

- Take a [Bath \(Ghusl\)](#). It is advisable to take ghusl and wash one's head thirty times ,with a palmful of water each time.
- Recite a 2 Rakat Salaat: In each Rakat recite [Sura Fatiha](#) & [Sura 6 In-a'am](#) Then invoke Allah swt to keep you safe from any illnesses in the year.
- Recite supplication of the [last night of Shaban](#).
- Recite the [supplications for sighting of the moon](#).
- Recite the following 5 Duas:- a-e
 - a. [Allahumma Ya Man Yamliku](#) اللَّهُمَّ يَا مَنْ يَمْلِكُ , b. [Allahumma Rabba Shahr Ramazan](#) اللَّهُمَّ رَبَّ شَهْرِ
 - c. [Allahumma Inna Hadha Shahr](#) اللَّهُمَّ إِنَّ هَذَا شَهْرٌ , d. [Allahumma Innahu Qad Dakhala](#) اللَّهُمَّ إِنَّهُ قَدْ
 - e. [Alhamdulilahil Lazee Akramna](#) الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا دَخَلَ شَهْرُ
- Recite [Dua no 44 from Sahifa Sajjadiya](#) to welcome month of Ramadhan.
- Recite [Jawshan Kabeer](#). الجوشن الكبير
- Recite [Dua Hajj](#).
- It is highly advisable to recite the Holy Qur'an very frequently at the first hours of Ramadhan. It has been narrated that [Imam Ja`far al-Sadiq \(a.s\)](#) used to say this [supplication before & after reciting Quran](#)
- [Resort to Tawassul to Ahlulbayt\(as\)](#)

a)Allahumma Ya Man Yamliku After the Maghrib Prayer raise your hands and

recite this supplication: (reported in 'al-Iqbal from [Imam Muhammad Jawad al-Taqi \(as\)](#)).

O Allah: O He Who controls the management of all affairs; and He has power over all things.	allahumma ya man yamliku alttadbira wa huwa `ala kulli shay'in qadirun	اللَّهُمَّ يَا مَنْ يَمْلِكُ التَّدْبِيرَ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
O He Who knows the stealth of looks and that which breasts conceal and that which selves hide; and He is the Knower of subtleties, the Aware.	ya man ya`lamu kha'inata ala`yuni wa ma tukhfy alsuduru wa tujinnu aldhhamiru	يَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ وَتُجِنُّ الضَّمِيرُ وَهُوَ اللَّطِيفُ الْخَبِيرُ.
O Allah: (please do) include us with those who intend and carried out their intentions; and do not include us with those who are unhappy due to their laziness	allahumma aj`alna mimmn nawa fa`amila wa la taj`alna mimmn shaqiya fakasila	اللَّهُمَّ اجْعَلْنَا مِمَّنْ نَوَى فَعَمِلَ، وَلَا تَجْعَلْنَا مِمَّنْ شَقِيَ فَكَسِلَ،
or with those who depend upon unreal hopes.	wa la mimmn huwa `ala ghayri `amalin yattakilu	وَلَا مِمَّنْ هُوَ عَلَى غَيْرِ عَمَلٍ يَتَّكِلُ.
O Allah: (please do) cure our bodies from ailments	allahumma sahhih abdanana mina al`ilali	اللَّهُمَّ صَحِّحْ أَبْدَانَنَا مِنَ الْعِلَلِ،
and help us carry out the deeds that You have made incumbent upon us to do	wa a`inna `ala ma aftaradhta `alayna mina al`amali	وَأَعِنَّا عَلَى مَا افْتَرَضْتَ عَلَيْنَا مِنَ الْعَمَلِ،
so that when this month, which is Your month, elapses, we shall have carried out all the duties that You have made obligatory upon us to do.	hatta yanqadhiya `anna shahruka hadha wa qad addinamafrudhaka fihi `alayna	حَتَّى يَنْقُضِيَ عَنَّا شَهْرُكَ هَذَا وَقَدْ أَدِينَا مَفْرُوضَكَ فِيهِ عَلَيْنَا.
O Allah: (please do) help us observe fasting in this month;	allahumma a`inna `ala siyamihi	اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،

and guide us to practice the acts of worship (perfectly);	wa waffiqna liqiyamihi	وَوَفَّقْنَا لِقِيَامِهِ،
and grant us vigor to offer prayers;	wa nashshatna fihi lilsalati	وَتَشَطَّنَا فِيهِ لِلصَّلَاةِ،
and do not preclude us from reciting (the Holy Qur'an);	wa la tahjubna mina alqira'ati	وَلَا تَحْجُبْنَا مِنَ الْقِرَاءَةِ،
and make easy for us to give alms.	wa sahhil lana fihi iita'a alzzakati	وَسَهِّلْ لَنَا فِيهِ إِيْتَاءَ الزَّكَاةِ.
O Allah: (please) do not inflict us with fatigue, tiredness,	allahumma la tusallit `alayna wasaban wa la ta`aban	اللَّهُمَّ لَا تُسَلِّطْ عَلَيْنَا وَصَبًا وَلَا تَعَبًا
ailment, or injury.	wa la saqaman wa la `ataban	وَلَا سَقَمًا وَلَا عَطَبًا.
O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten.	allahumma arzuqna aliftara min rizqika alhalali	اللَّهُمَّ ارْزُقْنَا الْإِفْطَارَ مِنْ رِزْقِكَ الْحَلَالِ.
O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us;	allahumma sahhil lana fihi ma qasamtahu min rizqika	اللَّهُمَّ سَهِّلْ لَنَا فِيهِ مَا قَسَمْتَهُ مِنْ رِزْقِكَ،
and facilitate for us Your act that You decide for us;	wa yassir ma qaddartahu min amrika	وَيَسِّرْ مَا قَدَّرْتَهُ مِنْ أَمْرِكَ،
and make it pure, empty of sins,	waj` alhu halalan tayyiban naqiyyan mina alathami	وَاجْعَلْهُ حَلَالًا طَيِّبًا نَقِيًّا مِنَ الْآثَامِ،
and free from offenses and flaws.	khalisan mina alasari wal-ajrami	خَالِصًا مِنَ الْآصَارِ وَالْأَجْرَامِ.
O Allah: (please) do not feed us except the good that is neither bad nor forbidden;	allahumma la tut`imna illa tayyiban ghayra khabithin wa laharamin	اللَّهُمَّ لَا تُطْعِمْنَا إِلَّا طَيِّبًا غَيْرَ خَبِيثٍ وَلَا حَرَامٍ،
and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.	waj` al rizqaka lana halalan la yashubuhu danasun wa laasqamun	وَاجْعَلْ رِزْقَكَ لَنَا حَلَالًا لَا يَشُوبُهُ دَنَسٌ وَلَا أَسْقَامٌ،
O He Who knows the secret in the same was as He knows the public;	ya man `ilmuhu bilssirri ka`ilmih bililani	يَا مَنْ عِلْمُهُ بِالسِّرِّ كَعِلْمِهِ بِالْإِعْلَانِ،
O He Who confers upon His servants with benevolence;	ya mutafadhdhilan `ala `ibadihi bilihsani	يَا مُتَفَضِّلًا عَلَى عِبَادِهِ بِالْإِحْسَانِ،
O He Who has power over all things	ya man huwa `ala kulli shay'in qadirun	يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
and has acquaintance with all things;	wa bikulli shay'in `alimun khabirun	وَبِكُلِّ شَيْءٍ عَلِيمٌ خَبِيرٌ،
(please do) bestow upon us with (ceaseless) reference to You;	alhimna dhikraka	أَلْهِمْنَا ذِكْرَكَ،
and keep us away Your difficulty;	wa jannbna `usraka	وَجَنِّبْنَا عُسْرَكَ،
and make us obtain Your ease;	wa anilna yusraka	وَأَنْلِنَا يُسْرَكَ،
and guide us to the right path;	wahdina lilrrshadi	وَاهْدِنَا لِلرَّشَادِ،
and lead us to the righteousnes;	wa waffiqna lilssdadi	وَوَفَّقْنَا لِلسَّدَادِ،

