord of the worlds.

āmīna rabbal-`ālamīn

أَمِينَ رَبِّ الْعَالَمِينَ.

c) Ya Aliyu Ya Azeem يَا عَلِيُّ يَا عَظِيمُ

O the Most High; O the All-great;

yā `aliyyu yā `azīmu

يَا عَلِيُّ يَا عَظِيمُ،

O the All-forgiving; O the All-merciful

yā ghafūru yā raḥīmu

يَا غَفُورُ يَا رَحِيمُ،

You are the All-great Lord

antar-rabbul-`azīmu

أَنْتَ الرَّبُّ الْعَظِيمُ

Like Whom there is nothing

alladhī laysa kamithlihī
shay`un

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

and He is the All-hearing, the All-aware;

wahuwas-samī`ul-baṣīru

وَهُوَ السَّمِيعُ الْبَصِيرُ،

and this is a month that You have glorified and enbled,

wahādhā shahrūn
`azzamtahū wakarramtahu

وَهَذَا شَهْرٌ عَظَّمْتَهُ

وَكَرَّمْتَهُ

and honored and preferred to the other months,

washarraftahū
wafaḍḍaltahū `alash-
shuhūri

وَشَرَّفْتَهُ وَفَضَّلْتَهُ عَلَيَّ

الشُّهُورِ،

it is the month that You imposed upon me to observe fasting in it,

wahuwash-sharhul-ladhī
faraḍḍta ṣiyāmahū `alayya

وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ

صِيَامَهُ عَلَيَّ،

it is the month of Ramaḍān during which You revealed the Qur`ān

wahuwa shahrū ramaḍānal-
ladhī anzalta fihil-qur`āna

وَهُوَ شَهْرُ رَمَضَانَ الَّذِي

أَنْزَلْتَ فِيهِ الْقُرْآنَ

as guidance for people and clear proofs on true guidance and distinction (between the right and the wrong);

hudan lin-nāsi wabayyinātin
minal-hudā wal-furqāni

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ
الْهُدَى وَالْفُرْقَانِ

and You decided the Grand Night to be in it,

waja'alta fihi laylatal-qadri

وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْرِ

and You have decided it to be more favorable that one thousand months.

waja'altahā khayran min
alfi shahrin

وَجَعَلْتَهَا خَيْرًا مِّنْ أَلْفِ

شَهْرٍ،

So, O the Lord of graces; and none can ever do favor to You;

fayādhal-manni walā
yumannu `alayka

فَيَا ذَا الْمَنِّ وَلَا يُمَنُّ

عَلَيْكَ

Please do me a favor by releasing me from the Fire and by including me with those to whom You do this favor,

munna `alayya bifakāki
raqabatī minan-nāri fī man
tamunnu `alayhi

مُنَّ عَلَيَّ بِفَكَكِ رَقَبَتِي

مِنَ النَّارِ فِي مَنْ تَمُنُّ

عَلَيْهِ

and allow me to enter Paradise;

wa-adkhilnil-jannata

وَأَدْخِلْنِي الْجَنَّةَ

on account of Your mercy; O the most Merciful of all those who show mercy.

birahmatika yā arḥamar-
rāḥimīna

بِرَحْمَتِكَ يَا أَرْحَمَ

الرَّاحِمِينَ.

D)DU`Ā' AL-HAJJ

In *'al-Kāfi'*, al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

O Allah: From You and by You, I beseech for settling my need,	allāhumma innī bika waminka aṭlubu ḥājati	اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَتِي،
If others beg people for settling their needs,	waman ṭalaba ḥājatan ilan- nās	وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ
I ask none except You for settling my need;	fa-innī lā aṭlubu ḥājati illā mink	فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ
From You alone, since You have no partner with You	waḥdaka lā sharīka lak	وَحَدَّكَ لَا شَرِيكَ لَكَ،
and I thus implore You in the name of Your favor and Your pleasure,	wa-as`aluka bifaḍlika wariḍwānik	وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ
to send blessings upon Muhammad and his Household,	an tuṣalliya `alā muḥammadin wa-ahli baytih	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
And to choose for me a way to Your Holy House this year:	wa-an taj'ala lī fī `āmī hādhā ilā baytikal-ḥarāmi sabilā	وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ الْحَرَامِ
A pilgrimage that is admitted, accepted, pure, and sincerely for You	ḥijjatan mabrūran mutaqabbalatan zākiyatan khāliṣatan lak	سَبِيلًا حِجَّةً مَبْرُورَةً مُتَقَبَّلَةً