and protect us against misfortunes;	wa`simna mina albalaya	وَأَعْصِمْنَا مِنَ الْبَلَايَا،
and safeguard us against sins and faults.	wa sunna mina alawzari wal-khataya	وَصُنَّا مِنَ الْأَوْزَارِ وَالْخَطَايَا،
O He save Whom none forgives the grave sins	ya man la yaghfiru `a`ima aldhhdhunubi ghayruhu	يَا مَنْ لَا يَغْفِرُ عَظِيمَ الذَّنُوبِ غَيْرُهُ،
and He save Whom none can relieve from hardships;	wa la yakshifu alssu`a illa huwa	وَلَا يَكْشِفُ السُّوءَ إِلَّا هُوَ،
O the most Merciful of all those who show mercy	ya arhama alrrahimina	يَا أَرْحَمَ الرَّاحِمِينَ،
and the most Generous of all those who show generosity;	wa akrama alakramina	وَأَكْرَمَ الْأَكْرَمِينَ،
(please do) send blessings upon Muhammad and his Household—the pure;	salli `ala muhammadin wa ahli baytihi alttayyibina	صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ،
and decide our fasting as acceptable	waj`al siyamana maqbulan	وَاجْعَلْ صِيَامَنَا مَقْبُولًا،
and as connected to piety and godliness.	wa bilbirri wal-ttaqwa mawsulan	وَبِالْبِرِّ وَالتَّقْوَى مَوْضُولًا،
And, similarly, (please do) decide our efforts as praiseworthy,	wa kadhalika faj`al sa`yana mashkuran	وَكَذَلِكَ فَاجْعَلْ سَعْيَنَا مَشْكُورًا،
our acts of worship as admissible,	wa qiyamana mabruran	وَقِيَامَنَا مَبْرُورًا،
our reciting of the Qur'an as raised (to the heavens),	wa qur'anana marfu`an	وَقُرْآنَنَا مَرْفُوعًا،
and our supplications as responded.	wa du`a`ana masmu`an	وَدُعَاءَنَا مَسْمُوعًا،
And (please do) guide us to the most excellent way;	wahdina lilhusna	وَاهْدِنَا لِلْحُسْنَى،
and save us from difficulties;	wa jannibna al`usra	وَجَنِّبْنَا الْعُسْرَى،
and facilitate for us the easy end;	wa yassirna lil-yusra	وَيَسِّرْنَا لِلْيُسْرَى،
and elevate our ranks;	wa a`li lana alddarajati	وَأَعْلِلْنَا الدَّرَجَاتِ،
and double the rewards for our good deeds;	wa dha`if lana alhasanati	وَضَاعِفْ لَنَا الْحَسَنَاتِ،
and accept our fasting and prayers;	waqbal minna alsawma wal-salata	وَأَقْبَلْ مِنَّا الصَّوْمَ وَالصَّلَاةَ،
and react to our supplications;	wasma` minna aldda`awati	وَأَسْمَعْ مِنَّا الدَّعَوَاتِ،
and forgive our sins;	waghfir lana alkhati`ati	وَاعْفِرْ لَنَا الْخَطِيئَاتِ،
And overlook our wrongdoings	wa tajawaz `anna alsayyi`ati	وَتَجَاوَزْ عَنَّا السَّيِّئَاتِ،
and make us of the successful worshippers;	waj`alna mina al`amilina alfa`izina	وَاجْعَلْنَا مِنَ الْعَامِلِينَ الْفَائِزِينَ،
and do not include us with those who earn Your anger nor of those who go astray,	wa la taj`alna mina almaghdhubi `alayhim wa la aldhhdhallina	وَلَا تَجْعَلْنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ،
so that when the month of Ramadhan elapses,	hatta yanqadhiya shahru ramadhana `anna	حَتَّى يَنْقَضِيَ شَهْرُ رَمَضَانَ عَنَّا

You shall have accepted our fasting and acts of worship,	wa qad qabilta fihi siyamana wa qiyamana	وَقَدْ قَبِلْتَ فِيهِ صِيَامَنَا وَقِيَامَنَا،
blessed our deeds,	wa zakkayta fihi a`malana	وَزَكَّيْتَ فِيهِ أَعْمَالَنَا،
forgiven our sins,	wa ghafarta fihi dhunubana	وَعَفَرْتَ فِيهِ ذُنُوبَنَا،
and doubled our shares from all good things.	wa ajzalta fihi min kulli khayrin nasibana	وَأَجَزَلْتَ فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبَنَا،
Verily, You are the God Who responds,	fa`innaka al-ilahu almujiibu	فَإِنَّكَ إِلَهُ الْمُجِيبُ،
the Lord Who is Nigh,	wal-rabbu alqaribu	وَالرَّبُّ الْقَرِيبُ،
and You encompass all things.	wa anta bikulli shay'in muhitun	وَأَنْتَ بِكُلِّ شَيْءٍ مُحِيطٌ.

b) Allahumma Rabba Shahr Ramadhan

It is recommended to say the following supplication reported from [Imam Ja`far al-Sadiq \(a.s\)](#) as is mentioned in the book of '*al-Iqbal*':

O Allah, the Lord of the month of Ramadhan,	allahumma rabba shahri ramadhana	اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ،
the Revealer of the Qur'an	munazzila alqur'ani	مُنَزِّلَ الْقُرْآنَ،
This is the month of Ramadhan	hadha shahru ramadhana	هَذَا شَهْرُ رَمَضَانَ
in which You revealed the Qur'an	alladhy anzalta fihi alqur'ana	الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
And revealed therein chapters of true guidance and distinction (between the right and the wrong).	wa anzalta fihi ayatin bayyinatina mina alhuda wal-furqani	وَأَنْزَلْتَ فِيهِ آيَاتٍ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.
O Allah: make us observe fast in its days and remain awake in its nights to pray.	allahumma arzuqna siyamahu wa a`inna`ala qiyamihi	اللَّهُمَّ ارْزُقْنَا صِيَامَهُ، وَأَعِنَّا عَلَى قِيَامِهِ.
O Allah: let it be peaceful for us,	allahumma sallimhu lana	اللَّهُمَّ سَلِّمَهُ لَنَا،
keep us in sound condition for it,	wa sallimna fihi	وَسَلِّمْنَا فِيهِ،
let it take upon itself the supervision of our affairs to give us ease and well-being	wa tasallamhu minna fi yusrin minka wa mu`afatin	وَتَسَلِّمَهُ مِنَّا فِي يُسْرٍ مِنْكَ وَمَعَافَاةٍ،
and while taking decisions,	waj`al fima taqdhya wa tuqaddiru	وَأَجْعَلْ فِيمَا تَقْضِي وَتُقَدِّرُ
From among Your inevitable decisions	mina al-amri almahtumi	مِنَ الْأَمْرِ الْمَحْتُمِ
And from among that which You decide from the wise affairs,	wa fima tafuruqu mina alamri alhakimi	وَفِيمَا تَفَرِّقُ مِنَ الْأَمْرِ الْحَكِيمِ
At the Grand Night	fi laylati alqadri	فِي لَيْلَةِ الْقَدْرِ
From the act that is neither rejected nor altered,	mina alqadha'i alladhy la yuraddu wa la yubaddalu	مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

write my name in the list of those pilgrims of Your Sacred House	an taktubany min hujjaji baytika alharami	أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ،
whose pilgrimage receives Your approval,	almabruri hajjuhumu	الْمَبْرُورِ حَجَّتِهِمْ،
whose efforts are appreciated,	almashkuri sa` yuhumu	الْمَشْكُورِ سَعْيِهِمْ،
whose sins are forgiven,	almaghfuri dhunubuhumu	الْمَغْفُورِ ذُنُوبِهِمْ،
whose wrongdoings are overlooked,	almukaffari ` anhum sayyi'atuhum	الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،
and while making decisions and rendering possible things and events	waj` al fima taqdhya wa tuqaddiru	وَاجْعَلْ فِيمَا تَقْضِي وَتُقَدَّرُ
make possible for me long life,	an tutila li fi `umri	أَنْ تُطِيلَ لِي فِي عُمْرِي،
and enough lawful means of livelihood.	wa twass` a `alayya mina alrrzqi alhalali	وَتُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ.

c) Allahumma Inna Hadha Shahr

It is advisable to say the

supplication mentioned by [Sayyid Ibn Tawus](#) in 'Iqbal al-A`mal':

O Allah: This month of Ramadhan,	allahumma inna hadha shahru ramadhana	اللَّهُمَّ إِنَّ هَذَا شَهْرُ رَمَضَانَ
in which You revealed the Qur'an,	alladhy anzalta fihi alqur'ana,	الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ،
As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong),	hudan liln nasi wabayyinatin mina alhudi walfurqani	هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ
Has commenced.	qad hadhara.	قَدْ حَضَرَ.
O Allah: in this month, I seek Your protection against Satan, the accursed,	ya rabbi a`udhu bika fihi mina alshshaytani alrrajimi,	يَا رَبِّ أَعُوذُ بِكَ مِنْ الشَّيْطَانِ الرَّجِيمِ،
And against his tricks and his ruses,	wamin makrihi wahialihi,	وَمِنْ مَكْرِهِ وَحِيلِهِ،
And his deception and his trickeries,	wakhida`ihi wahabaiilihi,	وَخِدَاعِهِ وَحَبَائِلِهِ،
And his parties and his riding forces,	wajunudihi wakhaylihi,	وَجُنُودِهِ وَخَيْلِهِ،
And his on foot forces and his evil inspirations,	warijlihi wawasausihi,	وَرَجْلِهِ وَوَسَاوِسِهِ،
And against straying off after being guided,	wamina aldhhdhalali ba`da alhudi,	وَمِنَ الضَّلَالِ بَعْدَ الْهُدَى،
And against atheism after belief,	wamina alkufri ba`da alimani,	وَمِنَ الْكُفْرِ بَعْدَ الْإِيمَانِ،
And against hypocrisy and showing off and felonies,	wamina alnnifaqi waalrria'i waaljinaiaati,	وَمِنَ النِّفَاقِ وَالرِّيَاءِ وَالْجِنَايَاتِ،
And against the evil of the whisperings of the slinking Devil,	wamin sharri aluisuasi alkhannasi,	وَمِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ،
Who whispers into the hearts of men;	alladhy yuwasuisu fy suduri alnnasi,	الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ،

From among the jinn and the men.
O Allah: and confer upon me with the fasting and the doing of acts of worship during this month, And with the doing of acts of obedience to You, And to Your Messenger and the Men in Authority, May peace be upon him and them, And the doing of whatever act that takes me near You, And (please) take me away from acts of disobedience to You.
And confer upon me in this month with repentance, turning to You, and responding to Your instructions.

mina aljinnati waalnnasi.

allhumma waarzuqny
siamahu waqiamahu,

waal` amala fihi bita` atika,

wata` ati rasulika wa-uly
alamri,
`alayhi wa` alayhimu
alssalamu,

wama qarraba minka,

wajannibny ma` asika,

warzuqny fihi alttawbata
walinabata wal-ijabata.

And protect me in it against backbiting and lethargy and failure.

wa'a` idhny fihi mina
alghibaati waalkasali
waalfashali,

And respond my prayers in it.

waastajib ly fihi alddu` a'a,

And grant me well-being for my body and my intellect.

waasihha ly fihi jismy wa` aqli

And grant me time to do acts of obedience to You as well as acts that take me near You.

wafarrighny fihi lita` atika
wama qarraba minka,

O the All-generous; O the All-magnanimous.

ya karimu ya jawadu.