زَاكِيَةٌ خَالِصَةً لَكَ

By which You delight me,

taqarru bihā `aynī

تَقَرُّ بِهَا عَيْنِي،

And raise my rank with You

watarfa'u bihā darajati

وَتَرْفَعُ بِهَا دَرَجَتِي،

And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)

watarzuqanī an aghuḍḍa baṣarī

وَتَرزُقْنِي أَنْ أُغْضَّ

بَصْرِي،

And making me act chastely

wa-an aḥfaẓa farjī

وَأَنْ أَحْفَظَ فَرْجِي،

And making me stop committing any deed that You have deemed unlawful

wa-an akuffa bihā `an jamī'i maḥārimik

وَأَنْ أَكْفَّ بِهَا عَنْ جَمِيعِ

مَحَارِمِكَ

So that nothing will be more preferred in my sight than the obedience to You and the fear of You

ḥattā lā yakūna shay`un āthara `indī min ṭā'atika wakhshyatik

حَتَّى لَا يَكُونَ شَيْءٌ آثَرَ

عِنْدِي مِنْ طَاعَتِكَ

وَخَشْيَتِكَ

And doing all that which You love,

wal-`amali bimā aḥbabta

وَالْعَمَلِ بِمَا أَحْبَبْتَ،

And avoiding all that which You have detested and warned against.

wat-tarki limā karihta wanahayta `anh

وَالْتَرَكِ لِمَا كَرِهْتَ

وَنَهَيْتَ عَنْهُ،

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

waj'al dhālika fī yusrin wayasārin wa-`āfiyatin wamā an'amta bihī `alayy

وَأَجْعَلْ ذَلِكَ فِي يُسْرٍ

وَيَسَارٍ وَعَافِيَةٍ وَمَا

أَنْعَمْتَ بِهِ عَلَيَّ،

And I beseech You to cause me to die as martyr for Your sake,

wa-as`aluka an taḥala wafātī qatlan fī sabīlik

وَأَسْأَلُكَ أَنْ تَجْعَلَ

Under the pennon of Your Prophet
and in the line of Your intimate
servants.

taḥta rāyati nabīyyik ma'a
awliyā`ik

وَفَاتِي قَتْلًا فِي سَبِيلِكَ
تَحْتَ رَايَةِ نَبِيِّكَ مَعَ
أَوْلِيَائِكَ،

And I ask You to make me the
means of killing Your enemies and
the enemies of Your Messenger.

wa-as`aluka an taqtula bī
a'dā`aka wa-a'dā`a rasūlik

وَأَسْأَلُكَ أَنْ تَقْتُلَ بِي
أَعْدَاءَكَ وَأَعْدَاءَ
رَسُولِكَ،

And I ask You to honor me
through humiliating any one of
Your created beings that You
choose,

wa-as`aluka an tukrimanī
bihawāni man shi`ta min
khalqik

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي
بِهَوَانٍ مِّنْ شَيْءٍ مِّنْ
خَلْقِكَ

And not to humiliate me through
honoring any of Your intimate
servants.

walā tuhinnī bikarāmati
aḥadin min awliyā`ik

وَلَا تُهِنِّي بِكَرَامَةِ أَحَدٍ
مِّنْ أَوْلِيَائِكَ.

O Allah: find me a way with the
Messenger.

allāhummaj'al lī ma'ar-
rasūli sabīlā

اللَّهُمَّ اجْعَلْ لِي مَعَ
الرَّسُولِ سَبِيلًا،

Allah is Sufficient unto me! Only
that which Allah wants shall take
place.

ḥasbiyallāhu mā shā' allāh.

حَسْبِيَ اللَّهُ، مَا شَاءَ
اللَّهُ.