O the All-generous:

ya karimu,

(please) send blessings upon Muhammad and the Household of Muhammad, Peace be upon him and them,

salli ` ali muhammadin wa` ali
ahli bayti muhammadin

`alayhi wa` alayhimu
alssalamu,

And do all that to us,

wakadhalika faf` al bina

O the most Merciful of all those who show mercy.

ya arhama alrrahimina.

مِنَ الْجِنَّةِ وَالنَّاسِ.

اللَّهُمَّ وَارْزُقْنِي صِيَامَهُ وَقِيَامَهُ،

وَالْعَمَلَ فِيهِ بِطَاعَتِكَ،

وَطَاعَةَ رَسُولِكَ وَأَوْلِي الْأَمْرِ،

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،

وَمَا قَرَّبَ مِنْكَ،

وَجَنَّبَنِي مَعَاصِيكَ،

وَارْزُقْنِي فِيهِ التَّوْبَةَ وَالْإِنَابَةَ وَالْإِجَابَةَ.

وَأَعِزَّنِي فِيهِ مِنَ الْغِيْبَةِ وَالْكَسَلِ

وَالْفَشَلِ،

وَاسْتَجِبْ لِي فِيهِ الدُّعَاءَ،

وَأَصِحِّ لِي فِيهِ جِسْمِي وَعَقْلِي

وَقَرِّعْنِي فِيهِ لِطَاعَتِكَ وَمَا قَرَّبَ مِنْكَ،

يَا كَرِيمُ يَا جَوَادُ.

يَا كَرِيمُ،

صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِ مُحَمَّدٍ

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،

وَكَذَلِكَ فَافْعَلْ بِنَا

يَا أَرْحَمَ الرَّاحِمِينَ.

d) Allahumma Innahu Qad Dakhala

O Allah: Surely, the month of Ramadhan has begun. O Allah; O the Lord of the month of Ramadhan in which You have revealed the Qur'an

allahumma innahu qad
dakhala shahru ramadhana
allahumma rabba shahri
ramadhana
alladhy anzalta fihi
alqur'ana

اللَّهُمَّ إِنَّهُ قَدْ دَخَلَ شَهْرُ رَمَضَانَ.

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ

الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ

making it a guidance to people and clear proofs of the guidance and the distinction.

So, O Allah, please bless us in the month of Ramadhan, help us observe fasting and offer prayers in it,

and accept from us.

wa ja`altahu bayyinatina mina alhuda wal-furqani

allahumma fabarik lana fi shahri ramadhana
wa a`inna `ala siyamih wa salawatihi

wa taqabbalhu minna

وَجَعَلْتَهُ بَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ.

اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانَ،
وَأَعِنَّا عَلَى صِيَامِهِ وَصَلَوَاتِهِ،
وَتَقَبَّلْهُ مِنَّا.

e) Alhamdulillah azee Akramna

All praise be to Allah Who has honored us with you—the blessed month.

O Allah: (please do) grant us strength to observe fasting and practice acts of worship in this month; and make our steps firm

and assist us against the unbelieving people.

O Allah: You are surely the One; therefore, You have not son.

And You are the eternally Besought of all; therefore, nothing is like You.

And You are the Almighty; therefore; nothing can overcome You.

And You are the Self-sufficient while I am poor.

And You are the Master while I am (Your) slave.

And You are the All-forgiving while I am guilty.

And You are the All-merciful while I am mistaken.

And You are the Creator while I am (Your) creature.

And You are the Ever-living while I am mortal.

I thus beseech You in the name of Your mercy

that You may forgive me, have mercy upon me, and excuse my offenses,

for You have power over all things.

alhamdu lillahi alladhy akramana bika
ayyuha alshshahru
almubaraku

allahumma
faqawwna `ala siyamina wa qiyamina

wa thabbit aqdamana

wansurna `ala alqawmi
alkafirina

allahumma anta alwahidu
fala wa lada laka

wa anta alsmađu
fala shibha laka

wa anta al`azizu
fala yu`izzuka shay'un

wa anta alghaniyyu wa
ana alfaqiru

wa anta almawla wa
ana al`abdu

wa anta alghafuru wa
ana almudhnibu

wa anta alrrahimu wa
ana almukhtiiu

wa anta alkhaliqu wa
ana almakhlūqu

wa anta alhayyu wa
ana almayyitu

as'aluka birahmatika

an taghfira li wa tarhamany wa tatajawaza
`anni

innaka `ala kulli shay'in
qadirun

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِكَ
أَيَّهَا الشَّهْرُ الْمُبَارَكُ.

اللَّهُمَّ فَقَوِّنَا عَلَى صِيَامِنَا وَقِيَامِنَا،

وَتَبِّتْ أَقْدَامَنَا،

وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ أَنْتَ الْوَاحِدُ فَلَا وَكَدَ لَكَ،

وَأَنْتَ الصَّمَدُ فَلَا شِبْهَ لَكَ،

وَأَنْتَ الْعَزِيزُ فَلَا يُعْزِكَ شَيْءٌ،

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ،

وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ،

وَأَنْتَ الْغَفُورُ وَأَنَا الْمُدْنِبُ،

وَأَنْتَ الرَّحِيمُ وَأَنَا الْمُخْطِئُ،

وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ،

وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ،

أَسْأَلُكَ بِرَحْمَتِكَ

أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتَجَاوَزَ عَنِّي

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Aamal For the First "Day" of the Holy month of Ramadhan

Perform Ghusl in flowing water and splash thirty palmfuls of water on the head. This is a cause for prevention of illnesses throughout the year. Wash your face with a palm full of rose water to avoid poverty and distress and splash a palm full on the head .

Recite two rakaats in the first of which, after the recitation of Sura Hamd, recite Sura Ikhlaas thirty times, and in the second after the recitation of Sura Hamd recite Sura Qadr thirty times and after the prayers give alms. Whoever does so , will have purchased from Allah swt his safety for the month.

If supplication 44 in Sahifa Sajjadiya was not recited on the first night, it should be recited in the day.

Recite two rakaats, in the first of which after Sura Hamd recite Sura Fath (Sura no 48). In the second rakat after the recitation of Sura Hamd recite any sura you wish. Allah will keep away from you all evil during the year and keep you in his protection until the following year.

Recite this supplication after Fajar:

O Allah: the month of Ramadhan has commenced,	allahumma qad hadhara shahru ramadhana	اللَّهُمَّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ
And You have made obligatory upon us to observe fasting during it,	wa qadi aftardhta `alayna siyamahu	وَقَدْ افْتَرَضْتَ عَلَيْنَا صِيَامَهُ،
And You revealed the Qur'an in it,	wa anzalta fihi alqur'ana	وَأَنْزَلْتَ فِيهِ الْقُرْآنَ
As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong).	hudan liln nasi wa bayyinatina mina alhudawal-furqani	هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.
O Allah: (please) help us observe fasting in it,	allahumma a`inna `ala siyamihi	اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،
And accept it from us,	wa taqabbalhu minna	وَتَقَبَّلْهُ مِنَّا،
And receive it from us (with acceptance)	wa tasallamhu minna	وَتَسَلَّمْهُ مِنَّا
And keep it sound for us with easiness and good health from You.	wa sallimhu lana fi yusrin minka wa `afiyatin	وَسَلِّمْهُ لَنَا فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ،
You verily have power over all things.	innaka `ala kulli shay'in qadirun	إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

In his book of 'Zad al-Ma`ad', Allamah al-Majlisi has mentioned that al-Kulayniy, al-Tusi, and others, through an authentic series of narrators, have reported Imam Musa al-Kazim (a.s) as saying, "Say the following supplication on the first day of in the month of Ramadhan for if one prays Almighty Allah with this supplication purely and without associating any false purposes or showing off, he will be saved, throughout that year, from all seditious and misleading matters as well as all afflictions that may injure his religion or his body; and Almighty Allah will save him from the evils of all the misfortunes that will occur in that year." The supplication is as follows:

O Allah I beseech You, in the name of Your name before which everything kneels down

allahumma inni as'aluka bismika alladhy dana lahu kull shay'in

in the name of Your mercy which encompasses everything;

wa birahmatika allaty wasi`at kulla shay'in

in the name of Your greatness which dwarfs everything;

wa bi`a`amatika allaty tawadha`a lahakullu shay'in

in the name of Your power which subdues everything;

wa bi`izzatika allaty qaharat kulla shay'in

in the name of Your control which dominates everything;

wa biquwwatika allaty khadha`a laha kullu shay'in

in the name of Your omnipotence which overreaches and possesses everything;

wa bijabarutika allaty ghalabat kulla shay'in

in the name of Your knowledge which knows everything;

wa bi`ilmika alladhy ahata bikulli shay'in

O Light, O Holy,

ya nuru ya quddusu

O Ever Foremost, before everything;

ya awulu qabla kulli shay'in

O Ever-living after all things.

wa ya baqiyana ba`da kulli shay'in

O Allah, O Beneficent,

ya allahu ya rahmanu

send blessings on Muhammad and on the Household of Muhammad, and forgive me for my sins which alter the course of the flowing bounties;

salli `ala muhammadin wa ali muhammadin

forgive me for my sins which bring in punishment;

waghfir liya aldhhdhunuba allaty tughayyiru alnni`ama

forgive me for my sins which cut off hope;

waghfir liya aldhhdhunuba allaty tunzilu alnniama

forgive me for my sins which give a chance to the enemies to lay hands on me;

waghfir liya aldhhdhunuba allaty taqta`u alrraja'a

forgive me for my sins which render the prayers unacceptable,

waghfir liya aldhhdhunuba allaty tudilu ala`da'a

forgive me for my sins which make me liable to suffer misfortunes;

waghfir liya aldhhdhunuba allaty taruddualddu`a'a

waghfir liya aldhhdhunuba allaty yustahaqqubiha nuzulu albalai

forgive me for my sins which let the galloping venom from above take hold of me;

waghfir liya aldhhdhunuba allaty tahbisu ghaytha alssama'i

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ،

وَبِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ،

وَبِعَظَمَتِكَ الَّتِي تَوَاضَعُ لَهَا كُلُّ شَيْءٍ،

وَبِعِزَّتِكَ الَّتِي فَهَرَّتْ كُلُّ شَيْءٍ،

وَبِقُوَّتِكَ الَّتِي خَضَعَ لَهَا كُلُّ شَيْءٍ،

وَبِجَبَرُوتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،

وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ،

يَا نُورُ يَا قُدُّوسُ،

يَا أَوَّلُ قَبْلَ كُلِّ شَيْءٍ،

وَيَا بَاقِيًا بَعْدَ كُلِّ شَيْءٍ،

يَا اللَّهُ يَا رَحْمَنُ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النِّقَمَ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ الرَّجَاءَ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُدِيلُ الْأَعْدَاءَ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدَّعَاءَ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي يُسْتَحَقُّ بِهَا نُزُولُ

الْبَلَاءِ،

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ غَيْثَ

السَّمَاءِ،

forgive me for my sins which lay bare that which had been sealed and forgotten;	waghfir liya aldhhdhunuba allaty takshifu alghita'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ،
forgive me for my sins which whip off destruction;	waghfir liya aldhhdhunuba allaty tu` ajjilu alfana'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُعْجِلُ الْفَنَاءَ،
forgive me for my sins which leave behind remorse in its trail;	waghfir liya aldhhdhunuba allaty turithu alnnadama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ،
forgive me for my sins which tear up my integrity to pieces;	waghfir liya aldhhdhunuba allaty tahtiku al` isama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ،
and surround me with Your impregnable protective covering which never goes out of order,	wa albisny dir` aka alhasinata allaty laturamu	وَأَلْبِسْنِي دِرْعَكَ الْحَصِينَةَ الَّتِي لَا تُرَامُ،
and keep me safe from the evil which may frighten me by threats, day in and day out, throughout this year.	wa `afiny min sharri ma a'uhadhiru billayli wal-nnhari fi mustaqbali sanaty hdhihi	وَعَافِنِي مِنْ شَرِّ مَا أَحَازِرُ بِاللَّيْلِ وَالنَّهَارِ فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ.
O Allah, the Lord of the seven heavens and the seven (layers of) the earth and all that is therein and all that is between them,	allahumma rabba alssamawati alssab` i	اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ،
the Lord of the Great Throne,	wa rabba alaradhina alssab` i wa mafihinna wa ma baynahunna	وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ
the Lord of the seven oft-repeated verses and the matchless Quran,	wa rabba al` arshi al` a`imi	وَرَبَّ الْعَرْشِ الْعَظِيمِ،
The Lord of (Archangels) Israfil, Michael, and Gabriel,	wa rabba alssab` i almathany wal-qur`ani al` a`imi	وَرَبَّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ،
and the Lord of Muhammad, blessings of Allah be on him and on his Household, the Chief of the Messengers, the Last Prophet.	wa rabb israfila wa mika'ila wa jabra'ila	وَرَبَّ إِسْرَافِيلَ وَمِيكَائِيلَ وَجِبْرَائِيلَ،
I beseech You in Your name and in name of that which You referred to Yourself O the Greatest, You are He who distributes bounties freely, protects the frightened, adds more and more to the free gifts,	wa rabb muhammadin salla allahu `alayhi wa alihi sayydi almursalina wa khatami alnnabiyyina	وَرَبَّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ،
Repels all avoided things,	as'aluka bika wa bima sammayta bihi nafsaka	أَسْأَلُكَ بِكَ وَبِمَا سَمَّيْتَ بِهِ نَفْسَكَ
Gives all abundant things,	ya `a`imu anta alladhy tamunnu bil` a`imi	يَا عَظِيمُ أَنْتَ الَّذِي تَمُنُّ بِالْعَظِيمِ،
doubles the recompense of good deeds done occasionally or frequently.	wa tadfa` u kulla mahdhurin	وَتَدْفَعُ كُلَّ مَحْدُورٍ،
You do what You wills.	wa tu` ty kulla jazilin	وَتُعْطِي كُلَّ جَزِيلٍ،
O Omnipotent, O Allah, O Beneficent,	wa tudha` ifu alhasanati bilqalili wa bilkathiri	وَتُضَاعِفُ الْحَسَنَاتِ بِالْقَلِيلِ وَبِالكَثِيرِ
send blessings on Muhammad and on his Household	wa taf` alu ma tasha'u	وَتَفْعَلُ مَا تَشَاءُ،
	ya qadiru ya allahu ya rahmanu	يَا قَدِيرُ يَا اللَّهُ يَا رَحْمَنُ
	salli `ala muhammadin wa ahli baytihi	صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،

and surround me, during this year, with Your protection,	wa albisny fi mustaqbili sanaty hadhihi sitraka	وَأَلْبِسْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ سِتْرَكَ
let Your light beautify my face,	wa nadhdhir wajhy binurika	وَتَضَرَّ وَجْهِي بِنُورِكَ،
let Your love draw me closest to You,	wa ahibbany bimahabbatika	وَأَحِبِّبْنِي بِمَحَبَّتِكَ،
let Your pleasure to reach me	wa ballighny ridhwanaka	وَبَلِّغْنِي رِضْوَانَكَ،
As well as Your excellent generosity,	wa sharifa karamatika	وَشَرِيفَ كَرَامَتِكَ،
And Your weighty rewards	wa jasima ` atiyatika	وَجَسِيمَ عَطِيَّتِكَ،
Give me from the good that You have	wa a` tiny min khayri ma ` indaka	وَأَعْطِنِي مِنْ خَيْرِ مَا عِنْدَكَ
and from the good You gives to any one from among Your creation;	wa min khayri ma anta mu` tihi ahadan min khalqika	وَمِنْ خَيْرِ مَا أَنْتَ مُعْطِيهِ أَحَدًا مِنْ خَلْقِكَ،
and with that kind of Your protection keep me safe.	wa albisny ma` a dhalika ` afiyataka	وَأَلْبِسْنِي مَعَ ذَلِكَ عَافِيَّتَكَ،
O He who (alone) settles all complaints,	ya mawdhi` a kulli shakwa	يَا مَوْضِعَ كُلِّ شَكْوَى،
O He who (alone) sees clearly through what hearts and minds desire secretly,	wa ya shahida kulli najwa	وَيَا شَاهِدَ كُلِّ نَجْوَى،
O He who (alone) knows full well that which is kept undisclosed,	wa ya ` alima kulli khafiyyatin	وَيَا عَالِمَ كُلِّ خَفِيَّةٍ،
O He who (alone) protects from misfortunes (whenever He wills),	wa ya dafi` a ma tasha`u min baliyyatin	وَيَا دَافِعَ مَا تَشَاءُ مِنْ بَلِيَّةٍ،
O He who (alone) is the oft-forgiving compassionate,	ya karima al-` afwi	يَا كَرِيمَ الْعَفْوِ،
O He who (alone) overlooks faults,	ya hasana alttajawuzi	يَا حَسَنَ التَّجَاوُزِ،
let me depart from this world adhering to the disposition and creed of Prophet Abraham,	tawaffany ` ala millati ibrahima wa fitratih	تَوَفَّنِي عَلَى مِلَّةِ إِبْرَاهِيمَ وَفِطْرَتِهِ،
following the religion and way of life of Muhammad (blessings of Allah be on him and on his Household)	wa ` ala dini muhammadin salla allahu ` alayhi wa alihi wa sunnatihi	وَعَلَى دِينِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسُنَّتِهِ،
-the best departure, in love of Your friends,	wa ` ala khayri alwafati fatawaffny muwaliyan li-awliya`ika	وَعَلَى خَيْرِ الْوَفَاةِ فَتَوَفَّنِي مُوَالِيًا لِأَوْلِيَائِكَ،
cut off with Your enemies.	wa mu` adiyān li-a` da`ika	وَمُعَادِيًا لِأَعْدَائِكَ.
O Allah keep me far off, during his year, from that general course of life, in words or deeds, which removes me to a distance far away from You.	allahumma wa jannibny fi hadhihi alssanati kulla ` amalin aw qawlin aw fi` lin yuba` iduny minka	اللَّهُمَّ وَجَنِّبْنِي فِي هَذِهِ السَّنَةِ كُلَّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُبَاعِدُنِي مِنْكَ،
and keep me close to that general course of life, in words and deeds, which bring me nearest to You,	wajibny ila kull ` amalin aw qawlin aw fi` lin yuqarribuny minka fi hadhihi alssanata	وَأَجْلِبْنِي إِلَى كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُقَرِّبُنِي مِنْكَ فِي هَذِهِ السَّنَةِ،

during this year, O the Most Merciful of all those who show mercy.	ya arhama alrrahimina	يَا أَرْحَمَ الرَّاحِمِينَ،
Prevent me from a mode of action, in words and deeds, if done, it is feared, will produce evil as a result, on account of which I am scared of Your logical aversion;	wamna`ny min kulli `amalin aw qawlin aw fi`lin yakunu minny akhafu dharara `aqibatih	وَأَمْنَعْنِي مِنْ كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يَكُونُ مِنِّي أَخَافُ ضَرَرَ عَاقِبَتِهِ، وَأَخَافُ مَقْتَكَ إِيَّايَ عَلَيْهِ
and I am afraid lest Your kind disposition may change direction and I am restrained from obtaining my share of good fortune, O Compassionate, O Merciful.	hidhara an tasrifa wajhaka alkarima `anni fa-astawjiba bihi naqsan min ha`in li `indaka ya ra'ufu ya rahimu	حِذَارَ أَنْ تَصْرِفَ وَجْهَكَ الْكَرِيمَ عَنِّي فَأَسْتَوْجِبَ بِهِ نَقْصًا مِنْ حَظِّ لِي عِنْدَكَ، يَا رَوْفُ يَا رَحِيمُ.
O Allah keep me, throughout this year, under Your protection, nearest Your closeness, right inside Your shelter, and cover and clad me with Your protective covering and give me Your love and kindness as a free gift; verify whoso takes refuge with You is loved and looked after thoroughly; glorious and sublime is Your praise; and there is no god other than You. O Allah give me insight to follow the example of the upright (from among Your trusted friends) who penetrated more deeply in every matter and carried it out to perfection; and let me be closely tied up with them;	allahumma aj`alny fi mustaqbili sanaty hadhihi fi hif`ika wa fi jiwatika wa fi kanafika wa jallilny sitra `afiyatika wa hab li karamataka `azza jaruka wa jalla thanau`uka wa la ilaha ghayruka allahumma aj`alny tabi`an lisalihiy man madha min awliya'ika wa alhiqny bihim	اللَّهُمَّ اجْعَلْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ فِي حِفْظِكَ وَفِي جِوَارِكَ وَفِي كَنَفِكَ، وَجَلَّلْنِي سِتْرَ عَافِيَتِكَ، وَهَبْ لِي كَرَامَتَكَ، عَزَّ جَارُكَ، وَجَلَّ ثَنَاؤُكَ، وَلَا إِلَهَ غَيْرُكَ. اللَّهُمَّ اجْعَلْنِي تَابِعًا لِصَالِحِي مَنْ مَضَى مِنْ أَوْلِيَائِكَ، وَأَلْحِقْنِي بِهِمْ،
and believe that which they said on Your behalf truthfully, I take refuge with You O my Allah from that which may surround me in a state of seige within the enclosure of errors, ignorance, disintegration, daydreaming, swallowing up in carnal desires,	waj`alny musallman liman qala bilsdq`alayka minhum wa a`udhu bika allahumma an tuhita by khatyiaty wa`ulmy wa israfi `ala nafsy wattiba`y lihaway washtighali bishahawaty	وَاجْعَلْنِي مُسَلِّمًا لِمَنْ قَالَ بِالصِّدْقِ عَلَيْكَ مِنْهُمْ، وَأَعُوذُ بِكَ اللَّهُمَّ أَنْ تُحِيطَ بِي خَطِيئَتِي وِظْلَمِي وَإِسْرَافِي عَلَى نَفْسِي وَاتِّبَاعِي لِهَوَايَ وَاشْتِغَالِي بِشَهْوَاتِي

(because of which) there is a barrier between me and Your mercy and pleasure;	fayahulu dhalika bayny wa bayna rahmatika wa ridhwanika	فِيَحُولُ ذَلِكَ بَيْنِي وَبَيْنَ رَحْمَتِكَ وَرِضْوَانِكَ
it consigned me to oblivion, and invited Your displeasure and censure.	fa-akunu mansiyyan `indaka muta`arridhan lisakhatika wa niqmatika	فَأَكُونُ مَنْسِيًّا عِنْدَكَ، مُتَعَرِّضًا لِسَخَطِكَ وَتَقْمَتِكَ.
so that it helps me to obtain Your nearness and Your pleasure.	allahumma waffiqny likulli `amalin salihin tardha bihi `anni	اللَّهُمَّ وَفِّقْنِي لِكُلِّ عَمَلٍ صَالِحٍ تَرْضَى بِهِ عَنِّي،
O Allah prepare me to do good under all circumstances, O Allah just as You did everything possible (nothing is impossible for Him) to help Your Prophet Muhammad (blessings of Allah be on him and on his Household) put terror in the hearts of his enemies,	wa qarribny ilayka zulfa allahumma kama kafayta nabiyyika muhammadan salla allahu `alayhi wa alihi hawla `aduwwihi	وَقَرِّبْنِي إِلَيْكَ زُلْفَى. اللَّهُمَّ كَمَا كَفَيْتَ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ هَوْلَ عَدُوِّهِ،
removed his anxieties,	wa farrajta hammahu	وَفَرَّجْتَ هَمَّهُ،
dispersed his troubles,	wa kashafta ghammahu	وَكَشَفْتَ غَمَّهُ،
proved true the promise You made with him, and carried out to completion the undertaking You took up for him;	wa sadaqtahu wa `daka wa anjazta lahu `ahdaka	وَصَدَقْتَهُ وَعَدَدَكَ، وَأَنْجَزْتَ لَهُ عَهْدَكَ،
(O Allah) in like manner keep me safe from fearful things and events, during this year, and from its logical consequences — outrage, havoc,	allahumma fabidhalika fakfiny hawla hadhihi alssanati wa afatiha wa asqamaha	اللَّهُمَّ فَبِذَلِكَ فَكَفِنِي هَوْلَ هَذِهِ السَّنَةِ وَأَفَاتِيهَا وَأَسْقَامَهَا
confusion, evil,	wa fitnataha wa shururaha	وَفِتْنَتَهَا وَشُرُورَهَا
sorrow; and the economic distress it perpetuates; and through Your mercy make available for me conclusive welfare	wa ahzanaha wa dhiqa alma`ashi fiha wa ballighny birahmatika kamala al-`afiyati	وَأَحْزَانَهَا وَضَيْقَ الْمَعَاشِ فِيهَا، وَبَلِّغْنِي بِرَحْمَتِكَ كَمَالَ الْعَافِيَةِ
from the everlasting bounties till to the last moment of my life.	bitamami dawami alnni`mati `indy ilamuntaha ajali	بِتَمَامِ دَوَامِ النِّعْمَةِ عِنْدِي إِلَى مُنْتَهَى أَجْلِي،
I put forward a petition to You just like a person who has transgressed and did wrong to (others), but surrenders and makes a clean confession.	as'aluka su`ala man asa'a wa `alama wastakana wa `tarafa	أَسْأَلُكَ سُؤَالَ مَنْ أَسَاءَ وَظَلَمَ وَأَسْتَكَانَ وَاعْتَرَفَ،
I beseech You to forgive those earlier sins	wa as'aluka an taghfira li ma madha mina	وَأَسْأَلُكَ أَنْ تَغْفِرَ لِي مَا مَضَى مِنَ الذُّنُوبِ

which are counted by Your Preserving Angels and which have been recorded by Your appointed Angels;	aldhdhunubi allaty hasaratha hafa`atuka	الَّتِي حَصَرَتْهَا حَفَظَتْكَ وَأُخْصَتْهَا كِرَامٌ مَلَائِكَتِكَ عَلَيَّ،
And, O Allah, protect me against sinning	wa ahsatha kiramu mala'ikatika `alayya	وَأَنْ تَعْصِمَنِي اللَّهُمَّ مِنَ الذُّنُوبِ
In the rest of lifetime up to my death	wa an ta`simany allahumma mina aldhdhunubi	فِيَمَا بَقِيََ مِنْ عُمْرِي إِلَى مُنْتَهَى أَجَلِي،
O Allah! O Beneficent! O Merciful!	fima baqiya min `umry ila muntaha ajali	يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
Send blessings on Muhammad and on the Household of Muhammad, and give me as a gift that which I have asked for and for which I turned to You (alone) with hope and expectation,	ya allahu ya rahmanu ya rahimu	صَلِّ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِ مُحَمَّدٍ
because it was You who ordered me to pray You	salli `ala muhammadin wa ahli bayti muhammadin	وَأْتِنِي كُلَّ مَا سَأَلْتُكَ وَرَغِبْتُ إِلَيْكَ فِيهِ
And thus You have promised of response.	wa atiny kull ma saltuka wa raghibtu ilayka fih	فَإِنَّكَ أَمَرْتَنِي بِالِدَّعَاءِ، وَتَكَفَّلْتَ لِي بِالِإِجَابَةِ،
O the most Merciful of all those who show mercy.	fa'innaka amartany bilddu`a'i	يَا أَرْحَمَ الرَّاحِمِينَ.
	wa takaffalta li bil-ijabati	
	ya arhama alrrahimina	

Tawassul to Ahlulbayt on First Night

This is an excerpt from the book [Suluk](#) at al-islam.org Another thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (*tawassul*) to the [impeccable ones \(Ma'sumin\)\[33\]](#) in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities, should present their blessed, glorious, and beautiful faces as intercessors for our unblessed and polluted (with sins), faces, thus, looking towards the Lord through their splendour and magnanimity because, it is not appropriate and desirable to look towards Him directly with a face blackened with sins, and cheeks rusted with transgressions. Instead, he should plead with them, should open his tongue full of grief and anxiety, should request them to act as intercessors for pleading his case.

It might be that their hearts would become soft with love for him, with their greatness they might accept him by acting as his intercessors as well as might request Allah (the Glorious, the Exalted), that may He accept him and bestow upon him the grace and favour so that he would become the way his Lord desires him to be. Because, Allah (the Glorious, the Exalted), being the most Compassionate and most Merciful, undoubtedly would accept the plea and intercession of those compassionate and exalted personalities, especially, those Sinless noble ones, to whom He himself has taught generosity and compassion as well as has allowed them to act as intercessors.

Yes! By resorting sincerely, truly and honestly to these noble exalted personalities one may attain such gains, prosperity, and salvation which can't even be attained through engaging in worship for one complete year. Therefore, it is up to us to make our best endeavours, by treating the time as our best available opportunity; we should extend our hands towards their threshold; by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly:

O' my masters! Tonight you are the support and shelter of everyone, you are the most exalted and generous among all exalted and generous ones, you like inviting guests and want to be generous towards them; Also Allah (the Glorious, the Exalted), has commanded you to provide refuge and shelter for the wretched and unsheltered people; now here is one of the Allah's unsheltered servants who has come to attend your as well as Allah's feast; has attached his heart

upon your support and well as Allah's support and hospitality; be hospitable and allow him to sit upon the table of your generosity and treat him in the following manner:

Consider him as your friend and supporter and do not deprive him from your best support and endeavours; do not deprive him from your prayer, backing, and intercession; ask Allah (the Glorious, the Exalted), not to deprive him from His Forgiveness and Benevolence; shouldn't deprive him from His mercy and compassion; then look at him with love and pleasure; becoming so happy and pleased with him that after that He should never become unhappy and angry with him, should regard him as His sincere friend and worthy servant....

O' my masters! Please beseech Allah (the Glorious, the Exalted), to bestow upon me these things; He will accept your prayer and intercession, because your splendour and majesty, and your worth and prestige before Him is far greater than what could be perceived by the human mind and understanding. I swear to you by your splendour and majesty, which Allah (the Glorious, the Exalted), has bestowed upon you, to look towards me with kindness and do not deprive me from whatever I have desired; reward me more than whatever I have asked in accordance with your generosity; don't look upon my worthlessness, disobedience, and deviations, because the generosity of the generous ones and the hospitality shown by the exalted ones are in accordance with their generosity and exaltedness and not in proportion with the worth and merit of their recipients.

O' my masters! You are the ones who have taught greatness to the exalted ones, generosity to the generous ones, and benevolence to the benevolent ones; if there is a discussion about the benevolence you are the first and the last as well as the roots and the branches; if there is a discussion about the magnanimity and greatness you are their fountainhead; you are the ones who never returned any one hopeless and empty-handed, as you yourself have proclaimed:

"Your generosity and reward like rain water pour upon the righteous ones as well as upon the bad ones, likewise;" saturate me with the rain of your generosity, do not deprive me from the rain of your generosity, do not deprive me from the pouring of your love because I am thirsty for your generosity and hungry for your love and affection; you don't like that your guests who have taken shelter in your threshold and have tied their hopes upon your benevolence should remain thirsty and hungry.

O' my masters! If you will deprive me from your hospitality I will die with hunger under your shelter sitting upon the side of your tablecloth. No! No! You wouldn't treat me in this manner; you are not the ones who would deprive the guests from your hospitality so that he would return heart-broken, hopeless and hungry. Never! Never!

Yes! It is up to the prudent wayfarer to mobilize all his talents, expertise, strength, and endeavours for resorting towards them; crying and shedding tears, pleading, and requesting for intercession and support with these exalted saintly personalities; so that through resorting for one hour he may earn the prosperity for one year, and through such insignificant efforts might achieve huge gains. Also, he should not forget to repeat this resorting and crying every morning and evening, and by sending salutations (upon them) everyday and resorting to them every night should strengthen his commitment towards them.